Saint Margaret Mary Catholic Church
Iglesia Católica Santa Margarita Maria

1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Twenty-Ninth Sunday in Ordinary Time, October 18, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

Parish Office (928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours
9:00 am – 5:00 pm

Hispanic Ministry Office Hours
4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday:	5:00 pm – 7:00 pm
Thursday:	5:00 pm – 7:00 pm
Saturday:	6:00 pm – 7:00 pm
Sunday:	8:30 am – 1:30 pm

Eucharistic Adoration
Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa
Los Martes después de la Misa de 7:00 pm

Mass Schedule

Saturday Anticipatory Masses:

English:	5:00 pm
Español:	*7:00 pm*

Sunday Masses:

English:	8:00 am
	10:00 am
Español:	*12:00 pm*

Daily Masses:

Monday:	8:00 am
Tuesday (Bilingual):	7:00 pm
Wednesday:	12:10 pm
Thursday:	8:00 am
Friday:	8:00 am
First Saturdays	8:00 am

Confession Schedule
English / *Español:*

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

29th Week in Ordinary Time – YRA 2026

Forty years ago, many people used checks when buying things at a store. In some of the smaller stores you might find a sign by the cash register that said this: "In God we trust. All others pay cash." Where do we most frequently encounter that phrase "In God we trust"? We find it on all the coins, and all the paper money in this country. All the currency from this country acknowledges the existence and importance of God, and reminds us that as individuals, and as a nation, we should place our trust in God.

In fact, the Pledge of Allegiance ends with this: "…one nation, under God, indivisible, with liberty and justice for all." The Pledge of Allegiance acknowledges that God comes first. If we are a nation under God, then we are pledging that our heavenly citizenship must come before our American citizenship, and when our heavenly citizenship comes first, our nation is stronger and better.

As you know, it was Jesus who taught us the Our Father. The first part of that prayer can be considered a pledge of allegiance to God: "…thy kingdom come, thy will be done, on earth as it is in heaven." We are praying that we will desire God's kingdom before any other kingdom, and we are praying that we will allow His will, and His law to govern our lives.

Now, the Pharisees who asked Jesus the question about paying the census tax to Caesar were interested in one thing: getting Jesus in trouble with the Roman authorities. Jesus knew this, but instead of ignoring them or humiliating them, he taught them, and us, a valuable lesson: Give to Caesar (civil authorities) what belongs to Caesar (civil authorities), and give to God what belongs to God.

Every Christian holds dual citizenship, and both forms of citizenship has its own benefits and duties. Our birth made us citizens of an earthly nation; our baptism made us citizens of a heavenly Kingdom. However, our earthly citizenship will come to an end, but our heavenly citizenship will endure forever. That is very important, so let me say it one more time. Our earthly citizenship will come to an end, but our heavenly citizenship will endure forever.

Thus, it is obvious which one is more important. Through the centuries, the many Christian saints and martyrs have taught us that if we are forced to choose between the two, if the civil authorities enact laws or policies contrary to our faith, we must be faithful to our heavenly citizenship, our everlasting homeland, even if it means suffering painful consequences here on earth.

In the gospel passage, Jesus is reminding us that, as far as possible, we need to live both of these citizenships responsibly. How can we do that? Let's take a few minutes to reflect on how we can be good citizens in God's Kingdom as well as good citizens of this country.

Let's start with the duties of heavenly citizenship. What exactly belongs to God? Do we owe anything to God? All of us know the answer immediately; it is written in the very first pages of the Bible. All that we are, all that we possess, and all that we can hope for has come to us from God. Just as the Roman coin bore the image of the emperor who made it, so the human soul bears the "image and likeness" of God (Genesis 1:26), our Creator and our Father.

God created us to be in communion with Him on earth and in heaven. He created us to spend all eternity with Him in heaven. This is the whole purpose of our lives: to live in communion with God, starting now and continuing into everlasting life. Listen to this from *The Catechism of the Catholic Church* (#44): "Coming from God, going toward God, man lives a fully human life only if he freely lives by his bond with God." Freely living by our bond with God means living as He created us to live. And He has shown us how to do that by sending us his Son, our Lord Jesus Christ.

And so, giving to God what belongs to God means obeying His commandments, following the example of Christ, our Savior, and heeding the teachings of His Church, the Catholic Church. Ignoring God and His commandments, as if He were far away and uninterested, would not be wise, and would demonstrate that we do not take our heavenly citizenship seriously.

The duties of our earthly citizenship are just as real, although they will only last for our lifetime here on earth - not forever. When God created us, He did not create us to be self-sufficient individuals. Instead, He created us to be social, to need and to enjoy the company and assistance of other human beings. God created us to live with other people, to live in community, and to develop strong friendships with others. It is those strong friendships; it is those good relationships with others that bring joy to our lives. God did not create us for isolation, but for friendship and community. In fact, we better get used to living in community because we hope there are billions of people in heaven.

This social aspect of our human nature is also part of our being created in God's image. After all, Christ revealed to us that God is both one and three; the essence of God is love, the everlasting love between the Father, the Son, and the Holy Spirit. And so, for us to live our human lives as best as possible, we must image that Divine community; we must be responsible members of the communities in which we live. These communities come together to form civil society, and they provide us with many benefits: public services, infrastructure, public education, national defense, protection from crime, etc. And so, it is our strict duty of justice to give back to society through obedience to good laws and active collaboration, like paying taxes and doing community service. In this sense, patriotism is a virtue in which every Christian should excel; Christians should be the most dependable and loyal citizens of all.

In non-democratic societies, that's about where our civic duty ends. But in democratic societies, where all the citizens participate directly in the political process, we have two other responsibilities. First, we have to make a decent effort to stay informed about the important political and cultural issues facing the community - this will enable us to speak intelligently and responsibly about those issues, and second, if we are able, we need to vote. This is not always as easy as it sounds, because not all issues are on the same level, even though much of the news media fails to realize this.

It is precisely our Catholic faith, that enables us to distinguish between foundational and secondary issues. The Catholic Church is actively engaged in a wide variety of important public policy issues including immigration, education, affordable housing, poverty, etc. On each of these issues we should do our best to be informed and to support those proposed solutions that seem most likely to be effective.

There are several issues that are non-negotiable for Catholics in political life because they involve matters that are always wrong given their nature: Protection of life in all its stages, from the moment of conception to natural death; recognition and promotion of the natural structure of the family as a union between a man and a woman based upon sacramental marriage; the protection of the rights of parents to educate their children; and the protection of the right to religious freedom.

When we vote for political candidates and issues, we cannot pretend that those kinds of foundational issues are on the same level as other important but secondary issues like taxes, diplomacy, and alternative energy sources. If foundational issues are at stake in an election, we must give them first priority. Foundational issues are things that belong to God, not to the civil authorities, and when the civil authorities try to take them over, we who are God's children must defend them.

Since we know that God can cause even our small, clumsy efforts to have a large positive impact, we should always be making those efforts. This is one reason why Catholics, throughout history, have been in the forefront of all the great social and historical movements - like the Polish Catholic worker's movement of Solidarity in the 1980s which undermined the oppressive communist government.

But when Catholics really engage in social issues, are we unfairly imposing our religion and morality on others? Giving foundational issues first priority is not imposing our morality; it is simply defending the vital core of human society. Do laws against rape and murder "impose" someone's private morality? No. They simply defend basic human rights.

Christianity makes civil institutions better. Unfortunately, that is becoming less and less clear to some who work in the government. Sadly, there are some who think that the government can build a better society without Christianity.

In 1926, viewing the Catholic Church as a threat to its authority, the president of Mexico, Plutarco Calles, unleashed a sweeping campaign of persecution. Parishes and convents were closed, foreign born priests were expelled from the country, and many courageous Catholics were imprisoned. Priests, religious, and lay faithful were executed. On May 21, 2000, Pope John Paul II canonized twenty-five of them. In that moment of crisis, Mexican Catholics were forced to choose between loyalty to the government and loyalty to Christ and His Church. When facing execution, these martyrs shouted, “Long live Christ the King and Our Lady of Guadalupe!”

“History attests that when those in power concentrate on their own survival out of personal ambition, turning away from the common good, it is a time of decline. Marginalizing Christianity in public life is a sign, not of intelligence, but of fear. It is failing to see, because of dark glasses of prejudice, that society benefits from Christianity.” – Cardinal Angelo Bagnasco of Genoa, Italy

God is the Lord of history. As our culture becomes more and more secular, we need to be committed to being coworkers of God, which includes defending what belongs to God whenever civil authorities want to take it over. By being good citizens of the Kingdom of Heaven, we bring strong morals and the love of neighbor into our civil citizenship, and that will benefit everyone.

Today’s Gospel passage is a good reminder that we are citizens of heaven first, and that always takes precedence over our citizenship of this country. The laws of God always take precedence over civil laws. When that priority is clear on a national level, then we have the opportunity to be “one nation under God”. When that priority is clear in our heart and in our mind, then we are a citizen of heaven while living on earth. That will positively impact everyone who comes in contact with us, and that means we will be participating in the missionary work of the Church to bring Jesus to the world.

Scaffolding in the Church

As you can see, the scaffolding did not show up this week. Let's hope that it shows up this week. Once it does, we can determine what is causing the cracks in the drywall in the decorative arch near the ceiling.

Andamiaje en la Iglesia

Como puedes ver, el andamio no llegó la semana pasada. Esperemos que llegue esta semana. Una vez que esté aquí, podremos determinar qué está causando las grietas en el panel de yeso del arco decorativo, cerca del techo.

Traditional Prayer Before Meals

Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord. Amen.

Oración tradicional antes de las comidas

Señor bendice estos alimentos que vamos a recibir fruto de tu divina misericordia. Dale pan a los que tienen hambre y hambre de ti a los que tenemos pan. Amen.

Parish Life

Donations for Thanksgiving Dinner

We are now accepting Turkeys, Hams, or if you wish to make a monetary donation for our Annual Thanksgiving Dinner. Donations may be dropped off at the parish office Monday thru Friday 9am - 7pm. Call Bernardo in the parish office at 928-758-7117 if you need more information.

Solicitud de donaciones

Estamos aceptando pavos, jamones, o si desea hacer una donación monetaria para nuestra cena anual de Acción de Gracias. Las donaciones se pueden dejar en la oficina parroquial de lunes a viernes de 9 a.m. a 7 p.m. Llame a Bernardo al 928-758-7117 si necesita más información.

Thanksgiving Dinner Tickets:

Tickets are now available for this year's annual Thanksgiving Dinner (Saturday, November 14th) and may be picked up in the Parish Office Monday - Friday from 9:00 am-7:00 pm. There is no charge, but you may make a donation at the door or you can donate at the office when you pick up your ticket. All Donations will go to the Construction Loan.

Boletos para la cena de Acción de Gracias:

Los boletos ya están disponibles para la Cena Anual de Acción de Gracias de este año (sábado 14 de noviembre) y puedes recoger tus boletos en la Oficina Parroquial de lunes a viernes de 9:00 am -7:00 pm. No hay ningún costo para la cena es una donación. Pero puedes hacer un donación en la oficina cuando recojas tus boletos o el día de la cena tendremos una caja para las donaciones. Todas las donaciones serán para pagar la hipoteca de la iglesia.

Volunteers Needed:

We are in need of volunteers to help with the Set-up, Food Preparation, and Clean-up in the Kitchen for this year's Thanksgiving Dinner. Anyone wishing to help please call 928-758-7177 or stop by the Parish Office and speak with Bernardo Badilla.

Se necesitan voluntarios:

Necesitamos voluntarios para ayudar con la decoración del Salón, la preparación de la comida y la limpieza de la cocina para el Día de Acción de Gracias de este año. Si deseas ayudar, por favor llame al 928-758-7117 o pasa por la Oficina parroquial para hablar con Bernardo Badilla.

Are you a crafter?

Our Christmas Boutique and Bake Sale, 5 & 6 of December, will have 10 tables available for rent to our parish crafters only. If you are interested or need additional information please stop by or call the parish office @ 928-758-7117.

¿Eres artesano?

Nuestra Venta de Postres Navideños y Boutique de Navidad, 5 y 6 de Diciembre, tendremos 10 mesas disponibles para alquilar solo para los artesanos de nuestra parroquia. Si estás interesado o necesita más información, por favor llama a la oficina parroquia al 928-758-7117.

St. Margaret Mary Catholic Young Adults of BHC

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm in the Knights of Columbus Room. Our next meeting is Wednesday October 28, 2026. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.

Prayers, Devotions, & Reflections

Mass Intentions
October 19 - October 25, 2026

Monday, October 19
8:00 am +Rick Madrid

Tuesday, October 20
7:00 pm +Fred Michael Amof

Wednesday, October 21
12:10 pm +John Barlow

Thursday, October 22
8:00 am Vera Metcalf

Friday, October 23
8:00 am +Randy Bergeon

Saturday, October 24
5:00 pm +Heraclio M. Arellano
7:00 pm +Jafet Martinez

Sunday, October 25
8:00 am +Betty Jewett
10:00 am People of the Parish
12:00 pm +Antonio Vazquez &
+Lucina Montes

Mass Schedule for Monday, November 2, 2026
All Souls Day

Mass will be at 8:00 am.

Horario de Misas para el lunes 2 de noviembre de 2026, Día de los Fieles Difuntos

La Misa será a las 8:00 de la mañana.

Scriptural Readings
Thirtieth Sunday in Ordinary Time
October 25, 2026

1st	**Ex 22:20-26**
2nd	**1 Thes 1:5c-10**
Gospel	**Mt 22:34-40**

Lord Hear Our Prayer:

♥ Pope Leo XIV ♥ Fred & Pat Holguin ♥ Frank Hargitay
♥ John Pisacane ♥ Charotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥ Christina Corriveau
♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez
♥ Angelica Tovar-Barry ♥ Naftali Tovar ♥ James Donnelly
♥ Lynda Barela ♥ Sarah Chaney ♥ Denise Stader
♥ Barbara Pape ♥ Bonnie Walters ♥ Lauri Armenta
♥ Terry Chavez ♥ Denny Howell ♥ Richard Garcia
♥ Dunning Family ♥ Joni Mogensen ♥ Jack & Joyce Nilsen
♥ Jeneil Bass ♥ Juan & Michelle Encinas ♥ Adam Valdez
♥ Angie Gertsen ♥ Jeanne Agnew ♥ Jim Benson
♥ Bennett Family ♥ Roberta Norris ♥ Trish Franklin
♥ Debbie Delgado ♥ Agnes Infantado & Family
♥ Jim Benson ♥ Corinne Nunez
♥ John Paul & Jeanette Farley ♥ Richard James Terrones

Let the Perpetual Light Shine Upon Them

+ Mike A. Alexis + Henry O. Villanueve + Marietha Garlick
+ Baby Lylah + Shari Rose Viola + Henry Morales
+ Russell Knight +JoAnn Vollmer
+

Bereavement Group

"He heals the broken hearted and binds up our wounds" (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

The Church is Open for Prayer:
Monday - Saturday 7:00 am - 7:00 pm
Sunday 7:00 am - 1:30 pm

Catholic Widows for Christ:

We are starting a new Ministry "Catholic Widows for Christ" for Catholic Widows devoted to Christ, finding healing, strength and purpose in service to God and Community. We meet every Wednesday in room 103 at 10:00 am.

Book of the Deceased

November is the Month of all Souls' when we pray for the deceased. There will be a table located in the Narthex next to the poor box October 25th thru November 1st to place the name of your loved ones, family or friends in the Book of the Deceased before we celebrate the Mass of All Souls' on November 2nd.

El Libro de los difuntos

Noviembre es el Mes cuando rezamos por los Fieles Difuntos. Habrá una mesa en la entrada de la iglesia al lado de la caja de los pobres desde el 25 de octubre hasta el 1 de noviembre para que escriba los nombres de sus seres queridos, familiares o amigos en el Libro de los Difuntos antes de celebrar la Misa de Todos los Fieles Difuntos el 2 de noviembre.

Stewardship—Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.

Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Ghipht Shop Highlights

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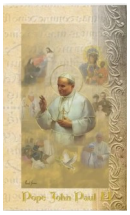

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Twenty Eighth Sunday in Ordinary Time
10/10/2026—10/11/2026

Church Offering Envelopes (110)	**$4,465.00**
Church Offering Loose	**$2,776.34**
On-line giving	**$1,225.00**
Total Church Offering Collection:	**$8,466.34**
Construction Loan Envelopes (65)	**$2,298.00**
Construction Loan Loose	**$516.00**
On-line giving	**$600.00**
Total Construction Loan Collection	**$3,414.00**

Construction Loan Balance As of 9/30/2026: $2,347,896.57

Scheduled Monthly Mortgage Payment: $15,248.53
Sept. Mortgage Donations Received: $14,459.00

Minimum We Want To Pay Monthly: $17,000
Sept. Interest Paid: $9,000.23
Sept. Principal Paid: $6,999.77

Original Amount Borrowed 2011: $3,733,176.00

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The Columbian Ladies will be taking orders for See's Candy October 24th and 25th before and after all the weekend Masses.

Las Columbian Ladies estarán tomando pedidos para See's Candy antes y después de todas las Misas el próximo fin de semana, 24 y 25 de octubre.

A Free Resource for Estate Planning

By creating a will, you can protect your loved ones, safeguard your blessings, and even support our parish for years to come. This resource is completely free to use and takes as little as 20 minutes to create your plan. The Diocese of Phoenix is providing this estate planning tool to all their parishes at no charge. To access the free estate planning tool, go to our parish website **ww.stmargaretmarybhc.com** and click on "Free Legal Will" on the top right hand corner.

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Luke 10:27 The Greatest Commandment

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