

St. Paul Lutheran Church  
First Sunday in Lent ~ Sunday, February 22, 2026

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**GATHERING**

Prelude

Welcome and Announcements

Children's Message

*Please rise in body or spirit*

Confession and Forgiveness

Screen

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

P: Almighty God, to whom all hearts are open all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

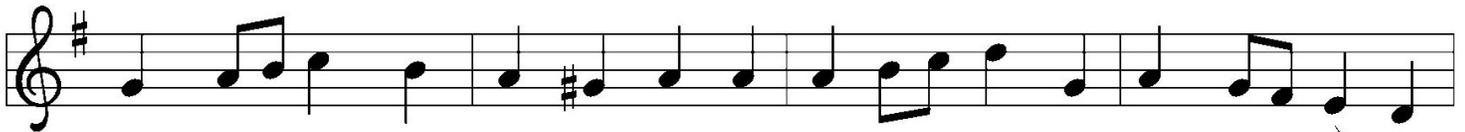
# Gathering Hymn: "As We Gather at Your Table" Screen or ELW #522



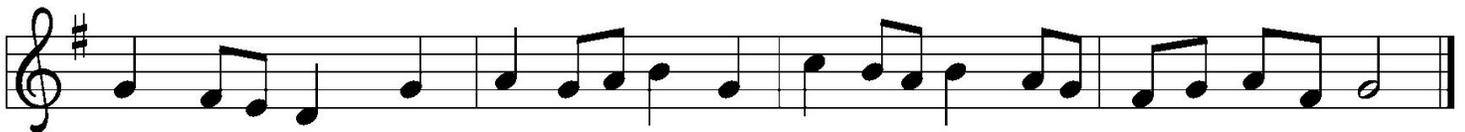
1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

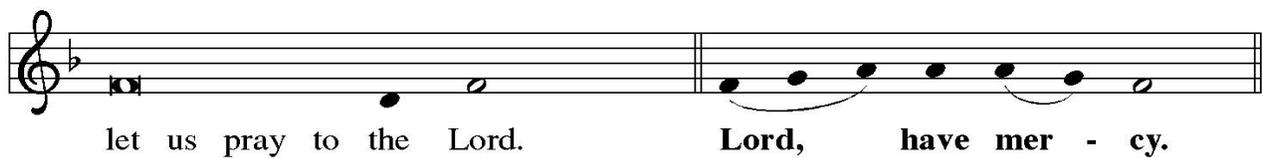
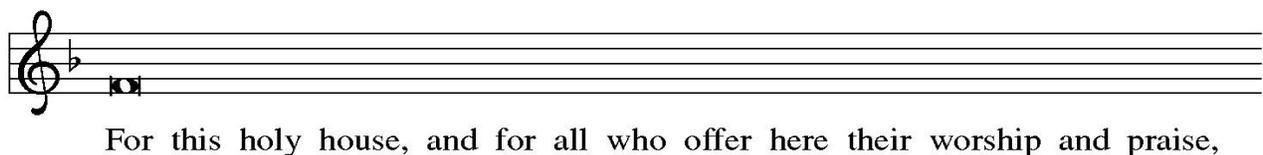
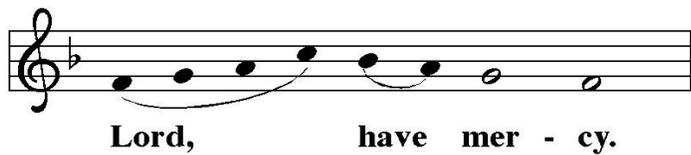
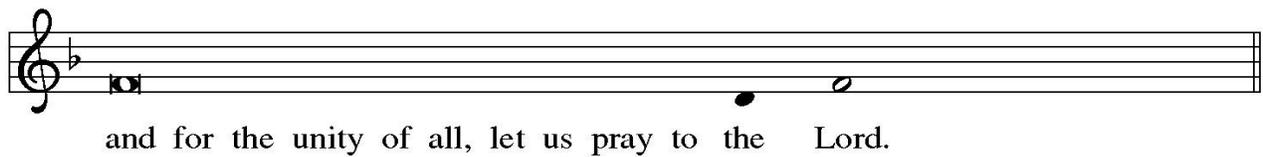
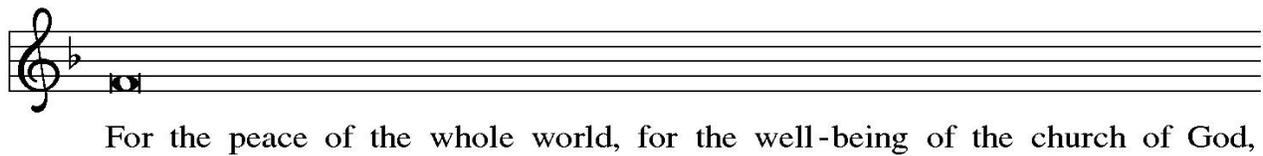
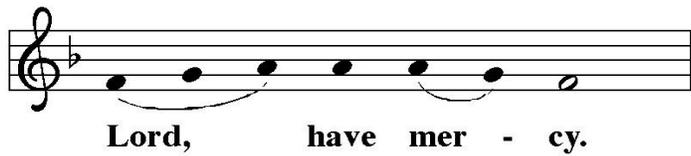
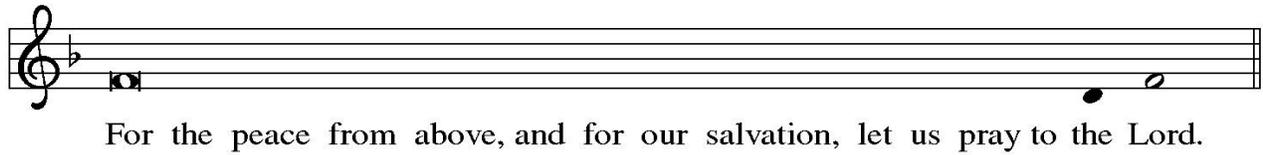
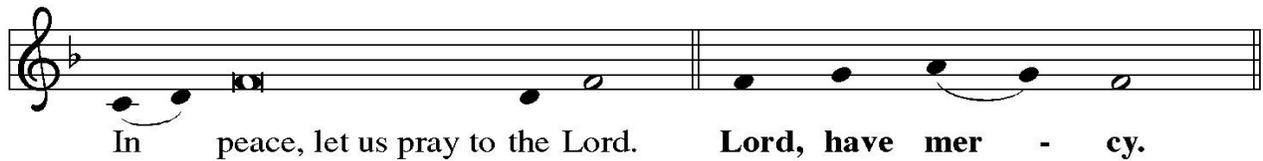
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also, with you.**





Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - migh - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

P: Let us pray. Lord God,

**C: our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The congregation is invited to be seated.*

## WORD

First Reading – Genesis 2:15-17; 3:1-7

Screen

A: A reading from the book of Genesis.

A: <sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup>But the serpent said to the woman, "You will not die, <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

A: Word of God, Word of life. **C: Thanks be to God.**

Psalm – Psalm 32

Screen

A: We will read the Psalm responsively by whole verse.

A: Happy are they whose transgressions are forgiven,  
and whose sin is put away!

**C: Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!**

A: While I held my tongue, my bones withered away,  
because of my groaning all day long.

**C: For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

A: Then I acknowledged my sin to you, and did not conceal my guilt.  
I said, "I will confess my transgressions to the Lord." Then you forgave me  
the guilt of my sin.

**C: Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

A: You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

**C: "I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

A: Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."

**C: Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.**

A: Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

Second Reading – Romans 5:12-19

Screen

A: A reading from the book of Romans.

A: <sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup>for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

A: Word of God, Word of life. **C: Thanks be to God.**

*Please rise in body or spirit.*

Gospel Acclamation:

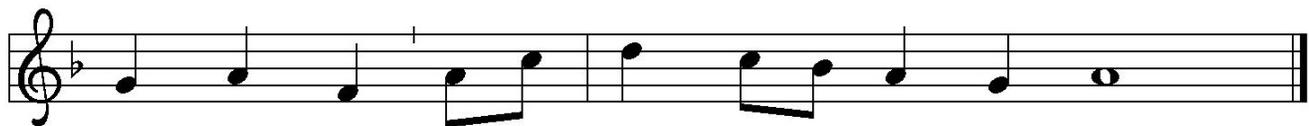
Screen



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

Gospel – Matthew 4:1-11

Screen

P: The Holy Gospel according to St. Matthew the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord!**

P: <sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>7</sup> Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

P: The Gospel of our Lord

**C: Praise to you, O Christ.**

*The congregation is invited to be seated*

Sermon

*Please rise in body or spirit.*

Hymn of the Day: "A Mighty Fortress is Our God" Screen or ELW #504



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
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## Apostle's Creed

Screen or ELW pg. 105

P: Together let us confess our faith in God using the words of the Apostle's creed:

**C: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

Screen

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

A: God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

**C: Your mercy is great.**

P: God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

**C: Your mercy is great.**

A: God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

**C: Your mercy is great.**

P: God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are

lonely or isolated. Especially we pray for Deanna Wilson, Eva Cowley, Roger Asplund, Deb Liebzeit, Connie Laidig, Chase Flynn, La Donna Groshans, and those we name aloud or in our heart hearts... *brief silence....* Hear us, O God.

**C: Your mercy is great.**

A: God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

**C: Your mercy is great.**

P: God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

**C: Your mercy is great.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C: Amen.**

*Prayer requests can be submitted to the church office by phone or email.*

Peace P: The peace of Christ be with you all. **C: And, also with you!**

*Please share a sign of Christ's peace however you feel comfortable.*

*The congregation is invited to be seated.*

## **MEAL**

### Offering

*General and special offerings may be placed in the plates by the doors as we enter or depart. In addition to the offering that supports the ministry of St. Paul, the children of St. Paul receive a weekly Children's Offering.*

*Their offering this month will support the Dixon Public Schools student lunch debt. We thank the children and youth for their help collecting the children's offering!*

## Offering Hymn

“Accept, O Lord, the Gifts We Bring” Screen or ELW #691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
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*Please rise in body or spirit.*

## Offering Prayer

Screen

A: Let us pray, O God, maker of heaven and earth,

**C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## Holy Communion

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Screen or ELW pg. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

### The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

P: Come to the table. Feast on God's goodness and mercy.

*The congregation is invited to be seated.*

### Distribution of Holy Communion

*When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you."*

*Each person may respond, "amen".*

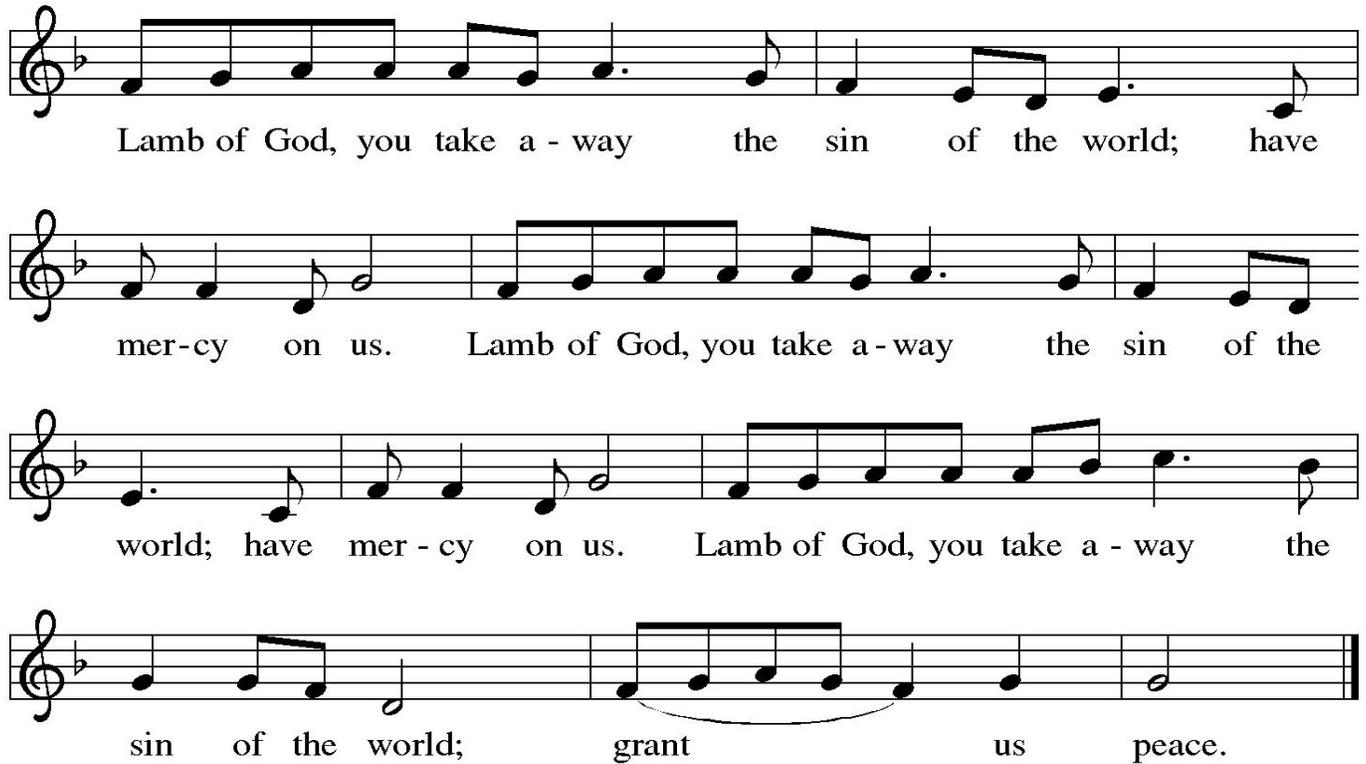
*St. Paul Lutheran Church and the ELCA practice "open table" communion.*

*This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!*

## Communion Hymns

## Lamb of God

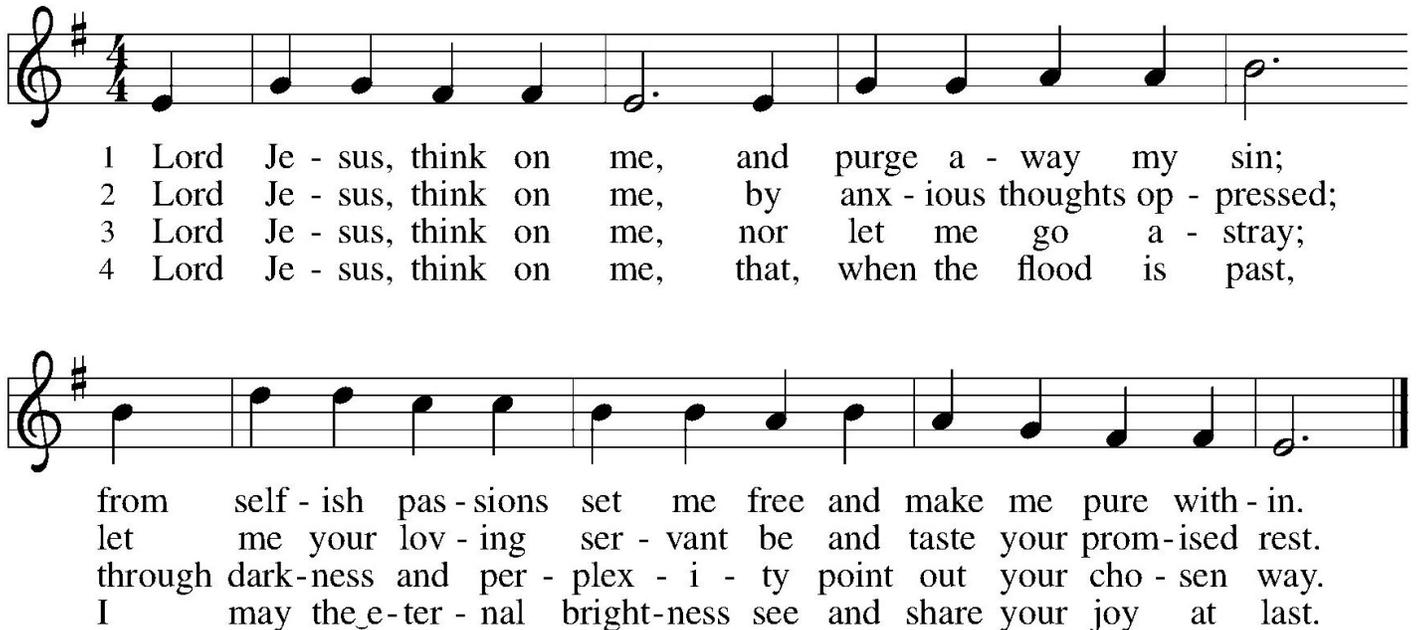
## Screen



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## "Lord Jesus, Think on Me"

## Screen or ELW #599



1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is past,  
from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.  
through dark - ness and per - plex - i - ty point out your cho - sen way.  
I may the\_e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.  
Music: SOUTHWELL, W. Daman, *The Psalmes of David*, 1579, alt.

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*Please rise in body or spirit*

## Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

## Prayer after Communion

Screen

A: Let us pray, God of our salvation,

**C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING

### Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

**C: Amen.**

# Sending Song "Lord Jesus, You Shall be My Song" Screen or ELW #808



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music © 1987 Les Petites Soeurs de Jésus  
 Tr. © 1970 Stephen Somerville

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Dismissal A: Go in peace. Believe the good news. **C: Thanks be to God.**

Postlude

## Leading Worship

**Presider & Preacher:** Pastor Riley

**Musician:** Kathy Sheridan

**Worship Assistant:** Saturday ~ Robin Colglazier Sunday ~ Sherry McCarter

**Youth Worship Helpers:** Luis, Hannah, & Rafael

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## St. Paul Announcements

Church Office contact information ~ email: [office@stpauldixon.org](mailto:office@stpauldixon.org) phone: 815-288-2757

Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm

Pastor Anthony Windau (414) 364-9504 [pastoragwindau@gmail.com](mailto:pastoragwindau@gmail.com)

Pastor Riley Reed-Windau (406) 240-2145 [pastorreedwindau@gmail.com](mailto:pastorreedwindau@gmail.com)

### **WEEK AT A GLANCE**

Sunday, 2/22:	Youth Committee 9:15 am Sunday School 9:30 am - 10:30 am Worship Service 10:45 am ~ worship assistant: Glen Hughes DACMA service 6:00 pm at First Presbyterian
Monday, 2/23:	Prayer Group 10:00 am Church Council Meeting 2:00 pm Epistle Items due to the church office
Tuesday, 2/24:	Staff Meeting 9:00 am at Immanuel Praise Band rehearsal 4:00 pm Spaghetti Dinner 4:00 pm – 7:00 pm
Wednesday, 2/25:	Care Ministry Meeting 10:00 am Lenten Worship at St. Luke's Episcopal 5:30 pm
Thursday, 2/26:	Chair Yoga 11:00 am
Saturday, 2/28:	Worship 5:30 pm at St. Paul Pizza & Bingo following worship
Sunday, 3/1:	Sunday School/Youth Group 9:30 am - 10:30 am Worship Service 10:45 am ~ Praise Band worship assistant: Sherry McCarter DACMA Lenten service 6:00 pm at Grace United Methodist

Today's worship is  
livestreamed on  
Facebook and  
archived on YouTube.  
If ever you miss a  
service, you can join  
us online!

**Spaghetti Dinner ~ Tuesday, February 24<sup>th</sup> 4 pm – 7 pm at St. Paul**



Pizza and Bingo  
Saturday, February 28<sup>th</sup>  
after worship.  
Come join in the fun!

**St Paul Members: Accessing your St Paul Realm account.** If you haven't set up your account yet, you should have recently received an email invitation to do so. You can also watch a short instructional video on how to set it up and use the account to access the online church directory, giving & pledge information and more. Note: you will need an email address.

Contact the church office for more details.

# Holy Week

## SERVICE SCHEDULE

### **PALM SUNDAY\***

**9:00 am at Immanuel; 11:00 am at St. Paul**

### **MAUNDY THURSDAY**

**5:30 pm at Immanuel**

### **GOOD FRIDAY**

**5:30 pm at St. Paul**

### **EASTER VIGIL**

**8:00 pm at St. Paul**

### **EASTER SUNDAY\***

**9:00 am at Immanuel; 11:00 am at St. Paul**

*\*Please note the time change at St. Paul for these days*

# Midweek

## LENTEN SERVICE SCHEDULE

### **FEBRUARY 25**

*St. Luke's Episcopal; 5:30 pm*

### **MARCH 4**

*St. Paul Lutheran; 5:30 pm*

### **MARCH 11**

*Immanuel Lutheran; 5:30pm*

### **MARCH 18**

*St. Luke's Episcopal; 5:30 pm*

### **MARCH 25**

*St. Paul Lutheran; 5:30 pm*

ALL SERVICES ARE FOLLOWED BY A SOUP SUPPER AND FELLOWSHIP

# DACMA Lenten Service Schedule

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**FEBRUARY 22 --- 6 PM --- FIRST PRESBYTERIAN**

**MARCH 1 --- 6 PM --- GRACE UMC**

**MARCH 8 --- 6 PM --- FIRST BAPTIST**

**MARCH 15 --- 6 PM --- SAUK VALLEY COMMUNITY**

**MARCH 22 --- 6 PM --- IMMANUEL LUTHERAN**

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**MARCH 29 --- 6 PM --- CHURCH OF THE BRETHERN**  
A COMMUNITY HYMN SING IS BEING HELD AT  
CHURCH OF THE BRETHERN ON PALM SUNDAY TO  
MARK THE END OF LENT AND THE BEGINNING OF  
HOLY WEEK.

*Join us for worship and community! Services are  
followed by refreshments and fellowship.*

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