

St. Paul Lutheran Church
Second Sunday after Pentecost ~ Sunday, June 7, 2026

GATHERING

Prelude

Welcome and Announcements

Children's Message

Please rise in body or spirit

Confessions and Forgiveness

Screen

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

A brief silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: Gracious God, we repent for all the ways that we, both as individuals and as a Church have perpetuated discrimination, ignored violence, and created barriers, especially for the homeless community. Help us to look upon our siblings in Christ with love and compassion, this month and always.

A brief silence is kept for reflection.

P: God, who is rich in mercy, loved us even when we were dead in sin, and make us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn: "Morning Has Broken" Screen or ELW #556



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black - bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

Kyrie:

Screen



Refrain

Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

P: Let us pray. O God,

C: you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

The congregation is invited to be seated.

WORD

First Reading – Hosea 5:15-6:6

Screen

A: A reading from the book of Hosea.

A: ¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

A: Word of God, Word of life. **C: Thanks be to God.**

Psalm – Psalm 50:7-15

Screen

A: We will read the Psalm responsively by whole verse.

A: "Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

**C: I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

A: I will not accept a calf from your stalls,
nor goats from your pens;

**C: for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

A: I know every bird of the mountains,
and the creatures of the fields are mine.

**C: If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

A: Do you think I eat the flesh of bulls,
or drink the blood of goats?

**C: Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

A: Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

Second Reading – Romans 4:13-25

Screen

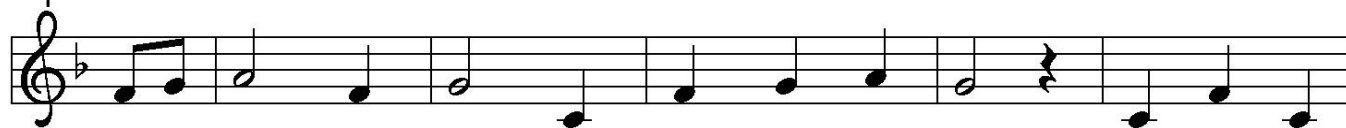
A: A reading from the book of Romans.

A: ¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore "it was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over for our trespasses and was raised for our justification.

A: Word of God, Word of life. **C: Thanks be to God.**

Please rise in body or spirit.



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Gospel – Matthew 9:9-13,18-26

Screen

P: The Holy Gospel according to St. John the 14th chapter.

C: Glory to you, O Lord!

P: ⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not

dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

The congregation is invited to be seated

Sermon

Please rise in body or spirit.

Hymn of the Day:

“There’s a Wilderness in God’s Mercy” Screen or ELW #587 all verses



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
for the sin - ner, and a prom - ised grace made good;
God is broad - er than the mea - sures of our mind;
owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
in his blood. There is grace e - nough for thou - sands
ful - ly kind. But we make this love too nar - row
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
fresh cre - a - tions in that up - per home of bliss.
fy its strict - ness with a zeal God will not own.
be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

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Apostles' Creed

Screen or ELW pg. 105

P: Together let us confess our faith in God using the words of the Apostles' creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The congregation is invited to be seated.

Prayers of Intercession

Screen

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C: hear our prayer.

P: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C; hear our prayer.

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C: hear our prayer.

P: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially Barb Strom, Deanna Wilson, Eva Cowley, Deb Liebzeit, Connie Laidig, Chase

Flynn, La Donna Groshans, David Weaver, Judy Hallquist, Joyce Snyder, Jim & Carolyn Marshall, Carol Moats, Alan Adams Sr. and those we name aloud or in our hearts ... *brief silence....* God of Grace,

C: hear our prayer.

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

C: hear our prayer.

P: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

Prayer requests can be submitted to the church office by phone or email.

Peace P: The peace of Christ be with you all. **C: And, also with you!**

Please share a sign of Christ's peace however you feel comfortable.

The congregation is invited to be seated.

MEAL

Offering

General and special offerings may be placed in the plates by the doors as we enter or depart. In addition to the offering that supports the ministry of St. Paul, the children of St. Paul receive a weekly Children's Offering.

Their offering this month will support PADS.

We thank the children and youth for their help collecting the children's offering!

Offering Hymn:

“Let Us Go Now to the Banquet” ELW #523 vs. 1 & 3 or Screen

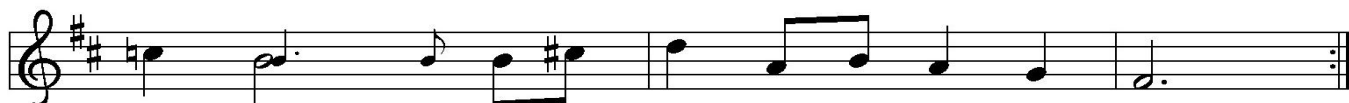
Refrain / Estribillo



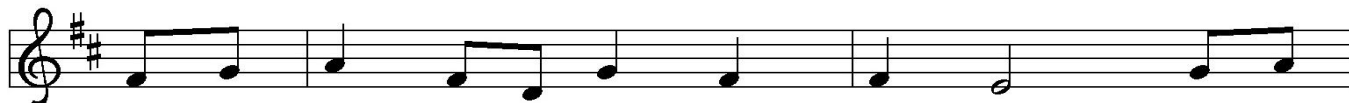
Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



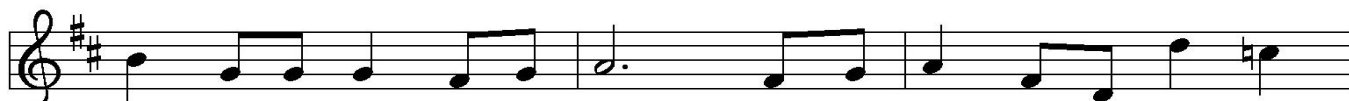
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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Please rise in body or spirit.

Offering Prayer

Screen

A: Let us pray. Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

Holy Communion

P: The Lord be with you.

C: And also with you.

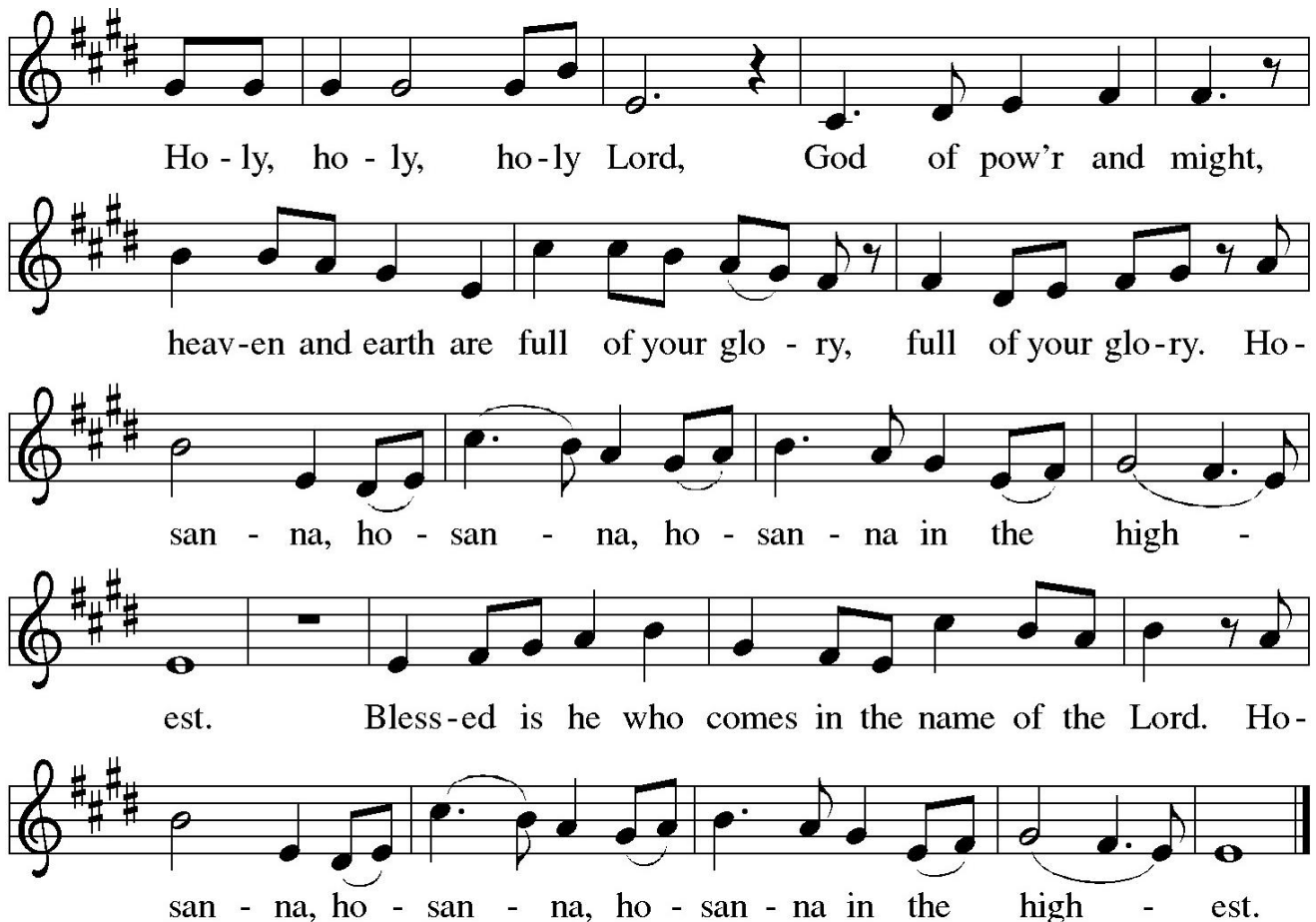
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

The Lord's Prayer

Screen

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Heaven has come near. Come, share in the feast!

The congregation is invited to be seated.

Distribution of Holy Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." Each person may respond, "amen".

St. Paul Lutheran Church and the ELCA practice "open table" communion. This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!

Communion Hymns:

Lamb of God

Screen



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“Bread of Life, Our Host and Meal” Screen or ELW#464



1 Bread of life, our host and meal, Je - sus, feed us.
 2 Bread now break and wine now pour, Je - sus, feed us.
 3 Grant for - give - ness in the feast— Je - sus, feed us—
 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
 Make us one, our hope re - store; feed us with your love.
 for the great - est and the least; feed us with your love.
 Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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“Around You, O Lord Jesus” Screen or ELW#468



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, “Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!”
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÅN DE DINA, H. Thomassön, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Please rise in body or spirit

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

Prayer after Communion

Screen

A: Let us pray. Compassionate God,

C: through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

Blessing

P: Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

C: Amen.

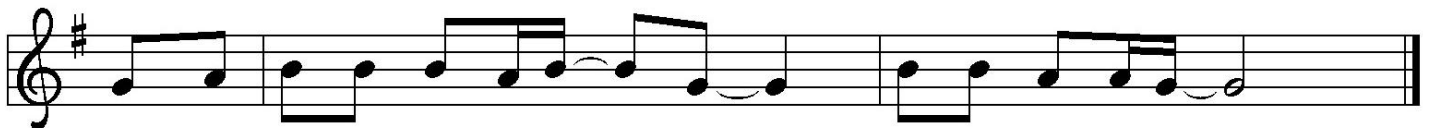
Sending Hymn: "I'm So Glad Jesus Lifted Me" Screen or ELW #860



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual
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Dismissal

A: Heaven has come near. Go, share the good news! **C: Thanks be to God.**

Postlude

Leading Worship

Presider: Pastor Riley **Preacher:** Pastor Anthony
Musician: Kathy Sheridan **Worship Assistant:** Glen Hughes

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St. Paul Announcements

Church Office contact information ~ email: office@stpauldixon.org phone: 815-288-2757

Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm

Pastor Anthony Windau (414) 364-9504 pastoragwindau@gmail.com

Pastor Riley Reed-Windau (406) 240-2145 pastorreedwindau@gmail.com

This week's altar flowers are given to the Glory of God and in honor of (what would have been) Peg & Larry Millers 60th wedding anniversary.

WEEK AT A GLANCE

TODAY Sunday, 6/7:	Youth Committee 9:15 am Worship Service 10:45 am worship assistant: Glen Hughes
Monday, 6/8:	Prayer Team 10:00 am Joint Book Study 5:00 pm at St. Paul
Tuesday, 6/9:	Joint Staff Meeting 9:00 am at Immanuel Line Dancing 9:00 am Social Ministries Meeting 10:00 am Praise Band rehearsal 5:30 pm
Wednesday, 6/10:	WELCA Coffee 9:00 am Finance Committee meeting 2:30 pm Joint VBS meeting 5:00 pm at Immanuel Joint Worship in the Park rehearsal 6:30 pm at Immanuel
Thursday, 6/11:	Chair Yoga 11:00 am Joint Book Study 11:00 am at St. Paul
Friday, 6/12:	Liberty Court Worship 1:30 pm Family Game Night 5:00 pm-7:00 pm at Immanuel
Saturday, 6/13:	Worship 5:30 pm at St. Paul worship assistant: Patti Larsen
Sunday, 6/14:	Worship Service 10:45 am ~ Praise Band worship assistant: Lester Hallquist Greene Baby Shower 12:15 pm Executive Council

Today's worship is livestreamed on Facebook and archived on YouTube.

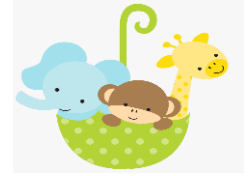
If ever you miss a service, you can join us online!

WELCA COFFEE WEDNESDAY, June 10th ~ 9am

Thanks be to God! The Rummage Sale raised \$1701.56.

Couples Baby Shower for Lexi & Kevin Greene Sunday, June 14th ~ 12:15 pm

All are welcome! We will celebrate and enjoy a light luncheon. The Greenses will be welcoming a baby boy! Please RSVP by Friday, June 12th with a text to Patty at 815-973-4386 or Joyce at 815-440-6290.



Father's Day ~ Sunday, June 21st



Worship together

- Sunday, June 28, 10:00 AM*
- At Lowell Park Lions Shelter
- Potluck following (see sign-up sheets)
- Activities for the kids!
- All are WELCOME!

UTV 4-wheeler available for any needing mobility assistance. Restrooms available. Please bring a lawn chair. In case of rain, worship and potluck will be held at Immanuel Lutheran Church at 10am*.

Why are we praying for the homeless/unhoused in worship? It is our calling as Christians to pray for all people throughout the world. As the parable of the Good Samaritan reminds us, everyone is our neighbor, no exceptions. Our prayers always include a variety of people. As Lutherans we confess our sins and the sins of the Church, seeking God's absolution and grace, which comes freely from Jesus Christ. This month is an opportunity for us as a faith community to confess the sins against our neighbors, receive forgiveness in Jesus Christ, and to commit ourselves to loving our everyone to the best of our abilities.

Register for VBS today.... registration deadline is Friday, June 12th.

A promotional graphic for VBS. It features a banner that says "Called To SERVE" with "Come be the hands and feet of Jesus" below it. There is a "FREE!" sticker, a "Goodwill offering: PADS" sticker, and a "REGISTRATION IS NOW OPEN!" sticker with a QR code. The text "St Paul & Immanuel VBS" is prominent. It also lists "Dinner: 5pm" and "VBS program: 5:30-8pm EACH NIGHT" for "Ages PreK (3) - 5th grade". The event is on "June 22-25, 2026 at Immanuel Lutheran Church" with the address "1013 Franklin Grove Rd, Dixon".

Called To SERVE
Come be the hands and feet of Jesus

St Paul & Immanuel VBS

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Ages PreK (3) - 5th grade

REGISTRATION IS NOW OPEN! →

June 22-25, 2026
at Immanuel Lutheran Church 1013 Franklin Grove Rd, Dixon