Saint Margaret Mary Catholic Church
Iglesia Católica Santa Margarita Maria

1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Twenty-Seventh Sunday in Ordinary Time, October 4, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

Parish Office (928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours
9:00 am – 5:00 pm

Hispanic Ministry Office Hours
4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday:	5:00 pm – 7:00 pm
Thursday:	5:00 pm – 7:00 pm
Saturday:	6:00 pm – 7:00 pm
Sunday:	8:30 am – 1:30 pm

Eucharistic Adoration
Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa
Los Martes después de la Misa de 7:00 pm

Mass Schedule

Saturday Anticipatory Masses:

English:	5:00 pm
Español:	*7:00 pm*

Sunday Masses:

English:	8:00 am
	10:00 am
Español:	*12:00 pm*

Daily Masses:

Monday:	8:00 am
Tuesday (Bilingual):	7:00 pm
Wednesday:	12:10 pm
Thursday:	8:00 am
Friday:	8:00 am
First Saturdays	8:00 am

Confession Schedule
English / *Español:*

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

27th Sunday in Ordinary Time – YRA 2026

Both the first reading and the responsorial psalm let us know that the vineyard in today's gospel passage symbolizes the house of Israel, the nation of Israel. Jesus used images that His listeners understood very well.

The first reading was a prophecy that told the Israelites that after all the care and graces that God had poured upon them, they were not bringing forth fruits of love, mercy, faith, and virtue (grapes in the vineyard), but instead were bringing forth the wild grapes of sin and unfaithfulness. Thus, God was going to allow the vineyard (the nation of Israel) to be ruined. The Assyrians conquered the northern half of the Kingdom of Israel in 721BC, and the Babylonians destroyed Jerusalem and the temple in the southern half of the kingdom in 587BC.

The people were on a spiritual path of ruin and destruction, and were spiritually distant from God, so by allowing the nation of Israel, Jerusalem, and the temple to be destroyed, God was allowing the people to experience a physical manifestation of their spiritual lives and their relationship with God. Their nation was ruined and the people were exiled to distant lands because their spiritual life was in ruins and their hearts were far from God. Let that be a warning for us.

One day, as Francis of Assisi knelt in prayer in front of the crucifix in the church of San Damiano, he heard Jesus speak to him from the cross: "Francis, go and rebuild my Church; as you can see, it is falling into ruin." Francis looked around at the church, the neglected altar, the broken doors and windows, the debris littered about, and he began to repair the badly damaged church. Later, he realized it was a metaphor. God wanted him to rebuild the spiritual life of the Catholic Church, which is always in need of renewal and rebuilding. It did not take long for other men to join him in the life of voluntary poverty.

However, at that time there were two heretical groups, the Cathars and the Waldensians, who were attracting people by their life of voluntary poverty, and so they were drawing people away from Catholicism and into heresy. The Cathars taught that the entire material world was bad, including the human body, so they forbade marriage and sex. The Waldensians rejected the sacraments and clergy.

St. Francis and his group of followers probably looked like the Cathars and Waldensians. In 1209AD, St. Francis and his eleven followers traveled to Rome to seek approval from Pope Innocent III for their new religious order. Naturally, the pope approved that way of life since voluntary poverty, in imitation of Jesus Christ, has always been an admirable way for Christians to live. The pope gave St. Francis verbal permission to preach as long as it was only on the topic of morality. He was to refrain from theological preaching. That was acceptable to St. Francis. The saint that is one of the most beloved, was also an obedient son of the Catholic Church.

St. Francis did not approve of heretics, of which there were many in Italy at that time, but he did not begin his religious order for the purpose of combating them. However, the Franciscans soon proved to be effective rivals to the religious dissidents. Obviously, inspired by the Holy Spirit to combat the Waldensians and Cathars, St. Francis provided an avenue to live the Catholic faith while living in voluntary poverty. When all the Franciscans gathered in 1217AD, there were already about 5,000 of them, and within 100 years of the death of St. Francis, there were about 28,000. Spiritually speaking, St. Francis did as Jesus asked, rebuild His Church which was falling into ruins.

A spiritual life in ruins, and a heart that is far from God is a recipe for disaster. We are each given a vineyard, our life, and we are given all the grace we need from God, the teachings of Jesus, and the teachings of the Holy Catholic Church in order to help us live according to God's plan. We are each given many, many chances to put our lives right with God, honoring Him and loving Him by living as He taught. Our lives are supposed to produce an abundance of the fruits of love, mercy, faith, and virtue.

The parable in today's gospel passage is from chapter 21 of the Gospel of Matthew. The first part of that chapter is the triumphant entry of Jesus into Jerusalem on what we call Palm Sunday, and is followed by Jesus driving out of the temple all those who had turned it into a market place. He told this parable on the following day in the temple, and it is addressed to the chief priests and the elders. The tension has begun to build that will lead to His arrest and crucifixion later that week.

The parable is an allegory. That means each element of the parable symbolizes something else. God, the owner of the vineyard, left His people, symbolized by the vineyard, in the care and protection of the religious and political leaders, the tenants. Their responsibility was to bring the people to the fruitful life of love, mercy, faith, and virtue by knowing, loving, and obeying God. From time-to-time God sent His prophets, the servants in the parable, to remind the people of this purpose, but the prophets were abused, rejected, and even killed. Finally, God sent Jesus, the son in the parable, but He too was rejected and put to death.

When Jesus asked the chief priests and the elders what the owner of the vineyard, God, should do about the tenants, the chief priests and the elders, their response was judgment on themselves. A few verses after our gospel passage, they realize the parable was about them so they tried to arrest Jesus. They were not successful that day, but they will be successful three days later, on what we call Holy Thursday.

Our passage concludes with Jesus saying (Matt 21:43), "…the kingdom of God will be taken away from you and given to a people that will produce its fruit." Jesus is telling them that God will transfer His kingdom from the current religious leaders to the Church He will establish on the foundation of the apostles, with Peter as the first leader (pope) of the Church (Matt 16:13-19).

The parable is clear, God expects us to listen to Him and obey Him in order to bring forth the fruits of love, virtue, mercy, and faith. The religious and political leaders of Israel failed to listen to the warnings of the prophets, and then they failed to listen to the Second Person of the Holy Trinity, Jesus Christ, when He preached the Kingdom of God to them. In fact, in the few days leading up to His crucifixion, Jesus will tell three parables (Matt 25:1-46) about being judged by God. We do not automatically go to heaven.

Ignoring God is not a wise course of action. It is a wise thing to learn from the mistakes of the past. The Old Testament reveals the sins and unfaithfulness of the Israelites, and the tremendous patience of God. Sometimes they worshipped pagan idols, and at times even sacrificed young babies to pagan gods (see Jer 7:31; 19:5; 32:35; Ezek 20:31; 23:37; 2Kings 16:3; 17:17; 21:6). The prophets were constantly telling the people to turn away from sin and pagan worship, and to turn back to God. Since the people were not listening to the prophets, God was going to take an additional step. He was going to come down from heaven to speak to us. He will send His Son to the vineyard, the House of Israel.

In chapter 34 of the Book of the Prophet Ezekiel we find this prophecy (34:11): "For thus says the Lord God: I myself will search for my sheep, and I will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep." Obviously, this prophecy was fulfilled by Jesus.

In chapter 31 of the Book of the Prophet Jeremiah we find this prophecy (31:31,33b): "The days are coming says the Lord, when I will make a new covenant with the house of Israel and the house of Judah…I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people." Another prophecy fulfilled by Jesus who came to the people of Israel to teach them, and to establish a new covenant.

We find a similar statement in the Book of the Prophet Ezekiel (11:19-20): "I will give them a new heart and put a new spirit within them; I will remove the heart of stone from their flesh and give them a heart of flesh, so that they may follow my statutes and keep my ordinances and obey them. Then they shall be my people, and I will be their God." Yet another prophecy fulfilled by Jesus. In addition, the prophecy states that the people of God are those who keep God's ordinances and obey them. The kingdom of God is open to anyone who is willing to follow His teachings. Those who do not follow His teachings risk eternal ruin and separation from God in hell. Jesus is very clear about that.

The Kingdom of God is a kingdom of peace, love, and mercy. Those who are firmly in God's Kingdom will naturally be more at peace. However, those who reject God, or who have placed more importance on the things of this world than on God, are normally more anxious because they do not have the firm foundation of God's moral teachings, and life for them seems to have no purpose or reason. A world without God will become a very cruel and unforgiving place because it becomes more and more like hell, and less and less like heaven. Of course, that will lead to more anxiety.

Our second reading began with this statement: "Have no anxiety at all." The more we think about and dwell on the direction our world is going, the more we are actually thinking about hellish things, rather than heavenly things, and that will always increase our anxiety. That is why St. Paul told the Christians in Phillipi to think of those things that will make their lives and the world a better place. Listen once again to that list (Phil 4:8): "Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, and if there is anything worthy of praise, think about those things." Well, are we thinking about those things, or are we always thinking about all the bad things in the world?

In heaven, where God's will is obeyed for all eternity, everyone lives in a way that is true, honorable, just, pure, lovely, gracious, and excellent. I encourage you to live that way now so that you can bring forth the good fruits of love, mercy, virtue, and faithfulness that God wants to find in us, and at the same time is good practice for how we will be living in heaven.

Sacramental Listening Session

The sacraments are among the greatest gifts of our Catholic faith. They are moments where we encounter Christ, experience His grace, and become more deeply united as the Body of Christ. Each of us has a story to tell—one shaped by joy, hope, questions, challenges, and moments of profound encounter.

The Diocese of Phoenix is currently hosting a series of listening sessions on the sacraments. Whether you just entered the Church at Easter or you've been a practicing Catholic for 85 years, Bishop John Dolan invites you to take part! Your experiences are of value to the Church. All are invited to come and share honest experiences on topics such as being welcomed (or not welcomed) in parishes when you approach the sacraments and how the sacraments serve as a moment of encounter with Christ, who sends us forth to bring Him to others. Hearing real, lived experiences will help the diocese understand what is working well, what support is still needed and how the Church can continue to walk alongside and support individuals and families in the ups and downs of daily life.

Sessions will be on the Sacraments of Initiation: Baptism, First Communion, Confirmation and Reconciliation (Confession).

Each listening session will include:

- An opportunity to hear Bishop John's vision for the sacraments in the Diocese of Phoenix.
- Prayerful small-group conversations where everyone is invited to share their personal experiences and listen respectfully to others.
- A dedicated note-taker in every group to ensure that every voice is heard and faithfully shared with the bishop as part of the diocesan discernment process.
- These sessions are not debates or town halls. They are opportunities to pray together, listen deeply, and speak honestly in a spirit of charity and hope.

Everyone is invited. Whether your experiences with the sacraments have been life-giving, difficult, or somewhere in between, your perspective is valuable. If you are willing to share your story and listen to the experiences of others with an open heart, these listening sessions are for you.

When and Where

Saturday October 10th from 8am to 11am in the St. Margaret Mary Parish Hall.
Continental Breakfast will be provided.
Register at: https://www.surveymonkey.com/r/ZRP8YNB

Parish Life

October the month of the Rosary

Would you like to do something special for our Blessed Mother? During the Month of October take time each day to pray a Rosary. When she appeared at Fatima, the Blessed Virgin Mary encouraged us to pray the Rosary everyday.

Octubre, el mes del Rosario

¿Te gustaria hacaer algo especial por nuestra Madre Santisima? Durante el mes de octubre, tómese un tiempo todos los dias para rezar un Rosario. Cuando ella aparecio en Fátima, la Virgen Maria nos animo a rezar el Rosario todos los dias.

St. Margaret Mary Catholic Young Adults of BHC

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm in the Knights of Columbus Room. Our next meeting is Wednesday October 14, 2026. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.

Youth Group for Junior High and High School

Youth Group for Junior High and High School will begin September 14. They will be in the Parish Hall on Mondays 5:30 - 7:00 PM!

We are also looking for adult volunteers to help with the Youth Group! If you're interested please call the office and speak with Edson Estrada.

Voluntarios para el Ministerio Hispano

Estoy formando un equipo de voluntarios que me ayuden dentro del Ministerio Hispano en las diversas actividades hispanas y ministerios de la parroquia. Si usted aún no forma parte de un ministerio parroquial y le gustaría formar parte de este equipo para servir a nuestra comunidad hispana, por favor llame a la oficina y hable conmigo (Edson Estrada).

Mark your calendars!

Annual Thanksgiving Dinner
Saturday, November 14th
after 5 pm Mass in the Parish Hall.
Cost is a donation at the door
Donations will go to the Construction Loan

Check the bulletin in the next few weeks for more information.

¿Marquen sus calendarios!

Cena anual de Acción de Gracias el sábado 14 de noviembre después de la Misa de las 5 pm en el Salón Parroquial. El costo es una donación en la entrada todo el dinero será para pagar la hipoteca de nuestra iglesia.

Lea el boletín en las próximas semanas para más información.

Donations for Thanksgiving Dinner

We are now accepting Turkeys, Hams, or if you wish to make a monetary donation for our Annual Thanksgiving Dinner. Donations may be dropped off at the parish office Monday thru Friday 9am - 7pm. Call Bernardo in the parish office at 928-758-7117 if you need more information.

Solicitud de donaciones

Estamos aceptando pavos, jamones, o si desea hacer una donación monetaria para nuestra cena anual de Acción de Gracias. Las donaciones se pueden dejar en la oficina parroquial de lunes a viernes de 9 a.m. a 7 p.m. Llame a Bernardo al 928-758-7117 si necesita más información.

Are you a crafter?

Our Christmas Boutique and Bake Sale, 5 & 6 of December, will have 10 tables available for rent to our parish crafters only. If you are interested or need additional information please stop by or call the parish office @928-758-7117.

¿Eres artesano?

Nuestra Venta de Postres Navideños y Boutique de Navidad, 5 y 6 de Diciembre, tendrá 10 mesas disponibles para alquilar solo para los artesanos de nuestra parroquia. Si está interesado o necesita mas información, por favor llame a la oficina parroquia @ 928-758-7117.

Prayers, Devotions, & Reflections

Mass Intentions
October 05 - October 11, 2026

Monday, October 05
8:00 am +Hope Ordonez

Tuesday, October 06
7:00 pm Victoria Palacios

Wednesday, October 07
12:10 pm +Gary Reese

Thursday, October 08
8:00 am Vera Metcalf

Friday, October 09
8:00 am +Herburt Richard

Saturday, October 10
5:00 pm John BiJelic
7:00 pm People of the Parish

Sunday, October 11
8:00 am Denise & Rod Stadler
10:00 am Gianna Grace Badilla
12:00 pm Familia Perez Vazquez

Come Join us for Mass and the Patriotic Rosary

Monday, October 12, 2026

We will be praying the Patriotic Rosary before the 8:00 am Daily Mass at 7:25 am.

Rosario Patriotico antes de la Misa miércoles 1 de octubre

Rezaremos el Rosario Patriótico antes de la Misa 8:00 am a las 7:25 am.

Mass Schedule for Monday, November 2, 2026
All Souls Day

Mass will be at 8:00 am.

Horario de misas para el lunes 2 de noviembre de 2026, Día de los Fieles

La misa será a las 8:00 de la mañana.

Lord Hear Our Prayer:

♥ Fred & Pat Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥Father Dino
♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez
♥ Angelica Tovar-Barry ♥ Naftali Tovar ♥ Karen Allen
♥ Lynda Barela ♥ Sarah Chaney ♥ John Frey
♥ Barbara Pape ♥ Debbie DeGrant ♥ Bublz Kraemer
♥ Lauri Armenta ♥ Nora Lin ♥ Susana Van Sloten
♥ Richard Garcia ♥ Dunning Family ♥ Don Griffie
♥ Joni Mogensen ♥ Jack & Joyce Nilsen ♥ Mike Jacobs
♥ Gladys Arreseigor ♥ Rose Mary Huppert ♥ Angie Gertsen
♥ Bennett Family ♥ Roberta Norris ♥ Trish Franklin
♥ Debbie DeGaldo ♥ Agnes Infantado & Family
♥ Corinne Nunez ♥ John Paul & Jeanette Farley

Let the Perpetual Light Shine Upon Them

+ Mike A. Alexis + William Osborne + Marietha Garlick
+ Father Charlie Parker + Shari Rose Viola +Lois Nixon
+ Josefina Gutierrez +Manuel Escamilla +JoAnn Vollmer
+ Maricela Herrera Gonzales

Scriptural Readings
Twenty-Eighth Sunday in Ordinary Time
October 11, 2026

1st	**Is 25:6-10a**
2nd	**Phil 4:12-14, 19-20**
Gospel	**Mt 22:1-14**

The Sanctuary Candle Burns to indicate in the Presence of Christ in the Blessed Sacrament

For
Fred Holguin
By
Dorothy and Ray Holguin

Book of the Deceased
November is the Month of all Souls' when we pray for the deceased. There will be a table located in the Narthex next to the poor box beginning October 25 thru November 1 to place the name of your loved ones, family or friends before we celebrate the Mass of All Souls' on November 2.

El Libro de los difuntos
Noviembre es el Mes cuando rezamos por los Fieles Difuntos. Habrá una mesa en la entrada de la iglesia al lado de la caja de los pobres desde el 25 de octubre hasta el 1 de noviembre para que escriba los nombres de sus seres queridos, familiares o amigos antes de celebrar la Misa de Todos los Fieles Difuntos el 2 de noviembre.

Stewardship—Sharing The Gifts We Have

Another Way To Make A Donation:
Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.

Otra forma de hacer una donación:
Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Ghipht Shop Highlights

How to Pray the Rosary Trifold Card
$3

This concise guide will instruct and inspire Catholics in the gentle rhythms and fervent hope of the Rosary.

- Features full-color art on the front
- Includes the Joyful, Luminous, Sorrowful, and Glorious Mysteries and is accompanied by the Scripture passages from which these thoughtful meditations are drawn
- The reverse side of the pamphlet has a guide to saying the Rosary, with the full text of each prayer

Advertiser of the Week

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Twenty Sixth Sunday in Ordinary Time
9/26/2026—9/27/2026

Church Offering Envelopes (122)	$4,607.00
Church Offering Loose	$3,238.97
On-line giving	$1,690.00
Total Church Offering Collection:	$9,535.97
Construction Loan Envelopes (75)	$2,366.00
Construction Loan Loose	$173.00
On-line giving	$555.00
Total Construction Loan Collection	$3,094.00

Construction Loan Balance As of 8/31/2026: $2,354,896.34

Scheduled Monthly Mortgage Payment: $15,248.53
August Mortgage Donations Received: $18,267.84

Minimum We Want To Pay Monthly: $17,000
August Interest Paid: $8,740.50
August Principal Paid: $8,259.50

Original Amount Borrowed 2011: $3,733,176.00

Coffee and Donuts Fellowship

There will be coffee and donuts fellowship after the Sunday 8:00 & 10:00 am Masses this weekend.

Faith & Fellowship

October 3rd after all the Sunday Masses members of the parish will be selling:

- Pistachio Bread • Banana Bread
- Breakfast Plate • Thai Tea Boba & more....

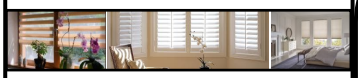
All Proceeds go to the Construction Loan

On October 10th and 11th the Columbian Ladies will be taking orders for See's Candy before and after all the weekend Masses.

Las Columbian Ladies estarán tomando pedidos para See's Candy antes y después de todas las Misas del fin de semana del 10 y 11 de octubre.

The Church is Open for Prayer:
Monday - Saturday 7:00 am - 7:00 pm
Sunday 7:00 am - 1:30 pm

SOUTHWEST BLINDS & SHADES



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Shifts:
Lunch 11am - 1pm
Dinner 3:30pm-5pm
Guest Services 8:30am- 3pm
Extreme Heat 7pm-9pm
(when temps exceed 115)

Luke 10:27 The Greatest Commandment

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James Hamilton
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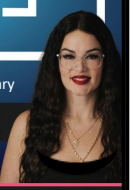

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Carl Collea, Grand Knight Phone: 928-201-4792

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For Pick Ups Office 758-5251
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Colorado River Concerts

Concert Series

thank you

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