



MESSIAH LUTHERAN CHURCH
1 West Ridge Road, Savannah, GA 31411
(912) 598-1188
www.messiahsl.org

WELCOME TO THIS
WORSHIP CELEBRA-
TION of the living
Christ's presence in
our midst. Christ
comes to us with new
life and strength for
Christian living in
daily life through the
hearing of the Word,
preaching, prayer,
song, and community.

*As the Confession and
Forgiveness begins, all
may make the sign of
the cross, the sign that
is marked at baptism.*

*Congregational re-
sponses are in bold*

** Asterisks through-
out the order of
worship indicate
the people stand-
ing, in body and/or
in spirit.*

GATHERING

CHIMING OF THE HOUR

WELCOME & ANNOUNCEMENTS

Kathy Wordell, reader

PRELUDE "Borning Cry"

Karin Viglione, clarinet

Ylvisaker

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

People: **Amen.**

Leader: Let us confess our sin to God.
Silence is kept for reflection

Leader: Compassionate God.

People: **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Leader: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

People: **Amen.**

*GATHERING SONG "All Creatures, Worship God Most High"

Hymn 835

Verses 1-4



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

- | | |
|--|---|
| 5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia. | 6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia. |
|--|---|

Text: Francis of Assisi, 1182–1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1997 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

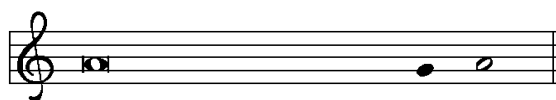
*GREETING

Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

"Kyrie" is a Greek word meaning "Lord." In Christian liturgy, particularly in Kyrie Eleison, it's used as a plea for God's mercy. The full phrase, "Kyrie eleison," translates to "Lord, have mercy," and has a common element in various Christian worship services since the 4th century.

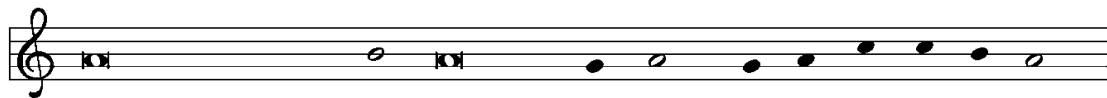
*KYRIE



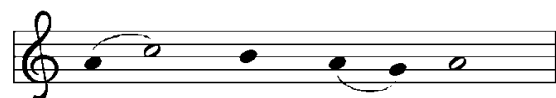
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



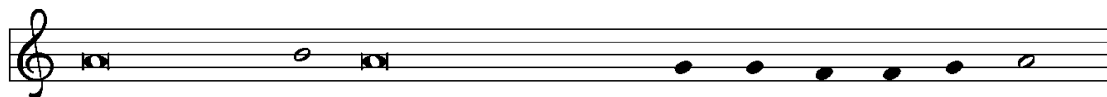
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

*CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The reading of Scripture is the time that God makes known his will: God desires mercy and salvation.

Ultimately, this word points us to the Word, the incarnate Son of God.

Through Christ — God's only Son — are we able to know the Father's favor and grace.

***PRAYER OF THE DAY**

Leader: O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

People: **Amen.**

SPECIAL MUSIC “Dreamers and Doubters”

Martin

Diane McCabe, soloist

Softly and tenderly, Jesus is calling, calling for you and for me!

Come dreamers and doubters, come wounded and whole.

Come fragile and fearless, come bashful and bold.

Come seekers and sharers, come sinners and saints.

There's room at the table, the table of grace. There's room at the table of grace.

Come thirsty and thriving, come struggling, come strong.

Come helpless and healthy, come right and come wrong.

Come trouble and tranquil, find peace in this place.

There's room at the table, the table of grace. There's room at the table of grace.

There's room at the table, come rest and be known.

The Savior is waiting to welcome you home.

Come feast on forgiveness, come rest and renew.

There's room at the table for you.

Come fallen and faithful, come shattered and sound.

Come hungry and healthy, come lost and come found.

Come rebel and righteous, you're safe in this space.

There's room at the table, the table of grace. There's room at the table of grace.

WORD

Kathy Wordell, reader

FIRST READING: Genesis 50:15-21

Old Testament 45

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The word of the Lord.

Thanks be to God.

PSALMODY: Psalm 103:8-13

Lord, you are full of compassion and mercy. (Ps. 103:8)

Leader: ⁸ Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;

**People: ⁹ you will not always accuse us,
nor will you keep your anger forever.**

Leader: ¹⁰ You have not dealt with us according to our sins,
nor repaid us according to our iniquities.

**People: ¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.**

Leader: ¹² As far as the east is from the west,
so far have you removed our transgressions from us.

**People: ¹³ As a father has compassion for his children,
so you have compassion for those who fear you,
O Lord.**

SECOND READING: Romans 14:1-12

New Testament page 142

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

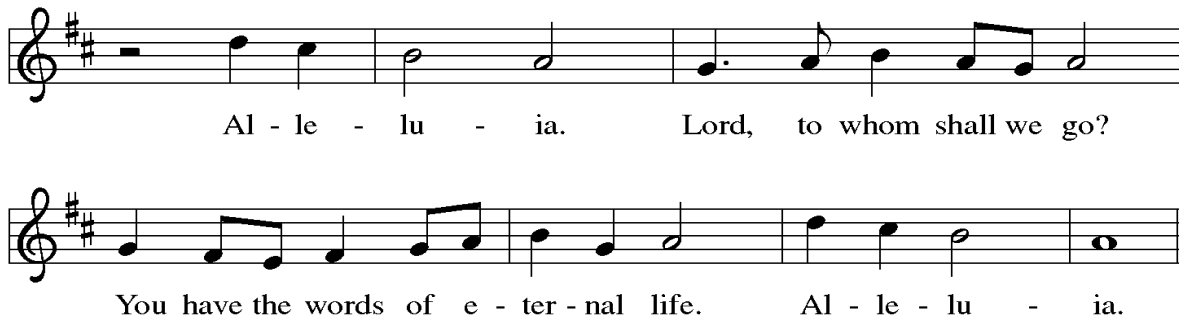
“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹² So then, each one of us will be held accountable.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL: Matthew 18:21-35

New Testament page 17

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

Leader: The Gospel according to Matthew.

People: Glory to you, O Lord.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on

*Amanda & David
Ridberg donated the
September Eternal
Candle “with wishes
for good luck to all the
students returning to
school.”*

your fellow slave, as I had mercy on you?’³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt.³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON “Mercy for Me, Judgment for You”

Pastor Jason Talsness

***HYMN OF THE DAY** “Where Charity and Love Prevail”

Hymn 359

Verses 1-4



t.

- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

Text © 1960 World Library Publications. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*PRAYERS OF INTERCESSION

(In between the petitions of the prayers, the following response is offered.)

Leader: Hear us, O God,

People: Your mercy is great.

(Final petition and response.)

Leader: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

People: Amen.

*LORD'S PRAYER

People: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass against
us; and lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.

PERMISSIONS

*From Sundays and
Seasons.com. Copyright
2011 Augsburg Fortress.
All rights reserved.*

*Reprinted by permission
under Augsburg Fortress
Liturgies Annual License
#37016.*

*Scripture quotations are
taken from the New
Revised Standard Version
Updated Edition
(NRSVue) Bible. Copyright
© 2021 National Council
of Churches of Christ in the
United States of America.
Used by permission. All
rights reserved worldwide.*

*New Revised Standard
Version Bible (NSRV),
copyright 1989, Division of
Christian Education of the
National Council of the
Churches of Christ in the
United States of America.
Used by permission. All
rights reserved.*

*Holy Bible, New
International
Version™, NIV™
Copyright © 1973, 1978,
1984, 2011 by Biblica,
Inc.
Used with permission. All
rights reserved
worldwide.*

Permission to reprint and
stream music is granted
under ONE LICENSE #A-
729969. All rights
reserved.

Permission to reprint and
stream music is granted
under CCLI LICENSES
#20984671 AND
#20984664. All rights
reserved.

SENDING

*PASTORAL BENEDICTION

Leader: Creator, Redeemer, Sustainer, ☩ one God,
bless, heal, and hold you
today and always.

People: Amen

*SENDING SONG “Praise the Lord, Rise Up Rejoicing”

Hymn 544



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.
Text © Oxford University Press.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*DISMISSAL

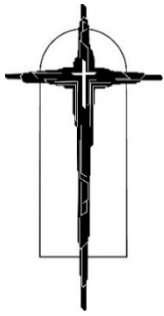
Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

*POSTLUDE “A Hymn of Glory Let Us Sing”

Shirley Newhart, organ

arr. Manz



CALENDAR OF EVENTS

Sunday, September 13	9:00 am Worship 10:00 am Coffee Fellowship 10:20 am Adult Discipleship Class
Monday, September 14	10:00 am Women's Bible Study <i>6:30 pm Mahjong</i>
Tuesday, September 15	
Wednesday, September 16	8:30 am Men's Breakfast & Bible Study 6:30 PM Chancel Choir Social & Rehearsal
Thursday, September 17	3:30 pm Handbell Rehearsal
Friday, September 18	<i>10:00 am Stamp Club</i>
Saturday, September 19	

Italics indicate outside group

MESSIAH OFFICE HOURS

Monday, Tuesday, and Thursday-9:00 am to 4:00 pm

Closed for lunch from 12:00 to 1:00 pm

Wednesday-8:30 am to 11:30 am

Friday-Closed

ONLINE GIVING

Please consider making a one-time or recurring gift to Messiah using the secure online portal at the website (messiahsi.org) and clicking on the Give tab. Another option to reach the portal is to scan this QR code using your smartphone's QR reader. This link may be used for paying for altar flowers and other church-related activities. Questions? Contact the Church Office.



If you would like to give the old-fashioned way, the offering plate is on the table as you exit the Sanctuary.



THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Pastor, Congregational Care	Karen Scheib
Director, Faith Formation	Ken Ritz
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Yehiel Curry
Bishop, SE Synod ELCA	Kevin Strickland
Director of Music & Organist	Shirley Newhart
Choral Director	Rodney Powers
Altar Guild	Kathy Ritz & Marcia Stinson
Reader	Kathy Wordell
Evangelism Greeters	Barbara Johnson & Bonnie LaPread
Ushers	Trish & Rick Tallon
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Christine Lind (host) Cheryl Liebgott (cake)

MILESTONES THIS WEEK

Birthdays: Claire Cornwell-Williams 9/14; Steve Walker 9/18; Steven Allen 9/19; Jody Voss 9/19

Anniversaries: Tim Andrews & Barbara Van Doren 9/19

ANNOUNCEMENTS

WITH SPECIAL THANKS

The Music Department is grateful to Messiah's own Karin Viglione for sharing her musical gift with us with her clarinet prelude.

BIRTHDAY SUNDAY

On the second Sunday of each month, Messiah celebrates members with birthdays that month. Please join us for cake and fellowship in Peper Hall following worship.

PARISH LIFE MINISTRY

Sunset Boat Ride

Monday, September 21, 5:20 pm

Join the fun for a sunset cruise from North Harbor Marina. The cost is \$35 per person (cash at the boat), and there is a maximum of 35 people. Bring your own drinks and an appetizer to share. Sign up on the Narthex Kiosk and contact Gayle Denny (513.604.0764) for more information or a gate pass.

It's Chapeau Sunday

Our Parish Life Ministry created this Messiah "tradition" in 2013. While we take the Gospel seriously, we do not have to take ourselves seriously! Playfulness can be a part of the joy of the life of a congregation. The ladies of Messiah Lutheran remind us of how important this philosophy of life is when they celebrate Chapeau Sunday. Today, all women and girls of Messiah Lutheran are encouraged to wear their finest hats to church to proclaim their devotion to the chapeau, sometimes known as the bonnet, the hat, the head covering, the cap. What a plethora of millinery designs is then on display!

OUTREACH MINISTRY

2026 Build-a-Bed Event

Saturday, October 3, 8:30 am



If you have not yet registered for this year's Build-a-Bed event on Saturday, October 3rd, please consider doing so now. Early registration will help us ensure that we meet our volunteer goal and have enough helping hands to reach our goal of constructing fifty beds for children in our community.

In addition to hands-on build volunteers, we also need volunteers to help serve breakfast on the morning of the event. If you are available to help with breakfast, please contact Lisa Oswald at laoswald@icloud.com.

If you plan to participate, please register in advance using the QR Code.

GOOD GRIEF

Understanding Your Grief Support Group

WHEN:

10 sessions, Fridays, September 25-December 4, 3:30 to 5:00 pm

WHERE:

Messiah Lutheran Church, 1 West Ridge Road

CONTACT:

For more information and registration, contact the Church Office (912.598.1188, ext. 101; mes-siahsk@gmail.com).

WHAT ELSE:

Please register by September 18. The group will keep the same members throughout the 10-week series. Registration closes after the first session. Brochures with additional information are on the Narthex Table.

KAIROS PRISON MINISTRY Please Help

On October 1-4, a team of 22 Kairos volunteers will return to Emanuel Women's Facility in Swainsboro, Georgia. Kairos means "God's Special Time". The purpose of this program is to establish a Kairos Community inside this prison by the transforming love and forgiveness of Jesus Christ. This Kairos Team will spend 3 ½ days with the residents sharing God's love for them.

Here is how you can participate:

- **Pray for us:** Be a part of the Prayer Chain. This is vital...without prayer this weekend cannot happen. There will be a sign-up sheet and suggested prayers on the Kairos Table in Peper Hall for the next four Sundays.
- **Make a Donation:** All Kairos activities are funded by donations. One way to help is to buy meal tickets for the participants. A \$5 donation is suggested, but any amount will be helpful. The residents will see that someone they did not know was thinking about them and paid for their meal.

- **Color Placemats:** These placemats are used for each meal to brighten their mealtime during the weekend. The residents are thrilled to see that someone has taken the time to brighten their day.

Please stop by the table in Peper Hall to participate in this worthwhile mission. You may also contact Pat Cooper (912.508.4250). God Bless.

FROM THE MUSIC DEPARTMENT Chancel Choir Kickoff

Wednesday, September 16, 6:30 pm

Messiah is once again assembling vocal talent for the Chancel Choir year. The first rehearsal will be at the home of Choir Director Rodney Powers on September 16. Both returning members and newcomers with the inclination to "sing" are welcome. The strength of the choir is its diversity of singers, which creates "*...a musical expression that cannot be put into words, and that cannot remain silent*" (Victor Hugo).

Singing in the choir does mean a commitment of time for rehearsal and worship; but, if you love music and love to sing, it is well worth it. Take a little time to reflect on your calling and hear if the Spirit is calling your name. For more information, contact Choir Director Rodney Powers.

•

SERMON PREVIEW

Mercy for Me, Judgment for You

We can be remarkably generous to ourselves when explaining our own failures and incredibly certain when judging the failures of others. We know the circumstances behind our mistakes, the pressures we were under, and the intentions of our hearts. With the other person, we just see their actions.

Jesus tells a parable of an unforgiving servant in Matthew 18, which challenges this human tendency. Jesus speaks about a man who was shown extraordinary mercy, only to turn around and demand strict justice from a man who owed him far less. Jesus calls his followers to show mercy; the same abundant mercy God gives each of us.

Questions for reflection: Why are mercy and forgiveness so hard to extend? Can you remember a time when forgiveness happened, and you felt relief? What changes us when we take ourselves out of the judgment seat and place God there in his rightful place?

CHURCH COUNCIL 2026

Jason Talsness, Pastor

(912) 556-8056
skidawaypastorj@gmail.com

Peggy Pearson (2026)

Education & Discipleship Ministry
443.995.1146
parkpear@aol.com

Claire Cornwell-Williams (2028)

President
Evangelism Ministry
912.658.4114
cwilliams17@comcast.net

Vacant

Finance Ministry

Lisa Oswald (2026)

Secretary
Outreach Ministry
203.554.5845
laoswald@icloud.com

Gayle Denny (2026)

Parish Life Ministry
513.604.0764
gdgardener@comcast.net

Rick Tallon (2028)

Property Ministry
417.294.2002
rick.tallon@gmail.com

Greg Stinson (2026/2027)¹

Staff Support/Mutual Ministry
912.704.4084
gtstinson@comcast.net

George Lawrence (2026/2028)²

Stewardship Ministry
912.484.2818
mppggl13@gmail.com

Parker Pearson (no term)

Treasurer
410.349.7704
parkpear@aol.com

Pat Cooper (2027)

Worship & Music Ministry
912.508.4250
cooperpat5@gmail.com

¹ Greg Stinson is serving the second year of a three-year term that ends in 2027.

² George Lawrence is serving the first year of a three-year term that ends in 2028.