



Fifth Sunday after Pentecost ~ Sunday, June 28, 2026

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## GATHERING

Prelude/Gathering

IM/SP joint band

“How Great is Our God/How Great Thou Art”

Words & Music by Chris Tomlin, Ed Cash, Jesse Reeves & Carl G. Boberg; tr. And adapt. Stuart K. Hine  
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Welcome and Announcements

Children's Message

*Please rise in body or spirit*

Confessions and Forgiveness

P: P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*A brief silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: Gracious God, we repent for all the ways that we, both as individuals and as a Church have perpetuated discrimination, ignored violence, and created barriers, especially for our neighbors near and far. Help us to look upon our siblings in Christ with love and compassion, this month and always.

*A brief silence is kept for reflection.*

P: God, who is rich in mercy, loved us even when we were dead in sin, and make us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Gathering/Opening Song: "Shall We Gather at the River" ELW #423



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

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## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also, with you.**

# Kyrie:

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the



2 That we may live out your im-passioned re-sponse to the



3 For peace in our hearts, . . . for peace in our homes, . . for



4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus-tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

## Prayer of the Day

P: P: Blessed are you, O Lord our God, ruler of the universe.

**C: You made the whole earth for your glory; all creation praises you. We lift our voices to join the songs of heaven and earth in thanksgiving for the many blessings you have given us.**

P: Renew in each of us the commitment to use our gifts in the service of others, and especially those in need.

**C: Let us be your hands to feed the hungry, shelter the homeless, clothe the naked, comfort the weary and outcast, welcome the stranger, care for creation, and be loving neighbors to all people.**

P: Bless the supplies and the completed projects from our week of VBS.

**C: May those who receive them be comforted in body and soul, receiving items for physical health, and gifts that are a sign of your love to all people.**

P: Bless those who go out from this place to labor in serving others, as the volunteers, teachers, youth leaders, and youth participants modeled for us so well this week.

**C: Prosper the work of our hands. Teach us to be a servant to others with the same love that Jesus, our Suffering Servant, shows to us.**

P: To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever.

**C: Amen.**

*The congregation is invited to be seated.*

## WORD

First Reading –John 6:1-14

A: A reading from the book of John

A: <sup>1</sup> After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

A: Word of God, Word of life. **C: Thanks be to God.**

## Second Reading – Luke 17:11-19

A: A reading from the book of Luke.

A: <sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine? <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

A: Word of God, Word of life. **C: Thanks be to God.**

## Third Reading – John 13:1-17

A: A reading from the book of John.

A: <sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, <sup>4</sup> got up from supper, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup> Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup> Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup> For he knew who was to betray him; for this reason he said, “Not all of you are clean.” <sup>12</sup> After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, slaves are not greater than their

master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

A: Word of God, Word of life. **C: Thanks be to God.**

#### Fourth Reading – Luke 10:25-37

A: A reading from the book of Luke.

A: <sup>25</sup> An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the law? What do you read there?” <sup>27</sup> He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have given the right answer; do this, and you will live.” <sup>29</sup> But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. <sup>34</sup> He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup> He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

A: Word of God, Word of life. **C: Thanks be to God.**

*Please rise in body or spirit.*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel – Mark 10:35-45

P: The Holy Gospel according to St. Mark the 10<sup>th</sup> chapter.

### **C: Glory to you, O Lord!**

P: <sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to them, “What is it you want me to do for you?” <sup>37</sup> And they said to him, “Appoint us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?” <sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared.” <sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, “You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; instead, whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve and to give his life a ransom for many.”

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

*The congregation is invited to be seated*

Sermon

Please rise in body or spirit.

Reflection Song/Song of the Day:

“Take My Life, That I May Be”

ELW #583

*Refrain/Estrillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

*To stanzas* *Last time*



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

*Refrain/Estrillo*



pul - so de tu a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955  
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
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## Apostles' Creed

P: Together let us confess our faith in God using the words of the Apostles' creed:

**C: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The congregation is invited to be seated.*

## Prayers of Intercession

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A: Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,  
**C: hear our prayer.**

P: Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,

**C: hear our prayer.**

A: Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,

**C: hear our prayer.**

P: Provider God, give your children what they need physically, emotionally, and spiritually. We pray especially for Barb Strom, Deanna Wilson, Eva Cowley, Deb

Liebzeit, Connie Laidig, Chase Flynn, La Donna Groshans, David Weaver, Judy Hallquist, Joyce Snyder, Jim & Carolyn Marshall, Carol Moats, Alan Adams Sr., Bill, Ethan, Jim, Jesse, Jasslyn, Gretchen, Jeanine, John, Delores and those we name aloud or in our hearts ... *brief silence....* Bless caregivers as they show God's hospitality through their generous service. God of grace,

**C: hear our prayer.**

A: Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,

**C: hear our prayer.**

P: Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace,

**C: hear our prayer.**

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

*Prayer requests can be submitted to the church office by phone or email.*

Peace     P: The peace of Christ be with you all.     **C: And, also with you!**

*Please share a sign of Christ's peace however you feel comfortable.*

*The congregation is invited to be seated.*

## **MEAL**

### Offering

*General and special offerings may be placed in the plates. In addition to the offering that supports the ministry of the church, the children receive a weekly Children's Offering.*

*Their offering today will support PADS.*

*We thank the children and youth for their help collecting the children's offering!*

Offering Song: "Everybody, Sing it Out (Cántalo) "

Si tú pue - des, cán - ta - lo, cán - ta - lo,  
Ev - 'ry - bod - y, sing it out, sing it out,

cán - ta - lo. cán - ta - lo, Si tú pue - des, cán - ta - lo,  
sing it out. Ev - 'ry - bod - y, sing it out, sing it out,

cán - ta - lo, cán - ta - lo al Se - ñor.  
sing it out, sing it out . . . to the Lord.

Text: Victor Jortack; tr. Bret Hesla and William Dexheimer-Pharris  
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*Please rise in body or spirit.*

Offering Prayer

A: Let us pray. Loving God,

**C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

Holy Communion

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

### Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

### The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

P: Heaven has come near. Come, share in the feast!

The congregation is invited to be seated.

## Distribution of Holy Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." Each person may respond, "**amen**".

St. Paul Lutheran Church and the ELCA practice "open table" communion. This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!

### Communion Canticle: "This is Christ's Body"

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

This is Christ's bod - y, bro - ken and blest. Feed us with  
mer-cy and love. We are Christ's bod - y,  
bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

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### Communion Distribution Songs: "Living Waters"

#### Verse 1

Are you thirsty, are you empty? Come and drink these living waters  
Tired and broken, peace unspoken; Rest beside these living waters

#### Verse 2

Christ is calling, find refreshing at the cross of living waters  
Lay your life down, all the old gone; Rise up in these living waters

#### Chorus

There's a river that flows with mercy and love  
Bringing joy to the city of our God. There our hope is secure  
Do not fear anymore. Praise the Lord of living waters

*Verse 3*

Spirit moving, mercy washing; Healing in these living waters  
Lead your children to the shoreline. Life is in these living waters

*Chorus*

There's a river that flows with mercy and love  
Bringing joy to the city of our God. There our hope is secure  
Do not fear anymore. Praise the Lord of living waters

*Verse 4*

Are you thirsty, are you empty? Come and drink these living waters  
Love forgiveness, vast and boundless; Christ, He is our living waters

*Chorus*

There's a river that flows with mercy and love  
Bringing joy to the city of our God. There our hope is secure  
Do not fear anymore. Praise the Lord of living waters

*Ending*

There our hope is secure. Do not fear anymore  
Praise the Lord of living waters

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# "His Mercy is More"

♩ = 40

## VERSE

G G/B C G

1. What love could re - mem - ber no wrongs we have done? Om -  
 (2. What) pa - tience would wait as we con - stant - ly roam? What  
 (3. What) rich - es of kind - ness He lav - ished on us. His

3 D Em C D<sup>sus</sup> G Am<sup>7</sup> G/B

-ni-scient, all know-ing, He counts not their sum. Thrown in - to a sea with-out bot-tom or  
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the vil - est, the  
 blood was the pay - ment; His life was the cost. We stood 'neath a debt we could nev - er af -

7 C G/B C G/D

1, 2. **TURNAROUND** D<sup>sus</sup> D<sup>6</sup> D<sup>sus</sup> G G/B C G D Em

shore, our sins, they are man - y; His mer - cy is more.  
 poor. Our sins, they are man - y; His mer - cy is more.  
 -ford. Our sins they are man - y; His

13 C D<sup>sus</sup> D<sup>sus</sup> D<sup>6</sup> D<sup>sus</sup> G

**CHORUS** C G Em<sup>7</sup> D<sup>sus</sup>

2. What mer - cy is more. Praise the Lord, — His mer - cy is  
 3. What

18 C G D<sup>sus</sup> D D<sup>sus</sup> C G D Em<sup>7</sup>

more. — Strong - er than dark - ness, new ev - 'ry morn. — Our

22 C G

1. D<sup>sus</sup> G

2. D<sup>sus</sup> G

sins, they are man - y, His mer - cy is more. Praise the mer - cy is more.

Please rise in body or spirit

### Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

### Prayer after Communion

A: Let us pray. Compassionate God,

**C: through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

## SENDING

### Blessing

P: Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always. **C: Amen.**

### Sending Song:

### “This Little Light of Mine”

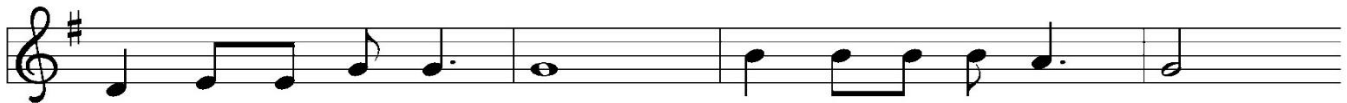
ELW #677



1	This lit - tle light of	mine,	I'm goin' - a	let it	shine;
2	Ev - 'ry - where I	go,	I'm goin' - a	let it	shine;
3	Je - sus gave it to	me,	I'm goin' - a	let it	shine;



this lit - tle light of	mine,	I'm goin' - a	let it	shine;
ev - 'ry - where I	go,	I'm goin' - a	let it	shine;
Je - sus gave it to	me,	I'm goin' - a	let it	shine;



this lit - tle light of	mine,	I'm goin' - a	let it	shine,
ev - 'ry - where I	go,	I'm goin' - a	let it	shine,
Je - sus gave it to	me,	I'm goin' - a	let it	shine,



let it	shine,	let it	shine,	let it	shine.
let it	shine,	let it	shine,	let it	shine.
let it	shine,	let it	shine,	let it	shine.

Text: African American spiritual  
Music: THIS JOY, African American spiritual  
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Dismissal

A: Heaven has come near. Go, share the good news! **C: Thanks be to God.**

Postlude

SP/IM joint band

Leading Worship

**President:** Pastor Riley      **Preacher:** Pastor Anthony  
**Musicians:** Immanuel & St. Paul joint worship band

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Why are we praying for our neighbors in worship?

It is our calling as Christians to pray for all people throughout the world. As the parable of the Good Samaritan reminds us, everyone is our neighbor, no exceptions. Our prayers always include a variety of people. As Lutherans we confess our sins and the sins of the Church, seeking God's absolution and grace, which comes freely from Jesus Christ. This month is an opportunity for us as a faith community to confess the sins against our neighbors, receive forgiveness in Jesus Christ, and to commit ourselves to loving our everyone to the best of our abilities.



Thank you, thank you, thank you  
to all who helped make the joint VBS a success!  
You are appreciated!!

Our Summer Worship Challenge is in full swing!  
Don't forget to, at least once in July or August,  
attend the regular Sunday service of the church you don't  
regularly attend. Take note of what is similar or different  
and see if you know anyone or make a new friend!  
We are two churches united in mission.



**Parade Youth Food Tent Fundraiser**

**SUNDAY, JULY 5,  
11 AM - END OF PARADE**



**In support of Immanuel and St Paul youth  
ministry events and trips.**

**Menu: Brats, hotdogs, popcorn, cold  
refreshing drinks**



## St. Paul Announcements

Sunday, 6/28:	Worship Service 10 am ~ joint worship band Picnic following worship
Monday, 6/29:	Prayer Team 10:00 am Joint Book Study 5:00 pm at St. Paul
Tuesday, 6/30:	Joint Staff Meeting 9:00 am Line Dancing 9:00 am Six Flags trip (youth) 9:00 am-7:00 pm
Wednesday, 7/1:	Worship & Music Committee 1:00 pm Christian Ed/Faith Formation meeting 3:00 pm
Thursday, 7/2:	Chair Yoga 11:00 am Joint Book Study 11:00 am at St. Paul
Saturday, 7/4:	Worship 5:30 pm at Immanuel
Sunday, 7/5:	Petunia Festival Community Worship Service 9:00 am (downtown Dixon)

We will worship with the community at the waterfront on Sunday, July 5<sup>th</sup> at 9 am  
Pastor Anthony will be preaching.  
There will not be a worship service at St. Paul.

## Immanuel Announcements

**LSSI-**Lutheran Social Services (LSSI) Has an ongoing need for supplies for the “Comfort Bags” they give to children who come to them for many needs. These items include small blankets, small stuffed animals, snacks, coloring books, crayons, journals, pens, or anything else you think a child would enjoy. There is a box (with a list of more items) in the Luther Room to leave your caring donation. School supplies can also be collected and left in the Luther Room, as before we know it school will be starting again! Thank you to all who lovingly donate to LSSI!

**Radio Ministry-** funds are running low, and we need your help to continue sharing God's Word with our community. Please consider donating to help us stay connected and keep spreading His message of hope and faith.

**Thrivent Members!** If you are a Thrivent Member, please consider donating Thrivent Choice Dollars to Immanuel Lutheran Church– for more information contact Carol Fisher

### **Habitat for Humanity Help-**

We are scheduled to help build the Habitat house for this year. We will provide a work crew on September 19th from both Immanuel and St. Paul. We are looking for six to ten volunteers between both churches. We also need a small number to plan and serve this crew a picnic lunch. You may also sign up. Any questions, please contact Bob Gingras.

**Volunteers Needed to Help Plan our Chili Supper!**

The First Planning Meeting is Tuesday, July 14, 2026 6:30 p.m. in the Luther Room  
You are invited to attend and join in helping.