

St. Paul Lutheran Church
Fifth Sunday of Lent ~ Sunday March 22, 2026

GATHERING

Prelude

Welcome and Announcements

Children's Message

Please rise in body or spirit

Confession and Forgiveness

Screen

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Gracious God,

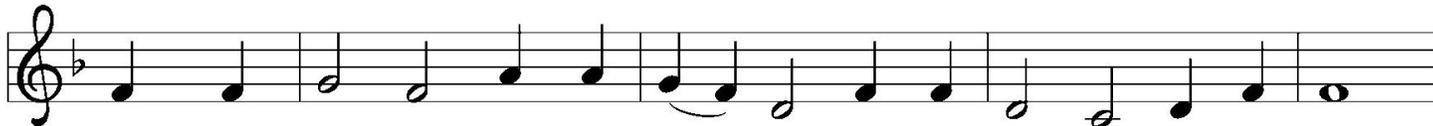
C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn:

“Lord, Whose Love in Humble Service” Screen or ELW #712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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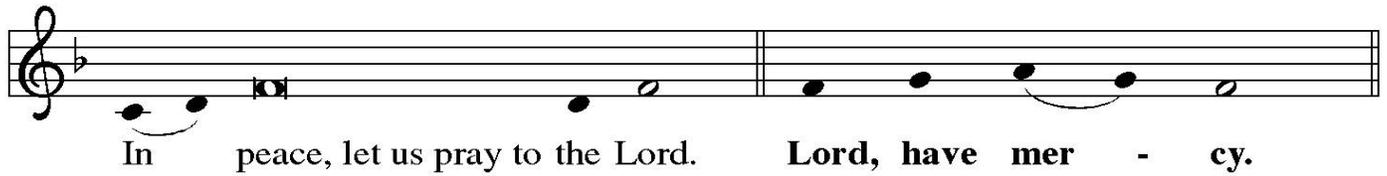
Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

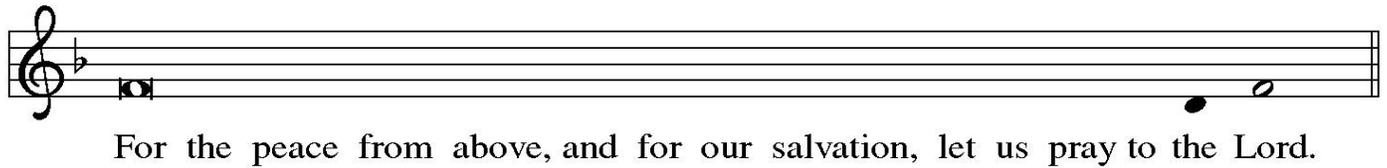
C: And also, with you.

Kyrie:

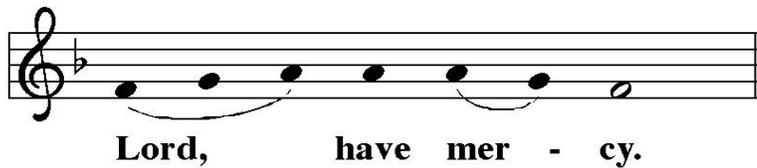
Screen



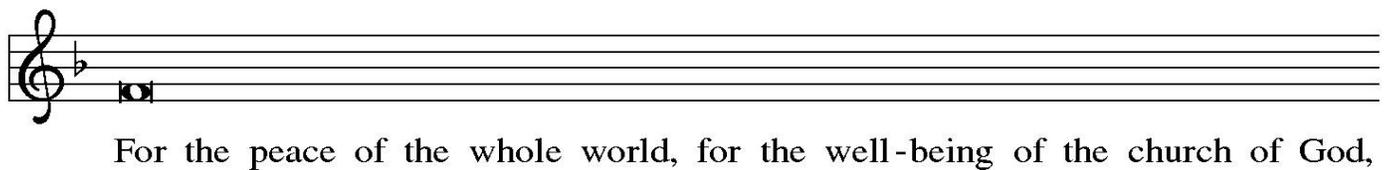
In peace, let us pray to the Lord. **Lord, have mer - cy.**



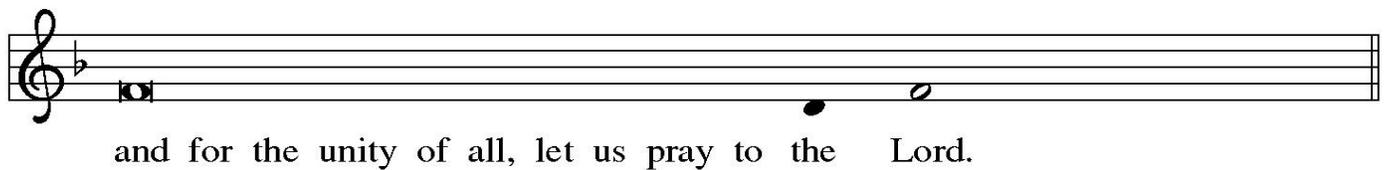
For the peace from above, and for our salvation, let us pray to the Lord.



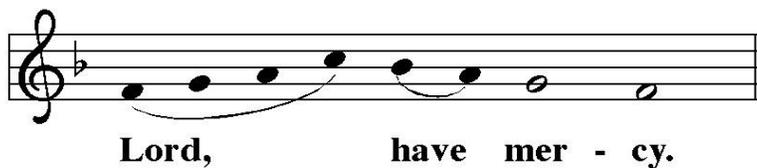
Lord, have mer - cy.



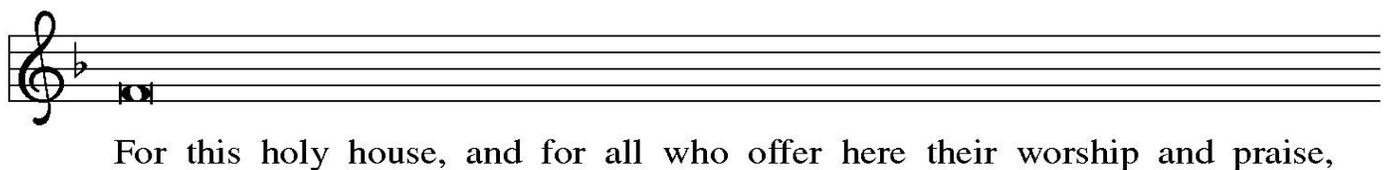
For the peace of the whole world, for the well-being of the church of God,



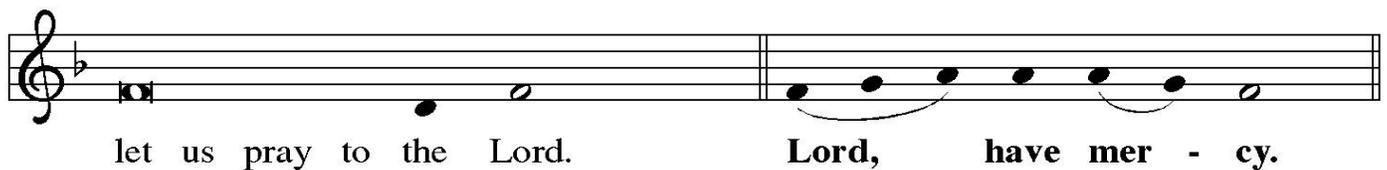
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray. Almighty God,

C: your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to be seated.

WORD

First Reading – Ezekiel 37:1-14

Screen

A: A reading from the book of Ezekiel.

A: The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

A: Word of God, Word of life. **C: Thanks be to God.**

Psalm – Psalm 130

Screen

A: We will read the Psalm responsively by whole verse.

A: Out of the depths

I cry to you, O Lord;

C: O Lord, hear my voice!

Let your ears be attentive to the voice of my supplication.

A: If you were to keep watch over sins,

O Lord, who could stand?

C: Yet with you is forgiveness,

in order that you may be feared.

A: I wait for you, O Lord; my soul waits;

in your word is my hope.

**C: My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

A: O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

C: For the Lord shall redeem Israel

from all their sins.

Second Reading – Romans 8:6-11

Screen

A: A reading from the book of Romans.

A: ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A: Word of God, Word of life. **C: Thanks be to God.**

Please rise in body or spirit.

Gospel Acclamation

Screen

Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

Gospel – John 11:1-45

Screen

P: The Holy Gospel according to St. John the 11th chapter.

C: Glory to you, O Lord!

P: ¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

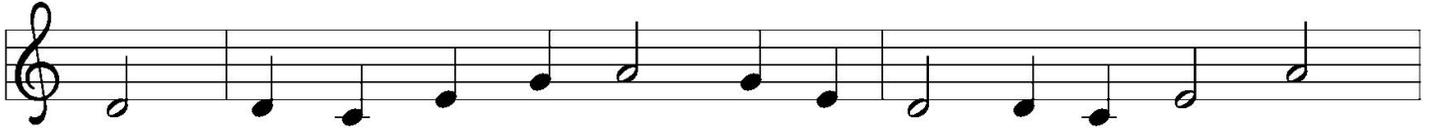
The congregation is invited to be seated

Sermon

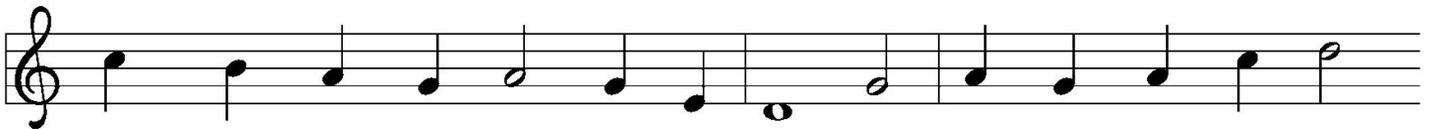
Please rise in body or spirit.

Hymn of the Day:

“What Wondrous Love is This” Screen or ELW #666 vs. 1 & 3



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

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Apostles' Creed

Screen or ELW pg. 105

P: Together let us confess our faith in God using the words of the Apostles' creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The congregation is invited to be seated.

Prayers of Intercession

Screen

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

A brief silence.

A: We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

P: We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

A: We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

P: We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick especially Deanna Wilson, Eva Cowley, Roger Asplund, Deb Liebzeit, Connie Laidig, Chase Flynn, La Donna Groshans, Peg Miller, David Weaver, Judy Hallquist, Joyce Snyder, and those we name aloud or in our heart hearts... *brief silence....* Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

A: We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

P: We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain. God of love, heal your people.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

Text: John L. Bell, alt. Text ©1998 Iona Community, admin. GIA Publications, Inc. All rights reserved. Used by permission.
Music © 2009 Augsburg Fortress. All rights reserved. Used by permission

Prayer requests can be submitted to the church office by phone or email.

Peace P: The peace of Christ be with you all. **C: And, also with you!**

Please share a sign of Christ's peace however you feel comfortable.

The congregation is invited to be seated.

MEAL

Offering

General and special offerings may be placed in the plates by the doors as we enter or depart. In addition to the offering that supports the ministry of St. Paul, the children of St. Paul receive a weekly Children's Offering.

Their offering this month will support the service projects they will be participating in during the week of vacation Bible school in June. We thank the children and youth for their help collecting the children's offering!

Offering Hymn

“Accept, O Lord, the Gifts We Bring” Screen or ELW #691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
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Please rise in body or spirit.

Offering Prayer

Screen

A: Let us pray. O God, maker of heaven and earth,

C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

Holy Communion

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

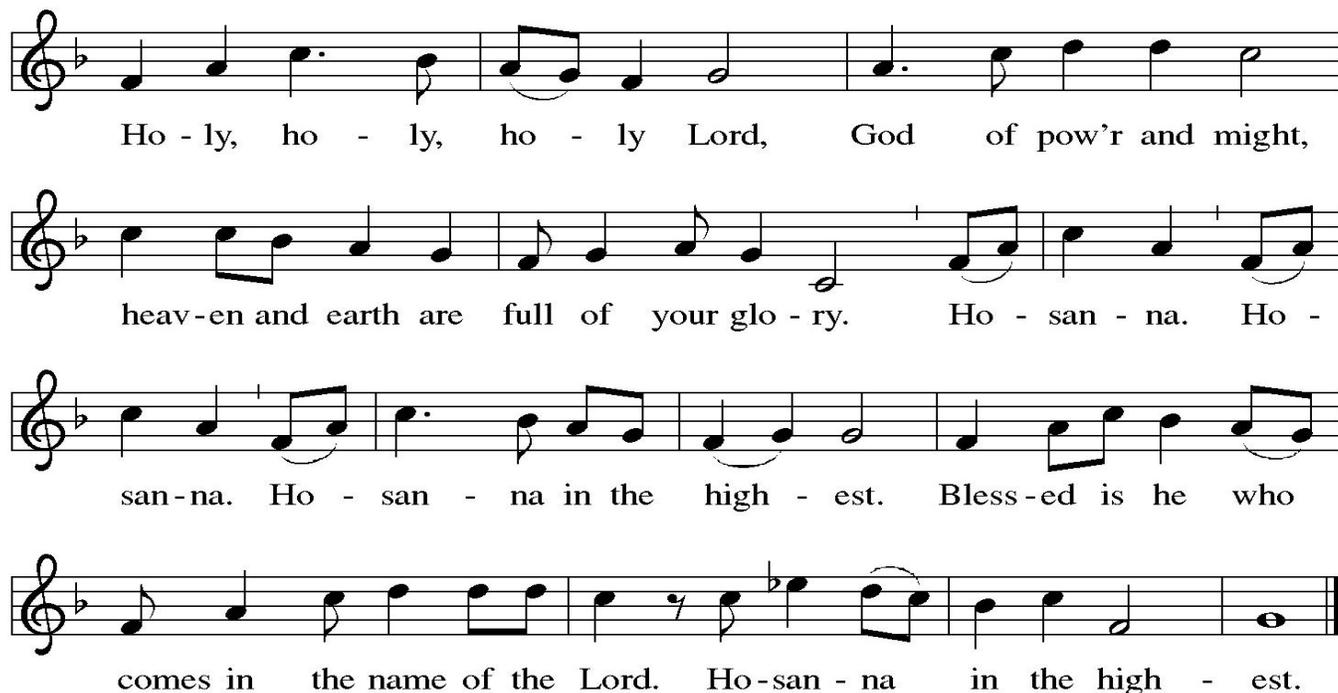
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Screen or ELW pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come to the table. Feast on God's goodness and mercy.

The congregation is invited to be seated.

Distribution of Holy Communion

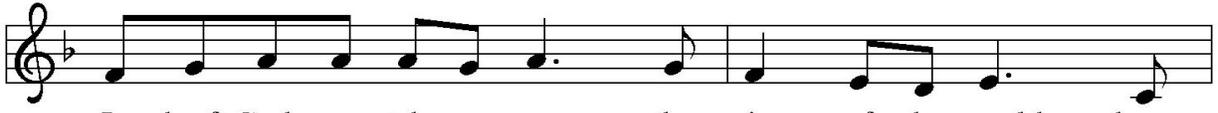
When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you." Each person may respond, "amen".

St. Paul Lutheran Church and the ELCA practice "open table" communion. This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!

Communion Hymns:

Lamb of God

Screen



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

“Precious Lord, Take My Hand”

Screen or ELW #773



1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
 when my life is . . . al - most . . gone,
 and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993
 Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey
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Please rise in body or spirit

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

Prayer after Communion

Screen

A: Let us pray, God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING

Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C: Amen.

Sending Hymn

"Oh, for a Thousand Tongues to Sing" Screen or ELW #886 vs. 1, 2, 3 & 6



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|---|---|
| 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace! | 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n. |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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Dismissal A: Go in peace. Believe the good news. C: Thanks be to God.

Postlude

Leading Worship

President: Pastor Anthony **Preacher:** Pastor Riley

Musician: Kathy Sheridan **Worship Assistant:** Linda Patterson

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St. Paul Announcements

Church Office contact information ~ email: office@stpauldixon.org phone: 815-288-2757

Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm

Pastor Anthony Windau (414) 364-9504 pastoragwindau@gmail.com

Pastor Riley Reed-Windau (406) 240-2145 pastorreedwindau@gmail.com

WEEK AT A GLANCE

- Sunday, 3/22: Sunday School/Youth Group 9:30 am - 10:30 am
Worship Service 10:45 am worship assistant: Linda Patterson
DACMA Lenten service 6:00 pm at Immanuel
- Monday, 3/23: Prayer Group 10:00 am
Church Council meeting 2:00 pm
- Tuesday, 3/24: Joint Staff Meeting 9:00 am at St. Paul
Line Dancing 9:00 am
- Wednesday, 3/25: Care Ministry Meeting 10:00 am
Lenten Worship at St. Paul 5:30 pm soup following
- Thursday, 3/26: Chair Yoga 11:00 am
- Saturday, 3/28: Joint First Communion Class 10:00 am – 12:30 pm at St. Paul
Worship 5:30 pm at St. Paul worship assistant: Lester Hallquist
Pizza & Bingo following
- Sunday, 3/29: Palm Sunday Breakfast/Faith Lab 8:00 am – 10:30 am
Worship Service 11:00 am worship assistant: Joyce Craney
DACMA Lenten service 6:00 pm at Church of the Brethren

Today's worship is
livestreamed on
Facebook and
archived on
YouTube.
If ever you miss a
service, you can
join us online!



Holy Week

SERVICE SCHEDULE

PALM SUNDAY*

9:00 am at Immanuel; 11:00 am at St. Paul

MAUNDY THURSDAY

5:30 pm at Immanuel

GOOD FRIDAY

5:30 pm at St. Paul

EASTER VIGIL

8:00 pm at St. Paul

EASTER SUNDAY*

9:00 am at Immanuel; 11:00 am at St. Paul

*Please note the time change at St. Paul for these days

Midweek

LENTEN SERVICE SCHEDULE

FEBRUARY 25

St. Luke's Episcopal; 5:30 pm

MARCH 4

St. Paul Lutheran; 5:30 pm

MARCH 11

Immanuel Lutheran; 5:30 pm

MARCH 18

St. Luke's Episcopal; 5:30 pm

MARCH 25

St. Paul Lutheran; 5:30 pm

ALL SERVICES ARE FOLLOWED BY A SOUP SUPPER AND FELLOWSHIP

DACMA Lenten Service Schedule

MARCH 22 --- 6 PM --- IMMANUEL LUTHERAN

MARCH 29 --- 6 PM --- CHURCH OF THE BRETHREN
A COMMUNITY HYMN SING IS BEING HELD AT
CHURCH OF THE BRETHREN ON PALM SUNDAY TO
MARK THE END OF LENT AND THE BEGINNING OF
HOLY WEEK.

*Join us for worship and community! Services are
followed by refreshments and fellowship.*

Easter Egg hunt treats needed!

PLEASE TAKE HOME A BAG OF EMPTY EGGS FROM THE GATHERING AREA - FILL WITH GOODIES (INDIVIDUALLY WRAPPED CANDY, STICKERS, TOYS... PLEASE NO MONEY) AND RETURN THEM TO ST. PAUL BY MARCH 29. THANK YOU FOR YOUR HELP!!!

EGG HUNT (AND A SPECIAL SCAVENGER HUNT) WILL BEGIN AT 10:00 AM ON EASTER SUNDAY, APRIL 5



PALM SUNDAY BREAKFAST

Sunday, March 29, 8:00-10:30am



SEE SIGN-UP SHEETS IN THE
GATHERING AREA!

ALL ARE WELCOME!

MENU
PANCAKES, SAUSAGE,
EGGS, FRUIT,
BREAKFAST PASTRIES,
ORANGE JUICE, MILK
& COFFEE

A FREWILL
DONATION WILL BE
RECEIVED TO
SUPPORT ST PAUL
YOUTH MINISTRY
EVENTS