St. Paul Lutheran Church 18th Sunday after Pentecost, October 11 & 12, 2025

GATHERING

Prelude

Welcome and Announcements

Children's Message

(Sunday only)

Please rise in body or spirit

Confession and Forgiveness

Screen

P: Blessed be the holy Trinity, \pm one God, our maker, our helper, and our keeper.

C: Amen.

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful and loving God,

C: we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost and have been found.

Amen.

P: Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of + Jesus, your sins are forgiven!

C: Amen.

Gathering Song "New Thank We All Our God" Screen or ELW #840



- 1 Now thank we all our God
- 2 Oh, may this boun-teous God
- 3 All praise and thanks to God

with hearts and hands and voic - es, through all our life be near us, the Fa - ther now be giv - en,



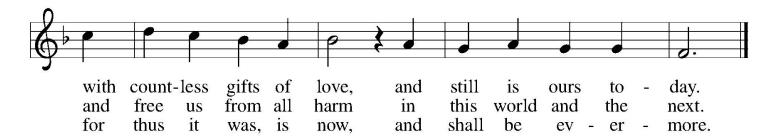
who won-drous things has done, with ev - er joy - ful hearts the Son, and Spir - it blest,

in whom this world re - joic - es; and bless - ed peace to cheer us, who reign in high - est heav - en,



who, from our moth-ers' arms, and keep us all in grace, the one e-ter-nal God,

has blest us on our way and guide us when per - plexed, whom earth and heav'n a - dore;



Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also, with you.**

Kyrie Screen

L: In peace, in peace, let us pray to the Lord.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

- L: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.
- C: Lord, have mercy. Christ, have mercy. Lord, have mercy.
- L: For your people here who have come to give you praise, for the strength to live your word, let us pray to the Lord.
- C: Lord, have mercy. Christ, have mercy. Lord, have mercy.
- L: Help, save, and defend us, O God.

C: Amen.

Text: Lutheran Book of Worship, adapt. Marty Haugen, b. 1950
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Text and music: Marty Haugen, b. 1950
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Prayer of the Day

P: Let us pray. Almighty and most merciful God,

C: your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

The congregation is invited to be seated.

WORD

First Reading - 2 Kings 5:1-3,7-15c

Screen

A: A reading from the book of 2 Kings.

A: ¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." 9 So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. 10 Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." 11 But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! 12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. 13 But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" 14 So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel." A: Word of God, Word of life. **C: Thanks be to God.**

Psalm – Psalm 111

Screen

A: We will read the Psalm responsively by whole verse.

A: Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

C: Great are your works, O Lord, pondered by all who delight in them.

A: Majesty and splendor mark your deeds, and your righteousness endures forever.

C: You cause your wonders to be remembered; you are gracious and full of compassion.

A: You give food to those who fear you, remembering forever your covenant.

C: You have shown your people the power of your works in giving them the lands of the nations.

A: The works of your hands are faithfulness and justice; all of your precepts are sure.

C: They stand fast forever and ever, because they are done in truth and equity.

A: You sent redemption to your people and commanded your covenant forever;

holy and awesome is your name.

C: The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

Second Reading – 2 Timothy 2:8-15

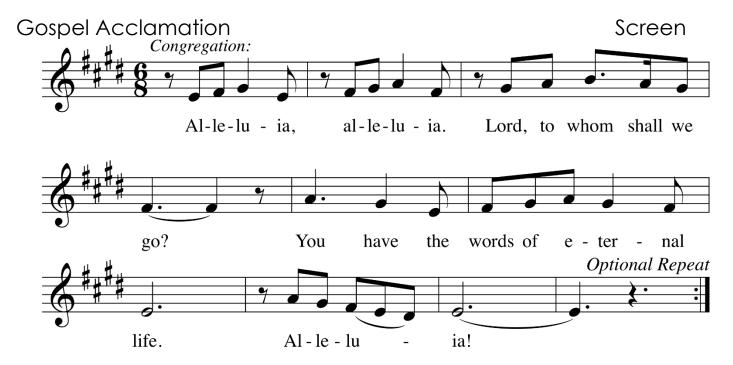
Screen

A: A reading from the book of 2 Timothy.

A: ⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure: If we have died with him, we will also live with him; ¹² if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³ if we are faithless, he remains faithful—he cannot deny himself.

¹⁴Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. A: Word of God, Word of life. **C: Thanks be to God.**

Please rise in body or spirit.



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Gospel – Luke 17:11-19

Screen

P: The Holy Gospel according to St. Luke the 17th chapter.

C: Glory to you, O Lord!

P: ¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give glory to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

The congregation is invited to be seated

Sermon

Please rise in body or spirit.

Song of the Day "Oh, for a Thousand Tongues to Sing" Screen or ELW 886 vs 1, 2, 3 & 6



- Oh, for thou-sand tongues to sing my great Re-deem - er's
- my God, as sist me pro - claim, My gra - cious Mas - ter and to
- The name of Je - sus charms our fears and bids our sor - rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re - ceive:



of my God and king, the glo - ries tri-umphs of the his grace! spread through all the earth a - broad the hon - ors of your name. in the sin-ner's ears, brings life and health and peace. sings mu - sic bro-ken hearts re - joice, the mourn - ful, hum - ble poor be - lieve.

- 5 Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt. Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872 Public Domain

Apostle's Creed

Screen or ELW pg 105

P: Let us confess our faith in God using the words of the Apostle's Creed

C: I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father.

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Screen

P: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

A: Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the world of God for the sake of the world. God of grace,

C: receive our prayer.

P: Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,

C: receive our prayer.

A: Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,

C: receive our prayer.

P: Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing especially Eva Cowley, Barb Strom, Deb Liebzeit, Chase Flynn, Bonnie Bollman, Connie Clayton and those we name aloud or in our hearts... brief silence.... God of grace,

C: receive our prayer.

A: Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,

C: receive our prayer.

P: Holy God, thank you for the witness of those who have died in faith. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,

C; receive our prayer.

P: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

Prayer requests can be submitted to the church office by phone or email.

Peace

P: The peace of Christ be with you all. C: And, also with you!

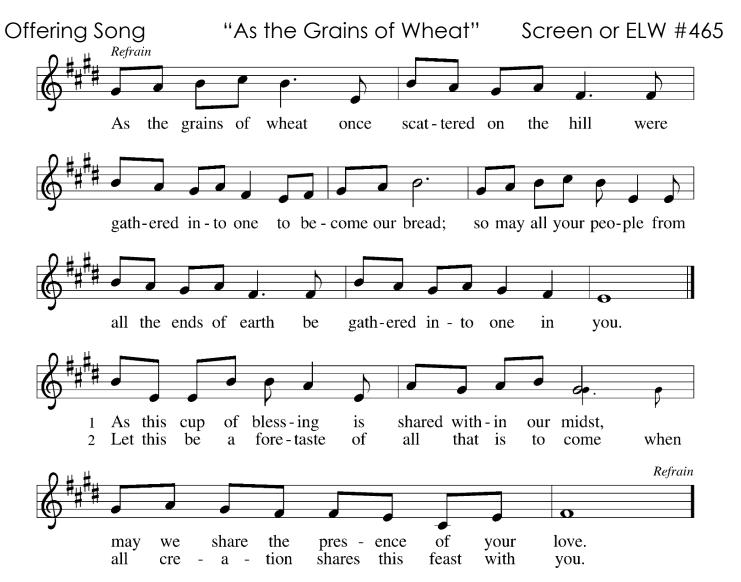
Please share a sign of Christ's peace however you feel comfortable.

The congregation is invited to be seated.

MEAL

Offerina

General and special offerings may be placed in the plates by the doors as we enter or depart. In addition to the offering that supports the ministry of St. Paul, the children of St. Paul receive a weekly Children's Offering. Their offering this month will support Goodfellows of Lee County. We thank the children and youth for their help collecting the children's offering!



Text: Didache, 2nd cent.; Marty Haugen

Music: Marty Haugen
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P: Lord of the harvest,

C: we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

Holy Communion

Screen

P: The Lord be with you.

C: And also with you.

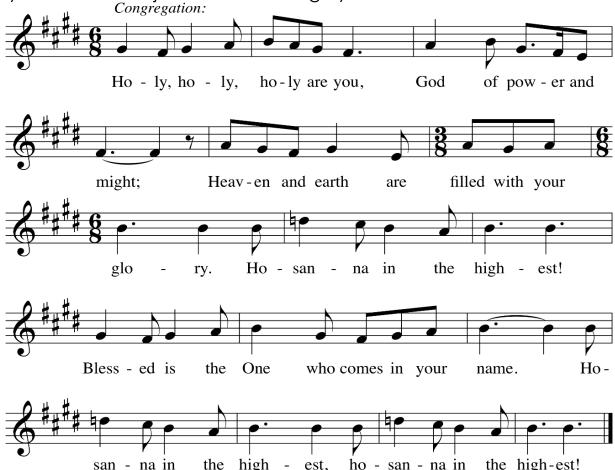
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Words of Institution

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Jesus welcomes sinners and eats with them. Come to this meal of mercy.

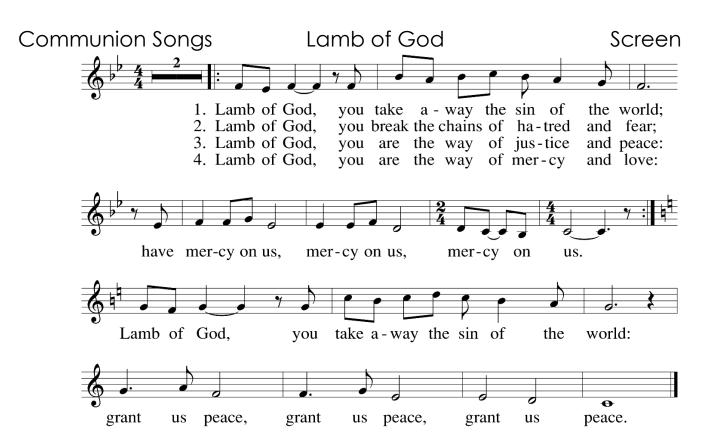
The congregation is invited to be seated.

Distribution of Holy Communion

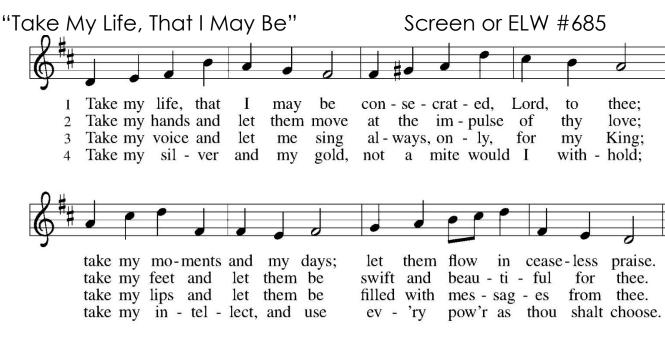
When giving the bread and cup, the communion ministers say "The body of Christ, given for you. The blood of Christ, shed for you."

Each person may respond, "amen".

St. Paul Lutheran Church and the ELCA practice "open table" communion. This is Christ's table; Jesus is our host. Everyone is invited and welcome to receive Holy Communion!



Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc. Music: *Now the Feast and Celebration*, Marty Haugen, © 1990, GIA Publications, Inc.



- 5 Take my will and make it thine; it shall be no longer mine.
 Take my heart, it is thine own; it shall be thy royal throne.
- 6 Take my love; my Lord, I pour at thy feet its treasure store; take myself, and I will be ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt. Music: Patmos, William H. Havergal, 1793–1870 Public Domain

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **C: Amen.**

Post Communion Prayer

Screen

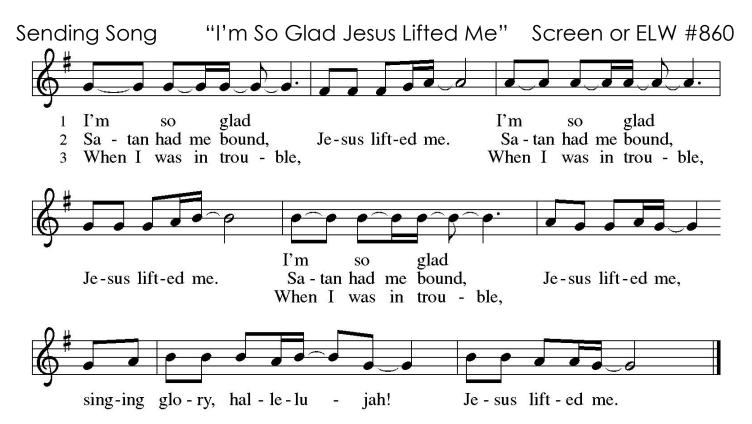
A: Let us pray, O God, C: through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

SENDING

Blessing

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.

C: Amen.



Text: African American spiritual

Music: JESUS LIFTED ME, African American spiritual

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Dismissal

A: Go in peace. Do not lose heart.
C: Thanks be to God.

Postlude

Leading Worship

Musician: Kathy Sheridan Preacher: Pastor Riley Presider: Pastor Anthony Worship Assistants: Saturday: Robin Colglazier Sunday: Patti Larsen

Youth Worship Helpers: Luis, Hannah, & Rafael

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Today's Altar flowers were given by the Marian Neely Memorial fund.

St. Paul Announcements

Church Office contact information ~ email: office@stpauldixon.org phone: 815-288-2757 Church Office Hours: Monday through Thursday 8:30 am – 1:30 pm
Pastor Anthony Windau (414) 364-9504 pastoragwindau@gmail.com
Pastor Riley Reed-Windau (406) 240-2145 pastorreedwindau@gmail.com

WEEK AT A GLANCE

Sunday, 10/12: Sunday School / Youth Group 9:30 am -10:30 am

Worship Service 10:45 am (worship assistant: Patti Larsen)

Executive Council meets

Monday, 10/13: Church Office Closed

Line Dancing 5:00 pm

Joint Book Study 6:00 pm at ILC

Tuesday, 10/14: Line Dancing 9:00 am

Staff Meeting 9:00 am at ILC Social Committee 10:00 am

Wednesday, 10/15: Heritage Square Worship 10:30 am

Praise Band rehearsal 5:00 pm Church Council Meeting 6:00 pm

Thursday, 10/16: Rummage Sale Set Up 9:00 am – noon

Chair Yoga 11:00 am

Joint Book Study 11:00 am at ILC

Friday, 10/17: Rummage Sale 9:00 am - 2:00 pm Saturday, 10/18: Rummage Sale 9:00 am - 2:00 pm

Scarecrow Festival Booth 10:00 am - 2:00 pm

Worship 5:30 pm at Immanuel

Sunday, 10/19: Youth Committee 9:15 am

Sunday School / Youth Group 9:30 am - 10:30 am

Worship Service 10:45 am ~ Praise Band (worship assistant: Cider Donut Pick Up Linda Patterson)

Joint Confirmation Class 1:00 pm - 3:00 pm at St. Paul

Scarecrow Festival Booth Downtown Dixon Saturday, October 18th from 10 am – 2 pm

Today's worship is

livestreamed on

Facebook and

archived on

YouTube.

If ever you miss a

service, you can join

us online!

Church Office will be Closed on Monday, October 13th

St. Paul Rummage Sale Friday, October 18 & Saturday, October 19 from 10 am \sim 2 pm

Cider Donut orders extended one week Pick up will be Sunday October 19th after worship.



