

St. Paul Lutheran Church
Fourth Sunday in Lent ~ Sunday March 15, 2026

GATHERING

Prelude

“My Beloved”

Screen

Words and music by David Crowder, Ed Cash and Seth Philpott reprinted by permission under CCLI Annual License #1124556

Welcome and Announcements

Children's Message

Please rise in body or spirit

Confession and Forgiveness

Screen

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Song:
verses 1-3

“O God of Vision”

Screen

O God of vision far greater than all human scheming,
Gather us now in your presence, refreshing, redeeming.
Show us anew Life in your breath-taking view,
Lovely beyond all our dreaming.

Pour out Your Spirit on all now assembled before You.
May our diversity here be a means to adore You.
Women and men, Young, old and youthful again,
Make us as one, we implore You.

Grant to us insight, O God, for this time of decision.
May we dream challenging dreams of both depth and precision.
Speak through the dark Dispel by lightning's bright spark
Whatever clouds dim our vision.

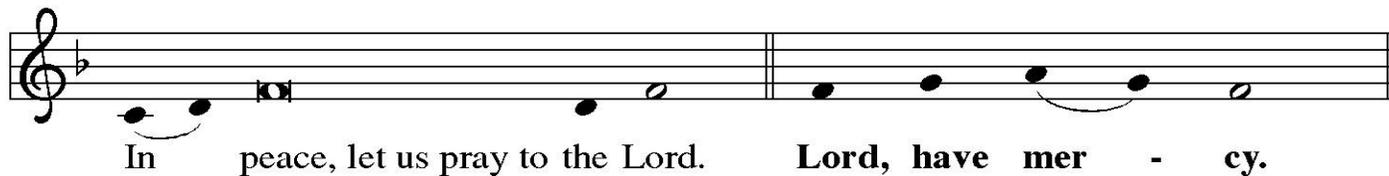
Words by: Jane Parker Huber; Music by: Franklyn S. Weddle
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Greeting

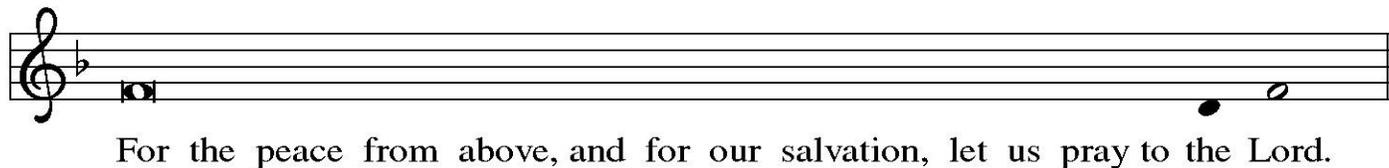
P: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all. **C: And also, with you.**

Kyrie:

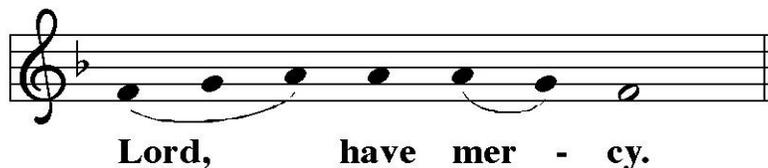
Screen



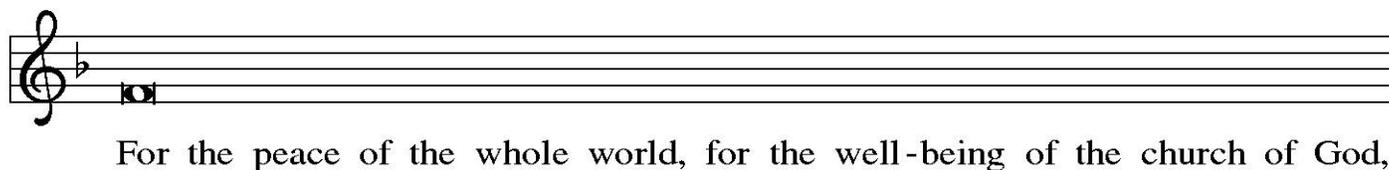
In peace, let us pray to the Lord. **Lord, have mer - cy.**



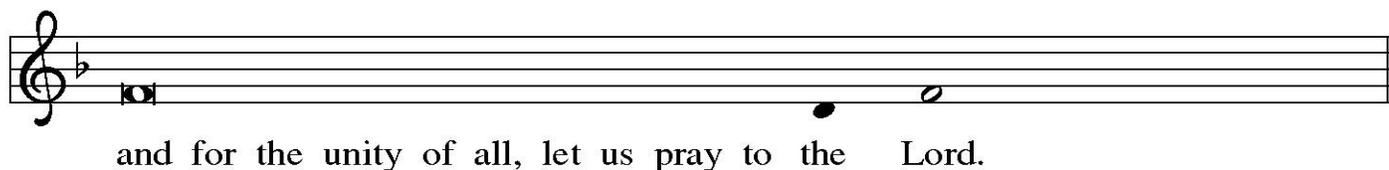
For the peace from above, and for our salvation, let us pray to the Lord.



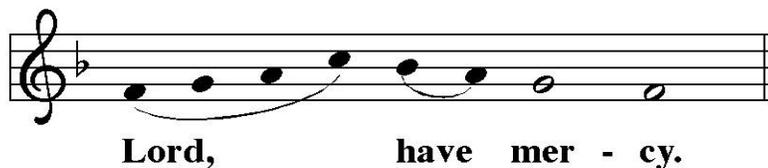
Lord, have mer - cy.



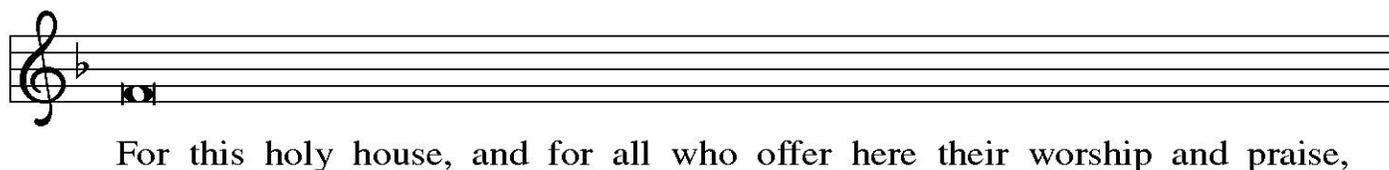
For the peace of the whole world, for the well-being of the church of God,



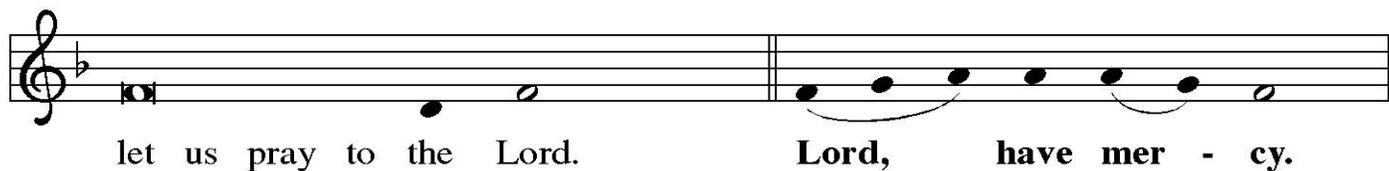
and for the unity of all, let us pray to the Lord.



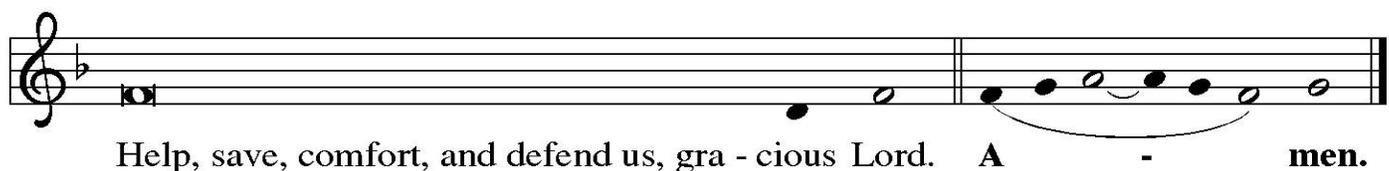
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - migh - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: Let us pray. Bend your ear to our prayers, Lord Christ, and come among us.

C: By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to be seated.

WORD

First Reading – 1 Samuel 16:1-13

Screen

A: A reading from the book of 1 Samuel.

A: ¹The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." ⁷But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." ¹³Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

A: Word of God, Word of life. **C: Thanks be to God.**

Psalm – Psalm 23

Screen

A: We will read the Psalm responsively by whole verse.

A: The Lord is my shepherd;
I shall not be in want.

**C: The Lord makes me lie down in green pastures
and leads me beside still waters.**

A: You restore my soul, O Lord,
and guide me along right pathways for your name's sake.

**C: Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

A: You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

**C: Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

Second Reading – Ephesians 5:8-14

Screen

A: A reading from the book of Ephesians.

A: ⁸Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness; rather, expose them. ¹²For it is shameful even to mention what such people do secretly, ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

A: Word of God, Word of life. **C: Thanks be to God.**

Please rise in body or spirit.

Gospel Acclamation:

Screen

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to St. John the 9th chapter.

C: Glory to you, O Lord!

P: ¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He

answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of our Lord

C: Praise to you, O Christ.

The congregation is invited to be seated

Sermon

Please rise in body or spirit.

Hymn of the Day: “Amazing Grace (My Chains are Gone)” Screen

Vs. 1

Amazing grace, how sweet the sound, That saved a wretch like me!
I once was lost, but now I'm found; Was blind, but now I see.

Vs. 2

'Twas grace that taught my heart to fear, And grace my fears relieved;
How precious did that grace appear the hour I first believed!

Chorus

My chains are gone, I've been set free.
My God, my savior has ransomed me;
And like a flood His mercy reigns,
Unending love, amazing grace.

Vs. 3

The Lord has promised good to me; His Word my hope secures;
He will my shield and portion be as long as life endures.

Chorus

My chains are gone, I've been set free.
My God, my savior has ransomed me;
And like a flood His mercy reigns,
Unending love, amazing grace.

Vs. 4

The earth shall soon dissolve like snow, the sun forbear to shine;
But God, who called me here below, will be forever mine,
Will be forever mine, You are forever mine.

Chorus

My chains are gone, I've been set free.
My God, my savior has ransomed me;
And like a flood His mercy reigns,
Unending love, amazing grace.

Words and Music by Chris Tomlin | John Newton | Louie Giglio
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Apostles' Creed

Screen or ELW pg. 105

P: Together let us confess our faith in God using the words of the Apostles' creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

Screen

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A: God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain.

God of love, heal your people.

P: God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain.

God of love, heal your people.

A: God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

C: Bring your best to our worst, bring your peace to our pain.

God of love, heal your people.

P: God our healer, we call to you in our need. Uplift all who are made to feel unimportant and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day especially for Deanna Wilson, Eva Cowley, Roger Asplund, Deb Liebzeit, Connie Laidig, Chase Flynn, La Donna Groshans, Peg Miller, David Weaver, and those we name aloud or in our heart hearts... *brief silence.... Hear us, O God.*

**C: Bring your best to our worst, bring your peace to our pain.
God of love, heal your people.**

A: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**C: Bring your best to our worst, bring your peace to our pain.
God of love, heal your people.**

P: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

**C: Bring your best to our worst, bring your peace to our pain.
God of love, heal your people.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.
C: Amen.

Prayer requests can be submitted to the church office by phone or email.

Peace P: The peace of Christ be with you all. **C: And, also with you!**
Please share a sign of Christ's peace however you feel comfortable.

The congregation is invited to be seated.

MEAL

Offering

General and special offerings may be placed in the plates by the doors as we enter or depart. In addition to the offering that supports the ministry of St. Paul, the children of St. Paul receive a weekly Children's Offering.

Their offering this month will support the service projects they will be participating in during the week of vacation Bible school in June.

We thank the children and youth for their help collecting the children's offering!

Offering Hymn

“Accept, O Lord, the Gifts We Bring” Screen or ELW #691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957

Music: BARBARA ALLEN, English folk tune

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Please rise in body or spirit.

Offering Prayer

Screen

A: Let us pray, O God, maker of heaven and earth,

C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

Holy Communion

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Screen or ELW pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come to the table. Feast on God's goodness and mercy.

The congregation is invited to be seated.

Distribution of Holy Communion

When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you."

Each person may respond, "amen".

St. Paul Lutheran Church and the ELCA practice "open table" communion.

This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

“Let Us Break Bread Together” Screen or ELW #471



- 1 Let us break bread to - geth-er on our knees;
- 2 Let us drink wine to - geth-er on our knees;
- 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
 let us drink wine to - geth-er on our knees.
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

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V. 1

The Lord's my shepherd, I'll not want; He makes me lie in pastures green.
He leads me by the still, still waters, His goodness restores my soul.

Refrain:

And I will trust in You alone, And I will trust in You alone,
For Your endless mercy follows me, Your goodness will lead me home.

V. 2

He guides my ways in righteousness, And He anoints my head with oil,
And my cup, it overflows with joy, I feast on His pure delights.

Refrain:

And I will trust in You alone, And I will trust in You alone,
For Your endless mercy follows me, Your goodness will lead me home.

V. 3

And though I walk the darkest path, I will not fear the evil one,
For You are with me, and Your rod and staff Are the comfort I need to know.

Refrain:

And I will trust in You alone, And I will trust in You alone,
For Your endless mercy follows me, Your goodness will lead me home.
Your goodness will lead me home. Your goodness will lead me home.

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Please rise in body or spirit

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

Prayer after Communion

Screen

A: Let us pray. God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING

Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C: Amen.

Sending Song

"Send Us Out"

Screen

1. We have _ been called by _ the Lord.
 2. We who _ were bound by _ our shame,

We have _ been saved by _ the ruled by __ our fears __ with-

Word-
-in,

Now let __ the Word be _ re - stored.
stand and _ de-clare by _ the name

Now let __ the Gos - pel _ be free - dom _ from all of __ our

§ CHORUS

heard. Send us out to teach what God has done. Send us out to reach ev - 'ry sin.

sin - gle one. Send us out. _____ Send us out.

BRIDGE

Teach what God has done.

Reach ev - 'ry sin - gle one.

1. D
2. D G/D D D.S. al Fine

Fine

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Dismissal
Postlude

A: Go in peace. Believe the good news.

C: Thanks be to God.
Praise Band

Leading Worship

President: Pastor Riley **Preacher:** Pastor Anthony

Musician: Gerad VonHolten & the Praise Band

Worship Assistant: Marian Myers

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St. Paul Announcements

Church Office contact information ~ email: office@stpauldixon.org phone: 815-288-2757

Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm

Pastor Anthony Windau (414) 364-9504 pastoragwindau@gmail.com

Pastor Riley Reed-Windau (406) 240-2145 pastorreedwindau@gmail.com

WEEK AT A GLANCE

Sunday, 3/15: Youth Committee 9:15
Sunday School/Youth Group 9:30 am - 10:30 am
Worship Service 10:45 am ~ Praise Band worship assistant: Marian Myers
Joint Confirmation Class 1:00 pm -3:00 pm at ILC
DACMA Lenten service 6:00 pm at Sauk Valley Community

Monday, 3/16: Prayer Group 10:00 am

Tuesday, 3/17: Line Dancing 9:00 am
Staff Meeting 9:00 am at St. Paul

Wednesday, 3/18: Heritage Square worship 10:30 am
Worship & Music Committee meeting 1:00 pm
Lenten Worship at St. Luke's 5:30 pm soup following
Chair Yoga 11:00 am

Thursday, 3/19: Worship 5:30 pm at Immanuel

Saturday, 3/21: Sunday School/Youth Group 9:30 am - 10:30 am
Worship Service 10:45 am worship assistant: Linda Patterson
DACMA Lenten service 6:00 pm at Immanuel

Today's worship is
livestreamed on
Facebook and
archived on YouTube.
If ever you miss a
service, you can join
us online!

First Communion Instruction

This year's first communion class will take place on Saturday, March 28th at St. Paul. If you feel your child is old enough and would like them to participate, [please let the pastors know TODAY.](#)

Parents are strongly encouraged to participate with their kids!

Class: Saturday, March 28th from 10 am to 12:30 pm @ St. Paul (Lunch included!)

1st Communion will be Sunday, March 29th @ both churches.

Pizza & Bingo ~Saturday, March 28th following worship.

April 25th WELCA Retreat at LOMC

Registration forms are available in the Gathering Area. Registration is due by April 1st.

Trivia Night Youth Fundraiser at ILC Friday, March 20th
See the Bulletin board, Gathering Area announcements,
or call ILC at 815-284-2804 for information

Holy Week

SERVICE SCHEDULE

PALM SUNDAY*

9:00 am at Immanuel; 11:00 am at St. Paul

MAUNDY THURSDAY

5:30 pm at Immanuel

GOOD FRIDAY

5:30 pm at St. Paul

EASTER VIGIL

8:00 pm at St. Paul

EASTER SUNDAY*

9:00 am at Immanuel; 11:00 am at St. Paul

*Please note the time change at St. Paul for these days

Midweek

LENTEN SERVICE SCHEDULE

FEBRUARY 25

St. Luke's Episcopal; 5:30 pm

MARCH 4

St. Paul Lutheran; 5:30 pm

MARCH 11

Immanuel Lutheran; 5:30pm

MARCH 18

St. Luke's Episcopal; 5:30 pm

MARCH 25

St. Paul Lutheran; 5:30 pm

ALL SERVICES ARE FOLLOWED BY A SOUP SUPPER AND FELLOWSHIP

DACMA Lenten Service Schedule

MARCH 15 --- 6 PM --- SAUK VALLEY COMMUNITY

MARCH 22 --- 6 PM --- IMMANUEL LUTHERAN

MARCH 29 --- 6 PM --- CHURCH OF THE BRETHREN
A COMMUNITY HYMN SING IS BEING HELD AT
CHURCH OF THE BRETHREN ON PALM SUNDAY TO
MARK THE END OF LENT AND THE BEGINNING OF
HOLY WEEK.

*Join us for worship and community! Services are
followed by refreshments and fellowship.*

Easter Egg hunt treats needed!

PLEASE TAKE HOME A BAG OF EMPTY EGGS FROM THE GATHERING
AREA - FILL WITH GOODIES (INDIVIDUALLY WRAPPED CANDY,
STICKERS, TOYS... PLEASE NO MONEY) AND RETURN THEM TO ST. PAUL
BY MARCH 29. THANK YOU FOR YOUR HELP!!!

EGG HUNT (AND A SPECIAL SCAVENGER HUNT) WILL BEGIN AT 10:00 AM ON EASTER SUNDAY, APRIL 5



PALM SUNDAY BREAKFAST

Sunday, March 29, 8:00-10:30am



SEE SIGN-UP SHEETS IN THE
GATHERING AREA!

ALL ARE WELCOME!

VIETU
PANCAKES, SAUSAGE,
EGGS, FRUIT,
BREAKFAST PASTRIES,
ORANGE JUICE, MILK
& COFFEE

A FREWILL
DONATION WILL BE
RECEIVED TO
SUPPORT ST PAUL
YOUTH MINISTRY
EVENTS