

St. Paul Lutheran Church
Fourth Sunday after Pentecost ~ Sunday, June 21, 2026

GATHERING

Prelude

Welcome and Announcements

Children's Message

Please rise in body or spirit

Confessions and Forgiveness

Screen

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

A brief silence is kept for reflection.

P: Gracious God, **C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: Gracious God, we repent for all the ways that we, both as individuals and as a Church have perpetuated discrimination, ignored violence, and created barriers, especially for the immigrant. Help us to look upon our siblings in Christ with love and compassion, this month and always.

A brief silence is kept for reflection.

P: God, who is rich in mercy, loved us even when we were dead in sin, and make us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn: "Let the Whole Creation Cry" Screen or ELW #876



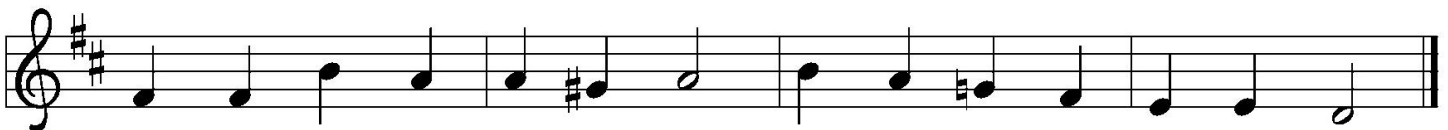
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702

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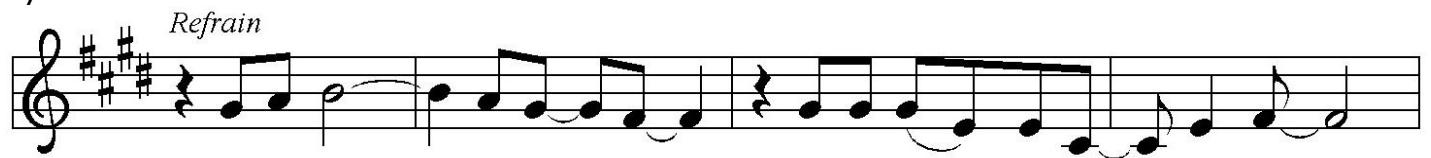
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

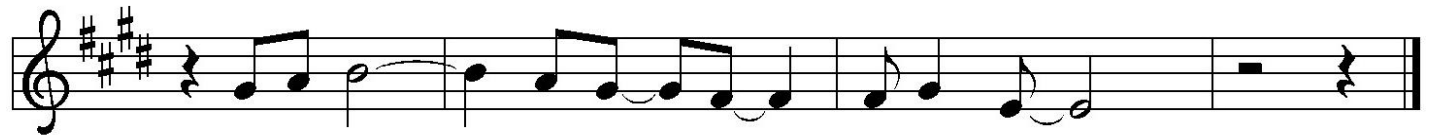
C: And also, with you.

Kyrie:

Screen



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Prayer of the Day

P: Let us pray. Teach us, good Lord God,

C: to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

The congregation is invited to be seated.

WORD

First Reading – Jeremiah 20:7-13

Screen

A: A reading from the book of Jeremiah.

A: ⁷O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."

¹¹But the Lord is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹² O Lord of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

A: Word of God, Word of life. **C: Thanks be to God.**

Psalm – Psalm 69:7-10[11-15]16-18

Screen

A: We will read the Psalm responsively by whole verse.

A: Surely, for your sake I have suffered reproach,
and shame has covered my face.

**C: I have become a stranger to my own kindred,
an alien to my mother's children.**

A: Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**C: I humbled myself with fasting,
but that was turned to my reproach.**

[A: I put on sackcloth also,
and became a byword among them.

**C: Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

A: But as for me, this is my prayer to you, at the time you have set, O Lord:
“In your great mercy, O God, answer me with your unfailing help.

**C: Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**

A: Let not the torrent of waters wash over me, neither let the deep swallow me
up;
do not let the pit shut its mouth upon me.]

**C: Answer me, O Lord, for your love is kind;
in your great compassion, turn to me.**

A: Hide not your face from your servant;
be swift and answer me, for I am in distress.

**C: Draw near to me and redeem me;
because of my enemies deliver me.**

Second Reading – Romans 6:1b -11

Screen

A: A reading from the book of Romans.

A: ^{1b}Should we continue in sin in order that grace may increase? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A: Word of God, Word of life. **C: Thanks be to God.**

Please rise in body or spirit.

Gospel Acclamation

Screen

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

Gospel – Matthew 10:24-29

Screen

P: The Holy Gospel according to St. Matthew the 10th chapter.

C: Glory to you, O Lord!

P: [Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows. ³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven. ³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, ³⁶ and one’s foes will be members of one’s own household. ³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

The congregation is invited to be seated

Sermon

Please rise in body or spirit.

Hymn of the Day:

“Children of the Heavenly Father” Screen or ELW #781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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Apostles' Creed

Screen or ELW pg. 105

P: Together let us confess our faith in God using the words of the Apostles' creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Screen

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,

C: hear our prayer.

P: Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

C: hear our prayer.

A: Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

C: hear our prayer.

P: Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially Barb Strom, Deanna Wilson, Eva Cowley, Deb Liebzeit, Connie Laidig, Chase Flynn, La Donna Groshans, David Weaver, Judy Hallquist, Joyce Snyder, Jim & Carolyn Marshall, Carol Moats, Alan Adams Sr. and those we name aloud or in our hearts ... *brief silence....* God of Grace,

C: hear our prayer.

A: Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

C: hear our prayer.

P: Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

Prayer requests can be submitted to the church office by phone or email.

Peace P: The peace of Christ be with you all. C: **And, also with you!**

Please share a sign of Christ's peace however you feel comfortable.

The congregation is invited to be seated.

MEAL

Offering

General and special offerings may be placed in the plates by the doors as we enter or depart. In addition to the offering that supports the ministry of St. Paul, the children of St. Paul receive a weekly Children's Offering.

Their offering this month will support PADS.

We thank the children and youth for their help collecting the children's offering!

Offering Hymn:

“Let Us Go Now to the Banquet” ELW #523 vs. 1 & 3 or Screen

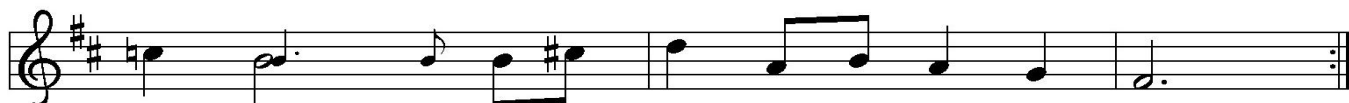
Refrain / Estribillo



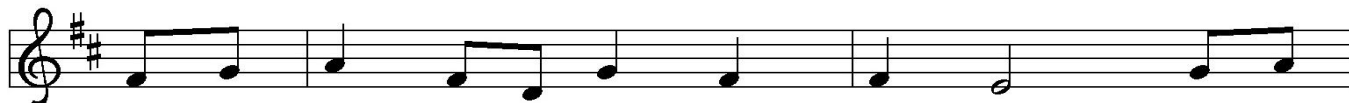
Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



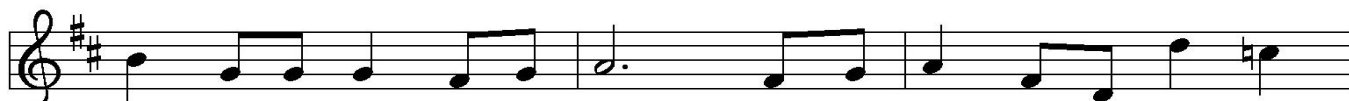
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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Please rise in body or spirit.

Offering Prayer

Screen

A: Let us pray. Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

Holy Communion

P: The Lord be with you.

C: And also with you.

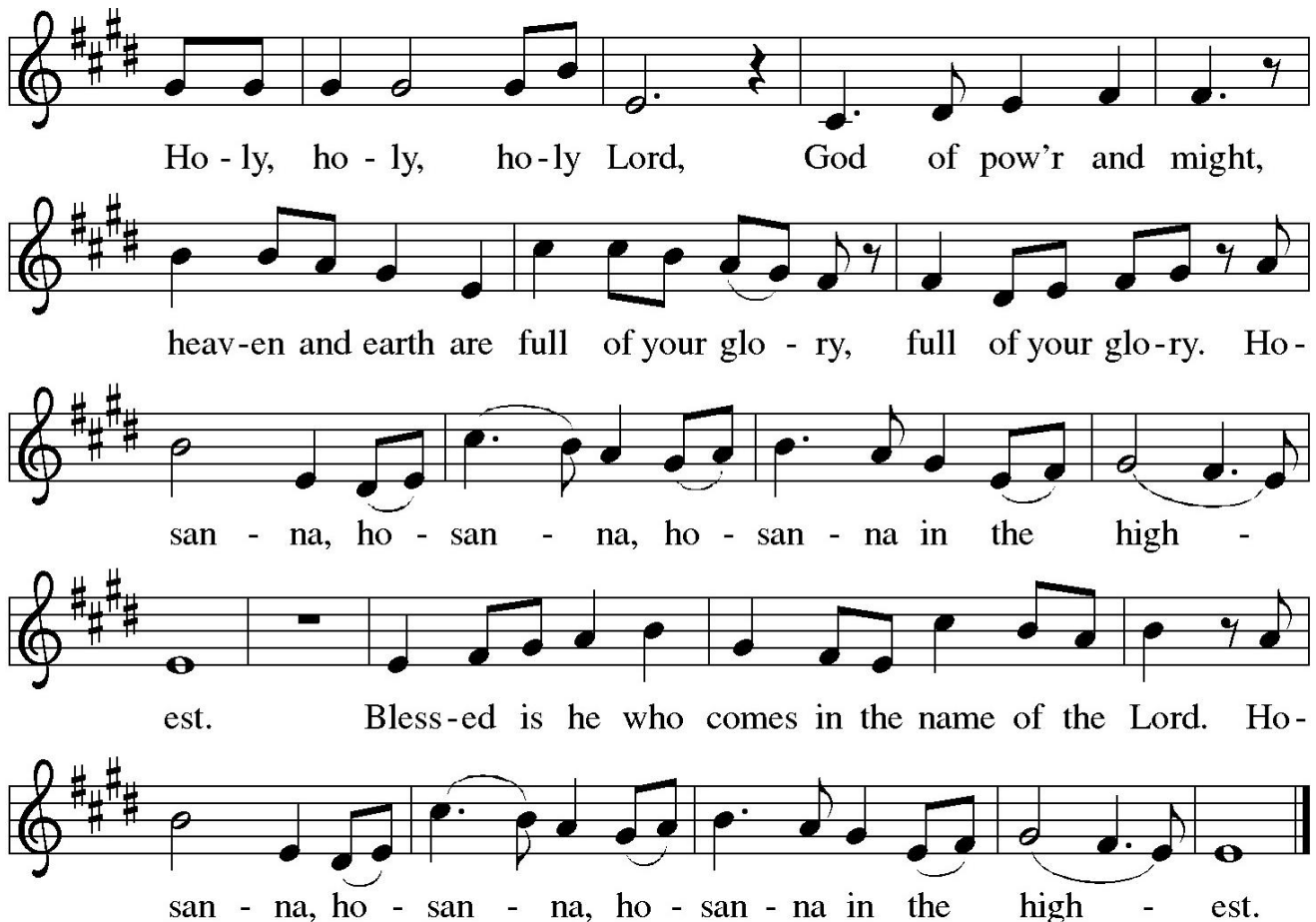
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

The Lord's Prayer

Screen

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Heaven has come near. Come, share in the feast!

The congregation is invited to be seated.

Distribution of Holy Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." Each person may respond, "amen".

St. Paul Lutheran Church and the ELCA practice "open table" communion. This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!

Communion Hymns:

Lamb of God

Screen



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“Savior, like a Shepherd Lead Us” Screen or ELW#789



1 Sav - ior like a shep-herd lead us; much we need your ten - der care.
 2 We are yours; in love be - friend us, be the guard-ian of our way;
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
 keep your flock, from sin de - fend us, seek us when we go a - stray.
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847

Music: BRADBURY, William B. Bradbury, 1816–1868

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“Around You, O Lord Jesus”

Screen or ELW#468



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, “Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!”
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
 Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
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Please rise in body or spirit

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

Prayer after Communion

Screen

A: Let us pray. Compassionate God,

C: through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

Blessing

P: Creator, Redeemer, Sustainer, ✚ one God, bless, heal, and hold you today and always.

C: Amen.

Sending Hymn: "O Jesus, I Have Promised" Screen or ELW #810



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

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Dismissal

A: Heaven has come near. Go, share the good news! **C: Thanks be to God.**

Postlude

Leading Worship

President: Pastor Riley **Preacher:** Pastor Anthony
Musician: Kathy Sheridan **Worship Assistant:** Marian Myers

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St. Paul Announcements

Church Office contact information ~ email: office@stpauldixon.org phone: 815-288-2757

Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm

Pastor Anthony Windau (414) 364-9504 pastoragwindau@gmail.com

Pastor Riley Reed-Windau (406) 240-2145 pastorreedwindau@gmail.com

This week's altar flowers are St. Paul's seasonal altar flowers.

WEEK AT A GLANCE

TODAY Sunday, 6/21: Worship Service 10:45 am worship assistant: Marian Myers
Father's Day

Monday, 6/22: Prayer Team 10:00 am
Church Council meeting 2:00 pm
Joint Book Study 5:00 pm at St. Paul
Joint VBS 5:00 pm – 8:00 pm at Immanuel

Tuesday, 6/23: Joint Staff Meeting 9:00 am at Immanuel
Line Dancing 9:00 am
Joint VBS 5:00 pm – 8:00 pm at Immanuel

Wednesday, 6/24: Care Ministry meeting 10:00 am
Joint VBS 5:00 pm – 8:00 pm at Immanuel

Thursday, 6/25: Chair Yoga 11:00 am
Joint Book Study 11:00 am at St. Paul
Joint VBS 5:00 pm – 8:00 pm at Immanuel

Saturday, 6/27: Worship 5:30 pm at St. Paul worship assistant: Robin Colglazier

Sunday, 6/28: Joint Worship & Picnic at Lowell Park **10:00 am**

Today's worship is
livestreamed on Facebook
and archived on YouTube.
If ever you miss a service,
you can join us online!

Why are we praying for immigrants in worship?

It is our calling as Christians to pray for all people throughout the world. As the parable of the Good Samaritan reminds us, everyone is our neighbor, no exceptions. Our prayers always include a variety of people. As Lutherans we confess our sins and the sins of the Church, seeking God's absolution and grace, which comes freely from Jesus Christ. This month is an opportunity for us as a faith community to confess the sins against our neighbors, receive forgiveness in Jesus Christ, and to commit ourselves to loving our everyone to the best of our abilities.

Community Event. All are welcome!

Called

To SERVE
Come be the hands and feet of Jesus

VBS

June 22-25, 2026
at Immanuel Lutheran Church 1013 Franklin Grove Rd, Dixon

St Paul & Immanuel VBS

FREE!

Goodwill offering: PADS

Dinner: 5pm
VBS program: 5:30-8pm
EACH NIGHT

Ages PreK (3) – 5th grade

CALL IMMANUEL 815-284-2804 ABOUT REGISTRATION, OR REGISTER AT THE DOOR.

WORSHIP & PICNIC IN THE PARK





Two Churches, One Mission
St. Paul & Immanuel Lutheran, ELCA

Worship together

- Sunday, June 28, 10:00 AM*
 - At Lowell Park Lions Shelter
 - Potluck following (see sign-up sheets)
 - Activities for the kids!
 - All are WELCOME!
- UTV 4-wheeler available for any needing mobility assistance.
Restrooms available. Please bring a lawn chair.
In case of rain, worship and potluck will be held at Immanuel Lutheran Church at 10am*.

We will worship with the community at the waterfront on Sunday, July 5th at 9 am
Pastor Anthony will be preaching.
There will not be a worship service at St. Paul.

PETUNIA FESTIVAL

Parade Youth Food Tent Fundraiser
SUNDAY, JULY 5,
11 AM - END OF PARADE

In support of Immanuel and St Paul youth ministry events and trips.

Menu: Brats, hotdogs, popcorn, cold refreshing drinks

