

St. Paul Lutheran Church, ELCA

421 S Peoria Ave. Dixon, IL 61021

Nativity of Our Lord: Christmas Eve, 11:00 pm

December 24, 2025

Prelude

Welcome and Announcements

Opening

With the Sanctuary lights dimmed, the assembly stands, and the pascal candle is carried to its place



The light shines in the darkness, and the darkness has not ov - er - come it.



The Word became flesh and lived a - mong us,



and we have be - held Christ's glory.

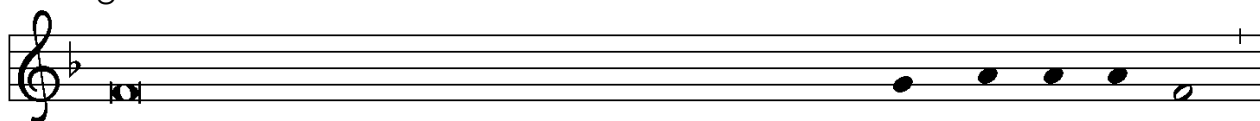


To us a child is born, to us a Son is given.

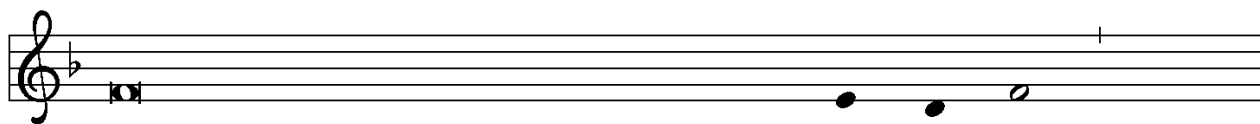


In the Word was life, and the life was the light of all people.

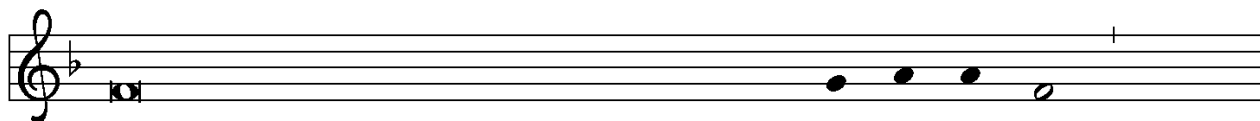
The presiding minister continues:



We give you thanks, O God, for in the beginning you called light in - to being,



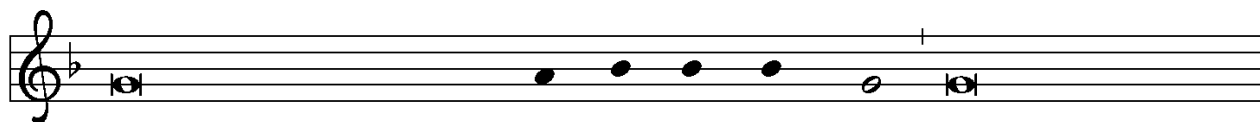
and you set lights in the sky to govern night and day.



In a pillar of cloud by day and a pillar of fire by night



you led your peo - ple in - to freedom.



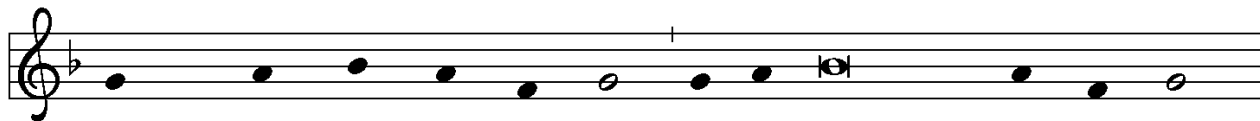
Enlighten our darkness by the light of your Christ; may your Word be



a lamp to our feet and a light to our path; for you are mer-ci - ful,



and you love your whole cre-a-tion, and with all your crea-tures we give you glory,



through your Son Je - sus Christ, in the unity of the Ho - ly Spirit,



now and for - ev - er. A - men.

Gathering Song: "O, Come All Ye Faithful"

ELW #283

*Drawing light from the Pascal Candle, the ministers share the flame with the congregation.
Reminder: tip the unlit candle, hold lit candles upright.*



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2

Music: ADESTE FIDELES, attr. John Francis Wade

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Prayer of the Day

P: Let us pray, Almighty God, **C: you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly may be seated.

First Reading: Isaiah 9:2-7

A: A reading from Isaiah

A: The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders, and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Great will be his authority, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

A: Word of God, Word of Life. **C: Thanks be to God.**

Hymn of Response: "Love Has Come"

ELW #292 v.1



1 Love has come— a light in the dark - ness! Love shines forth in the
 2 Love is born! Come, share in the won - der. Love is God now a -
 3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
 sleep in the hay. See the glow in the eyes of his moth - er;
 last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
 what is the name her heart is say - ing? Love! Love! Love is the
 Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
 name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
 gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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Second Reading: Titus 2:11-14

A: A reading from Titus

A: For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

A: Word of God, Word of Life. **C: Thanks be to God.**

Hymn of Response: "Love Has Come" see previous page ELW #292 v.2
see above

Please rise in body or spirit.

Gospel Acclamation ("Love Has Come" see previous page ELW #292 v.3)

C: Love has come and never will leave us! Love is life everlasting and free. Love is Jesus within and among us. Love is the peace our hearts are seeking. Love! Love! Love is the gift of Christmas. Love! Love! Praise to you, God on high!

The Gospel: Luke 2:1-14(15-20)

P: The holy Gospel according to St. Luke the 2nd chapter.

C: Glory to you, O Lord!

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

[When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

The congregation is invited to be seated.

Candles may be extinguished at this time, and the Sanctuary lights are raised slightly.

Sermon

Please rise in body or spirit

Hymn of the Day:

"Of the Father's Love Begotten"

ELW #295 v. 1, 2, 3, & 5



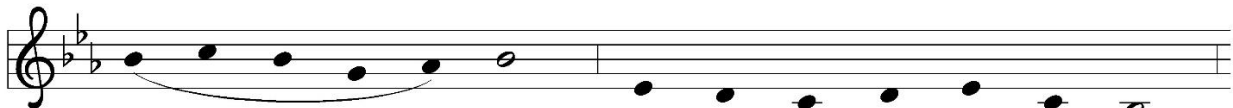
1 Of the Fa - ther's love be - got - ten ere the worlds be -
2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
3 This is he whom seers in old time chant - ed of with
4 Let the heights of heav'n a - dore him; an - gel hosts, his
5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
one ac - cord, whom the voic - es of the proph - ets
prais - es sing; pow'rs, do - min - ions, bow be - fore him
Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
bore the Sav - ior of our race, and the babe, the world's re -
prom - ised in their faith - ful word; now he shines, the long - ex -
and ex - tol our God and King; let no tongue on earth be
and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
deem - er, first re - vealed his sa - cred face,
pect - ed; let cre - a - tion praise its Lord
si - lent, ev - 'ry voice in con - cert ring
min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more! A - men.

Creed

P: With the whole church, let us confess our faith in God using the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

P: Wonderful Counselor, increase our joy as the church gathers on this holy night to sing of our dear Savior's birth. May the story of salvation live in the hearts of all who sing of its wonders. God of grace,

C: Receive our prayer.

A: Mighty God, you have broken the yoke of sin's burden through the birth of your Son. Comfort those whose burdens distract them from the deeper peace of this holy night and grant them a restful mind. God of peace,

C: Receive our prayer.

A: Everlasting Father, uphold all who are in sorrow or need of your divine goodness and mercy. We remember with thanksgiving all who have died and who now rest in your peaceful light. God of love,

C: Receive our prayer.

P: Gracious God, bathe us always in the light of your Word made flesh, Jesus Christ our Lord.

C: Amen.

Passing of the Peace

P: May the peace of Christ be with you. **C: And also with you.**

Please share a sign of Christ's peace however you feel comfortable.

Offering

Offerings may be placed in the plates by the doors as we enter or depart

Offering Hymn: "Hark! The Herald Angels Sing"

ELW #270



- 1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
- 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
- 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.

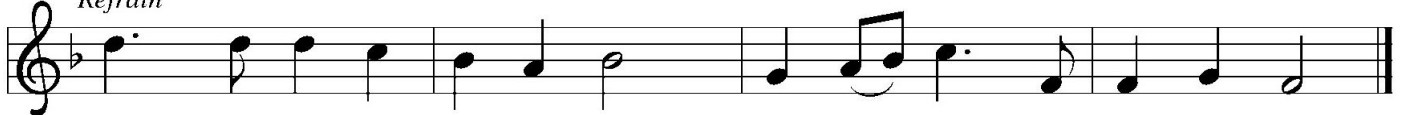


Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.

Refrain



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

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Please rise in body or spirit.

Offering Prayer

A: Let us pray. God of glory,

**C: great are your wonders among us and many are the blessings you bestow.
Use us and these your gifts for the needs of the world, that all the ends of the
earth may rejoice in your saving grace, through Christ our Savior. Amen.**

Holy Communion

Great Thanksgiving



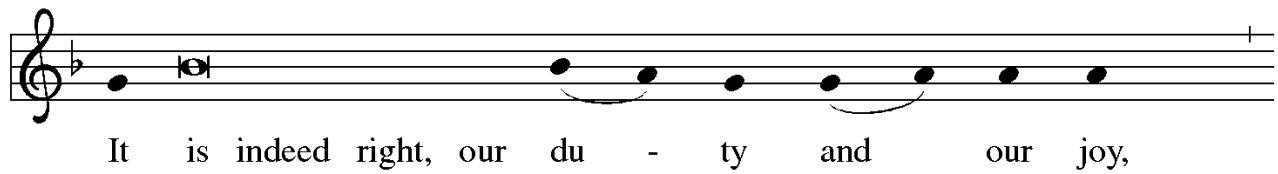
The image displays four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly moving in a stepwise fashion. The lyrics are written below the notes, with some words grouped by a slur. The first staff has a double bar line after the first phrase. The fourth staff ends with a double bar line.

The Lord be with you. And al - so with you.

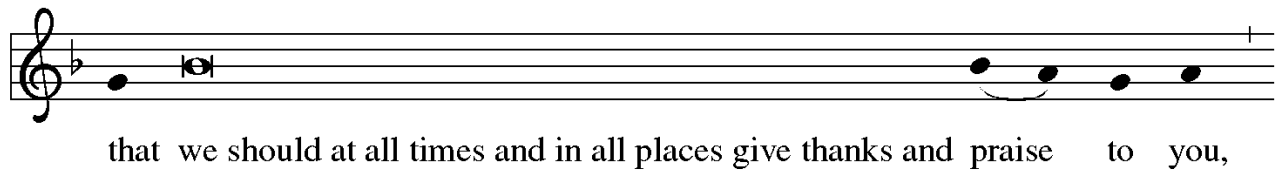
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God,

It is right to give our thanks and praise.



It is indeed right, our du - ty and our joy,



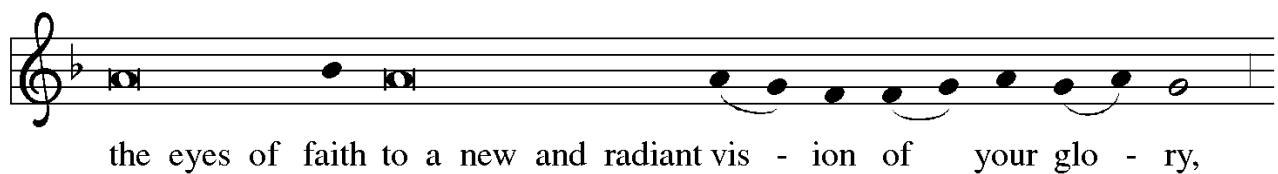
that we should at all times and in all places give thanks and praise to you,



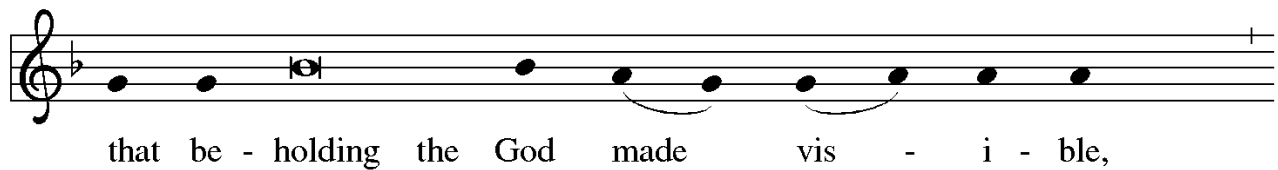
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



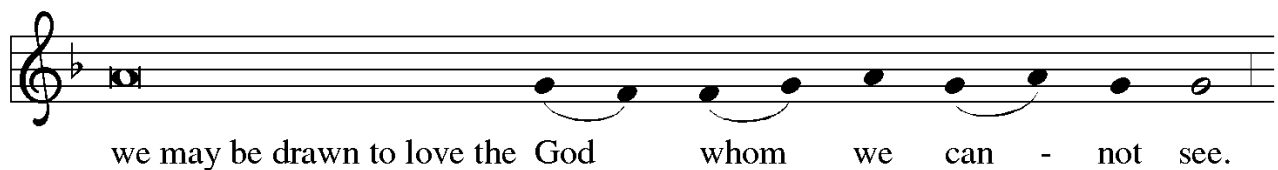
In the wonder and mystery of the Word made flesh you have opened



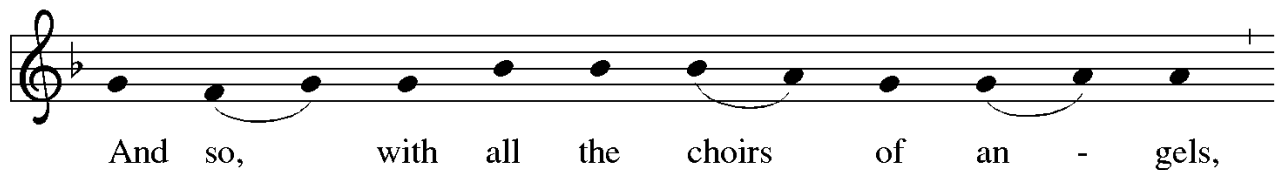
the eyes of faith to a new and radiant vis - ion of your glo - ry,



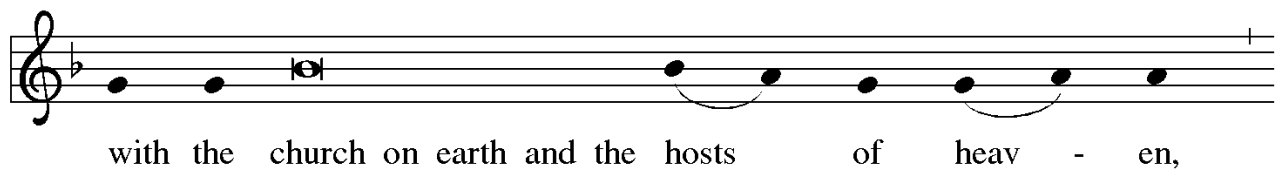
that be - holding the God made vis - i - ble,



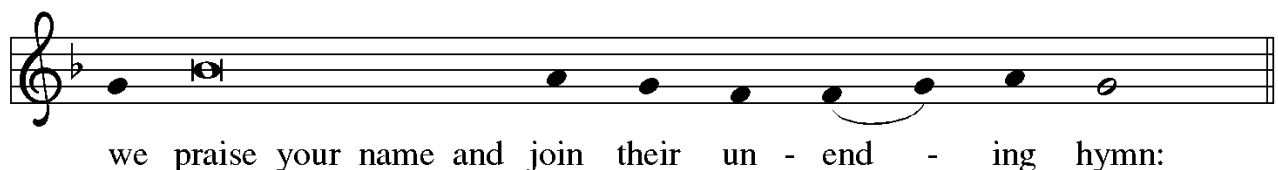
we may be drawn to love the God whom we can - not see.



And so, with all the choirs of an - gels,

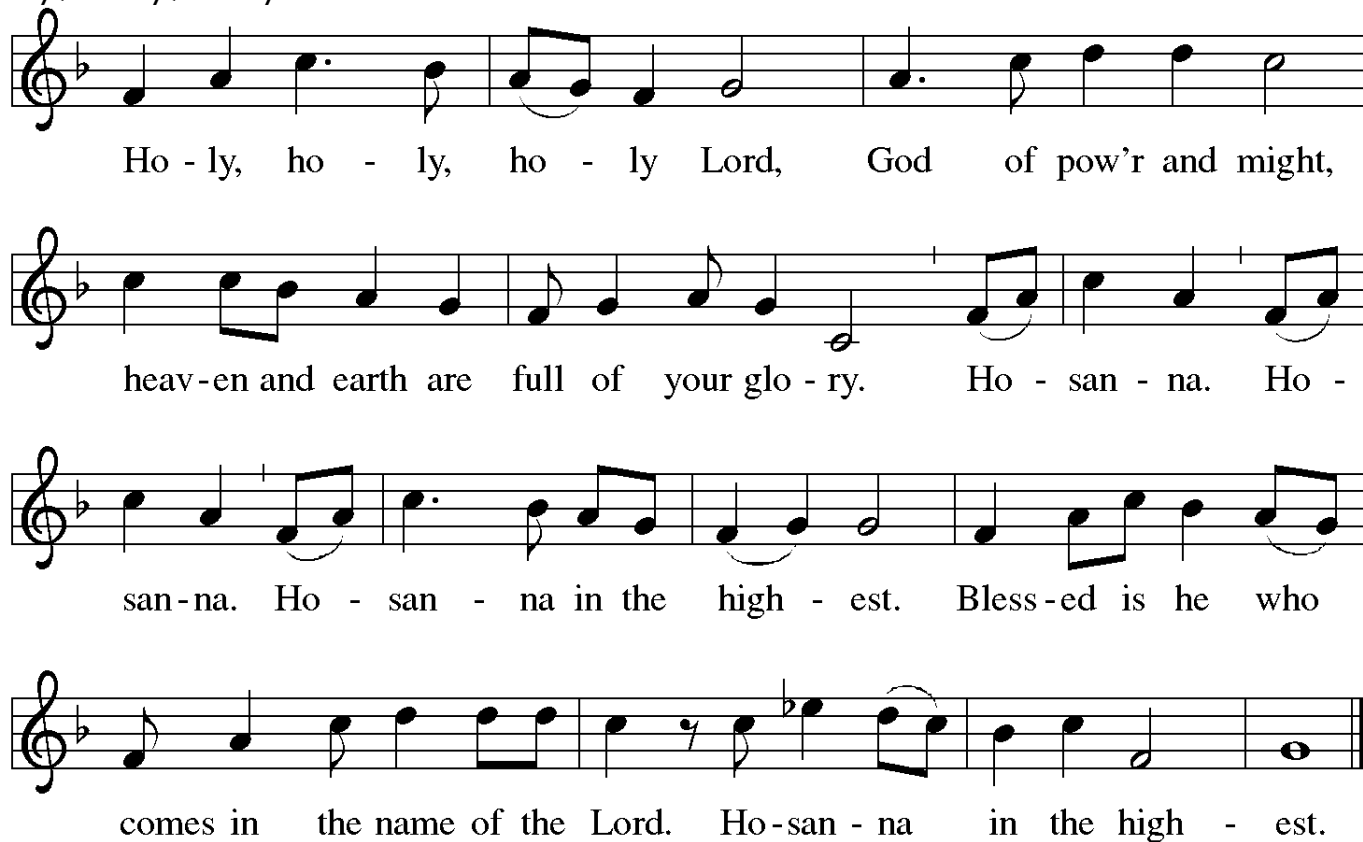


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **C: Amen.**

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: God is now in flesh appearing. Come to the feast of joy!

The congregation is invited to be seated.

Communion Distribution

St. Paul Lutheran Church, ELCA practices "open table" communion.

This is Christ's table; Jesus is our host.

Everyone is invited and welcome to receive Holy Communion.

When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." And each person may respond, "Amen".

Communion Songs

"Away in a Manger"

ELW #277



1 A - way in a man - ger, no crib for his bed,
2 The cat - tle are low - ing; the ba - by a - wakes,
3 Be near me, Lord Je - sus; I ask you to stay



the lit - tle Lord Je - sus laid down his sweet head;
but lit - tle Lord Je - sus, no cry - ing he makes.
close by me for - ev - er and love me, I pray.



the stars in the bright sky looked down where he lay,
I love you, Lord Je - sus; look down from the sky
Bless all the dear chil - dren in your ten - der care



the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my cra - dle till morn - ing is nigh.
and fit us for heav - en, to live with you there.

Text: North American, 19th cent.

Music: CRADLE SONG, William J. Kirkpatrick, 1838–1921

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"O Little Town of Bethlehem"

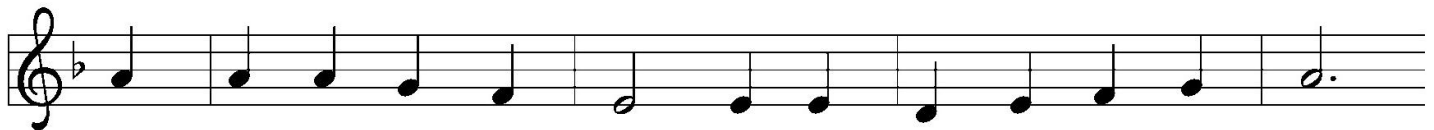
ELW #279



O lit - tle town of Beth - le - hem, how still we see thee lie!
 For Christ is born of Mar - y, and, gath - ered all a - bove
 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;
 while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
 So God im-parts to hu - man hearts the bless-ings of his heav'n.
 cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.
 O morn-ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing; but, in this world of sin,
 We hear the Christ-mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the king, and peace to all the earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893

Music: ST. LOUIS, Lewis H. Redner, 1831–1908

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Please rise in body or spirit

Post Communion Blessing

P: May the body and blood of our Lord Jesus Christ, strengthen you and keep you in His Grace. **C: Amen.**

Prayer After Communion

A: Let us pray. Incarnate God,

C: you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

The Candle Re-Lighting

P: On this holy and quiet night we heard again the story of God's great act of love for the sake of the world. The birth of His Son, our Savior, Jesus the Christ. Through Him and by the power of the Holy Spirit, God took on flesh to dwell among us. We have waited, as all of creation has with bated breath, flames flickering against the night and cold, winter air. Expectant and hopeful waiting fills our hearts. We relight our candles now to share God's light with one another and into the world. Glory to God in the highest heaven, and on earth, peace among those whom God favors!

Reminder: tip the unlit candle, hold lit candles upright.

Songs:

"What Child is This?"

ELW #296 vv.1-2



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

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"Silent Night, Holy Night"

ELW #281



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885

Music: STILLE NACHT, Franz Gruber, 1787–1863

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Blessing

P: May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, and the peace of the Christ child. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Closing Hymn:

"Joy to the World"

ELW #267



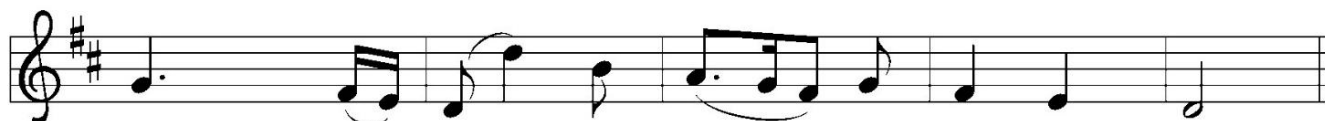
1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

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Dismissal

A: Glory to God in the highest!

C: And peace to God's people on earth!

A: Go in joy. Embody God's redeeming grace.

C: Thanks be to God.

Postlude

Leading Worship

Musicians: Carla Anderson

Preacher: Pastor Anthony **Presider:** Pastor Riley

Worship Assistant: Lester Hallquist

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St. Paul Announcements

Church Office contact information ~ email: office@stpauldixon.org phone: 815-288-2757

Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm

Pastor Anthony Windau (414) 364-9504 pastoragwindau@gmail.com

Pastor Riley Reed-Windau (406) 240-2145 pastorreedwindau@gmail.com

WEEK AT A GLANCE

Wednesday, 12/24: Christmas Eve Worship 7 pm at Immanuel
Christmas Eve Worship 11 pm at St. Paul
Thursday, 12/25: Christmas Day Worship 10 am at Immanuel
Saturday, 12/27: No service
Sunday, 12/28: No Sunday School (Christmas Break)
Joint Lessons and Carols Worship **10 am** at St. Paul

Today's worship is
livestreamed on
Facebook and
archived on
YouTube.
If ever you miss a
service, you can join
us online!

The Church Office will be closed on Thursday, December 25th ~ Merry Christmas
and Thursday, January 1st ~ Happy New Year

Sunday School resumes January 4 with Faith Lab

Preschool through high school and adult leaders will come together to celebrate God in the beginning of a new calendar year! We'll be creating something "NEW" and throwing a party to the Glory of God! -*God's mercies are new every morning- (Lamentations 3:23)*

See you at Faith Lab January 4th!