MESSIAH LUTHERAN
Skidaway Island
SAVANNAH, GEORGIA

Sunday, November 29, 2026
First Sunday of Advent



MESSIAH LUTHERAN CHURCH
1 West Ridge Road, Savannah, GA 31411
(912) 598-1188
www.messiahsi.org

WELCOME TO THIS WORSHIP CELEBRATION of the living Christ's presence in our midst. Christ comes to us with new life and strength for Christian living in daily life through the hearing of the Word, preaching, prayer, song, and community.

As the Confession and Forgiveness begins, all may make the sign of the cross, the sign that is marked at baptism.

Congregational responses are in bold

** Asterisks throughout the order of worship indicate the people standing, in body and/or in spirit.*

GATHERING

CHIMING OF THE HOUR

WELCOME & ANNOUNCEMENTS

Bonnie LaPread, reader

PRELUDE "O Come, O Come, Emmanuel" Callahan

Shirley Newhart, organ

LIGHTING OF THE ADVENT WREATH: ADVENT1

Leader: Blessed are you, O Lord our God, ruler of the universe.

Through the prophets you promise to come among your people, and through your Son you call us to watch and wait. Though the world is troubled and the night seems long, your promises have not failed.

Bless us as we light the first candle of this wreath. Awaken our hearts to your coming, and teach us to trust that even in darkness, your light is yet to shine.

For Christ is our light and our salvation.
Blessed be God forever.

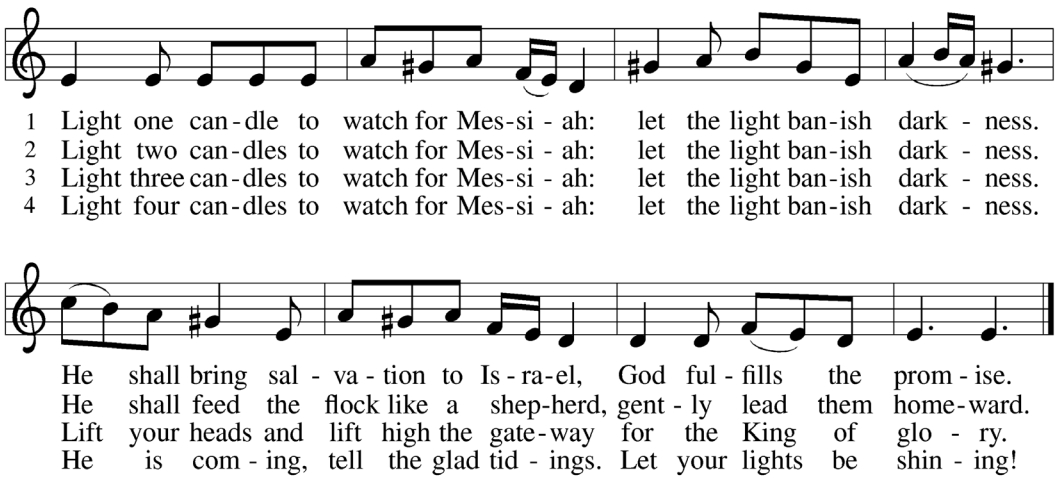
People: Amen.

Light one candle

*SUNG RESPONSE "Light One Candle to Watch for Messiah"

Hymn 240

Verse 1



Text: Wayne L. Wold, b. 1954
Music: TIF IN VEL DELE, Yiddish folk tune

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Leader: Blessed be the holy Trinity, ☩ one God,
who calls out to the weary,
whose word endures forever.

People: Amen.

Leader: A voice cries out in the wilderness,
"Make straight the way of the Lord!"
We are called to confess our sin
and turn back toward God's love.

Silence is kept for reflection.

Leader: Comforting God,

People: we are your people,
but we have neglected to call on your name.
We are your people,
but we have not remembered your ways.
We are your people,
but we have forgotten your hold on us.
We are your people,
but now we fade like a leaf,
and our sins, like the wind, take us away.
Restore us as your people.
Cleanse us from our sin,
and clothe us in your righteousness.
Amen.

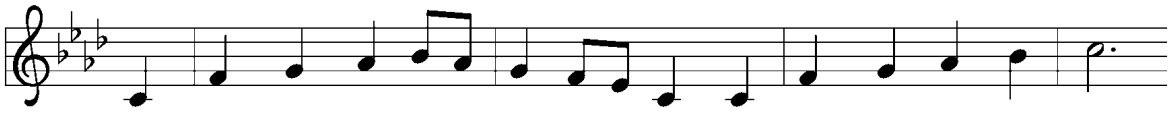
Leader: "Comfort, comfort my people!" says your God,
who has clothed you with the garments of salvation
and wrapped you in the robe of righteousness.
God has given you a mantle of praise instead of a faint spirit.
In the name of ☩ Christ, your sins are forgiven:
Rejoice in the Lord!

People: Rejoice in the Lord!
Amen.

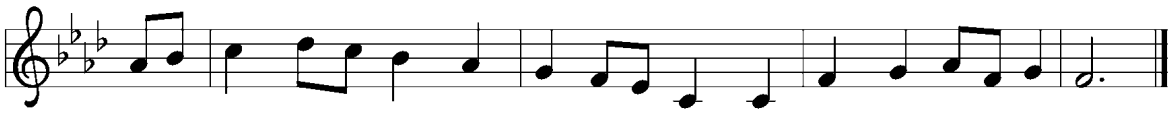
*GATHERING SONG "The King Shall Come"

Hymn 260

Verses 1-4



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone-some place of death, de - spite the rage of foes.
the day when Christ in splen-dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick-ly, King of kings.

Text: John Brownlie, 1859–1925
Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

*GREETING

Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

*KYRIE

Kyrie" is a Greek word meaning "Lord." In Christian liturgy, particularly in Kyrie Eleison, it's used as a plea for God's mercy. The full phrase, "Kyrie eleison," translates to "Lord, have mercy," and has a common element in various Christian worship services since the 4th century.

Leader: In this season of waiting, when hope seems distant and the world longs for peace, we pray:

People: Lord, have mercy.

Leader: When fear and uncertainty cloud our vision, remind us that your promises endure, even yet.

People: Christ, have mercy.

Leader: When we grow weary of waiting, awaken us to your presence, for your kingdom is near.

People: Lord, have mercy.

Leader: Come, Lord Jesus, and renew our hope.

People: Amen.

***PRAYER OF THE DAY**

Leader: Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

ANTHEM "I Feel the Spirit!" Trad./arr. Besig

Trevor Olson & Rodney Powers

WORD

Bonnie LaPread, reader

FIRST READING: Isaiah 64:1-9

Old Testament 654

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

[1] O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
[2] as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
[3] When you did awesome deeds that we did not expect,
you came down; the mountains quaked at your presence.
[4] From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
[5] You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
[6] We have all become like one who is unclean,

The reading of Scripture is the time that God makes known his will: God desires mercy and salvation.

Ultimately, this word points us to the Word, the incarnate Son of God.

Through Christ — God's only Son — are we able to know the Father's favor and grace.

and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7 There is no one who calls on your name
or attempts to take hold of you,
for you have hidden your face from us
and have delivered us into the hand of our iniquity.
8 Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

"

The word of the Lord.
Thanks be to God.

PSALMODY: Psalm 80:1-7, 17-19

Let your face shine upon us, and we shall be saved. (Ps. 80:7)

Leader: 1 Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

People: 2 **In the presence of Ephraim, Benjamin, and Manasseh,**
stir up your strength and come to help us.

Leader: 3 Restore us, O God;
let your face shine upon us, and we shall be saved.

People: 4 **O Lord God of hosts, how long will your anger fume**
when your people pray?

Leader: 5 You have fed them with the bread of tears;
you have given them bowls of tears to drink.

People: 6 **You have made us the derision of our neighbors,**
and our enemies laugh us to scorn.

Leader: 7 Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.

People: 17 **Let your hand be upon the one at your right hand,**
the one you have made so strong for yourself.

??Leader?????? 18 And so will we never turn away from you;
give us life, that we may call upon your name.

??People: 19 **Restore us, O Lord God of hosts;**
let your face shine upon us, and we shall be saved.

SECOND READING: 1 Corinthians 1:3-9

New Testament page 145

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

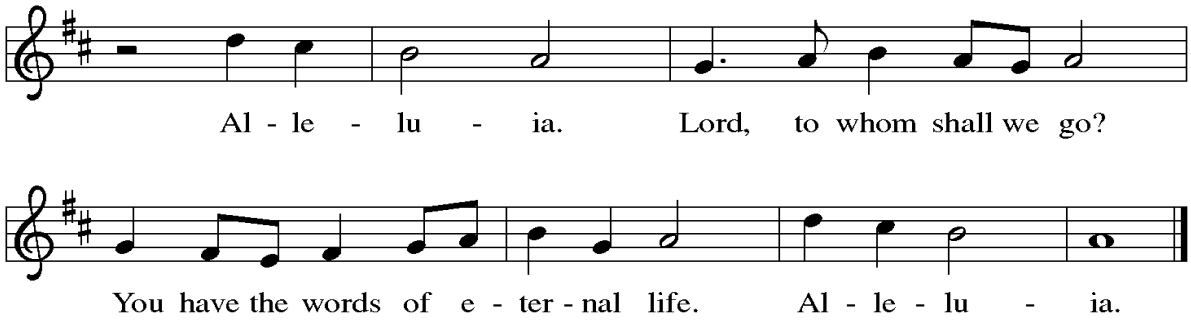
3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I give thanks to my God always for you because of the grace of God
that has been given you in Christ Jesus, 5 for in every way you have been
enriched in him, in speech and knowledge of every kind—6 just as the tes-
timony of Christ has been strengthened among you—7 so that you are not
lacking in any gift as you wait for the revealing of our Lord Jesus Christ.
8 He will also strengthen you to the end, so that you may be blameless on
the day of our Lord Jesus Christ. 9 God is faithful, by whom you were
called into the partnership of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL: Mark 13:24-37

New Testament 44

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

Leader: The Gospel according to Mark.

People: Glory to you, O Lord.

Today's Altar Flowers are given by Milda & Terry Blandy "TBD".

The Flower and Candle Calendar for 2027 is now posted on the Narthex Kiosk. Please consider donating to support Altar Flowers or the Eternal Candle in 2027.

[Jesus said:] [24] "In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
[25] and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
[26] "Then they will see 'the Son of Man coming in clouds' with great power and glory. [27] Then he will send out the angels and gather the elect from the four winds, from the ends of the earth to the ends of heaven.

[28] "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. [29] So also, when you see these things taking place, you know that he is near, at the very gates. [30] Truly I tell you, this generation will not pass away until all these things have taken place. [31] Heaven and earth will pass away, but my words will not pass away.

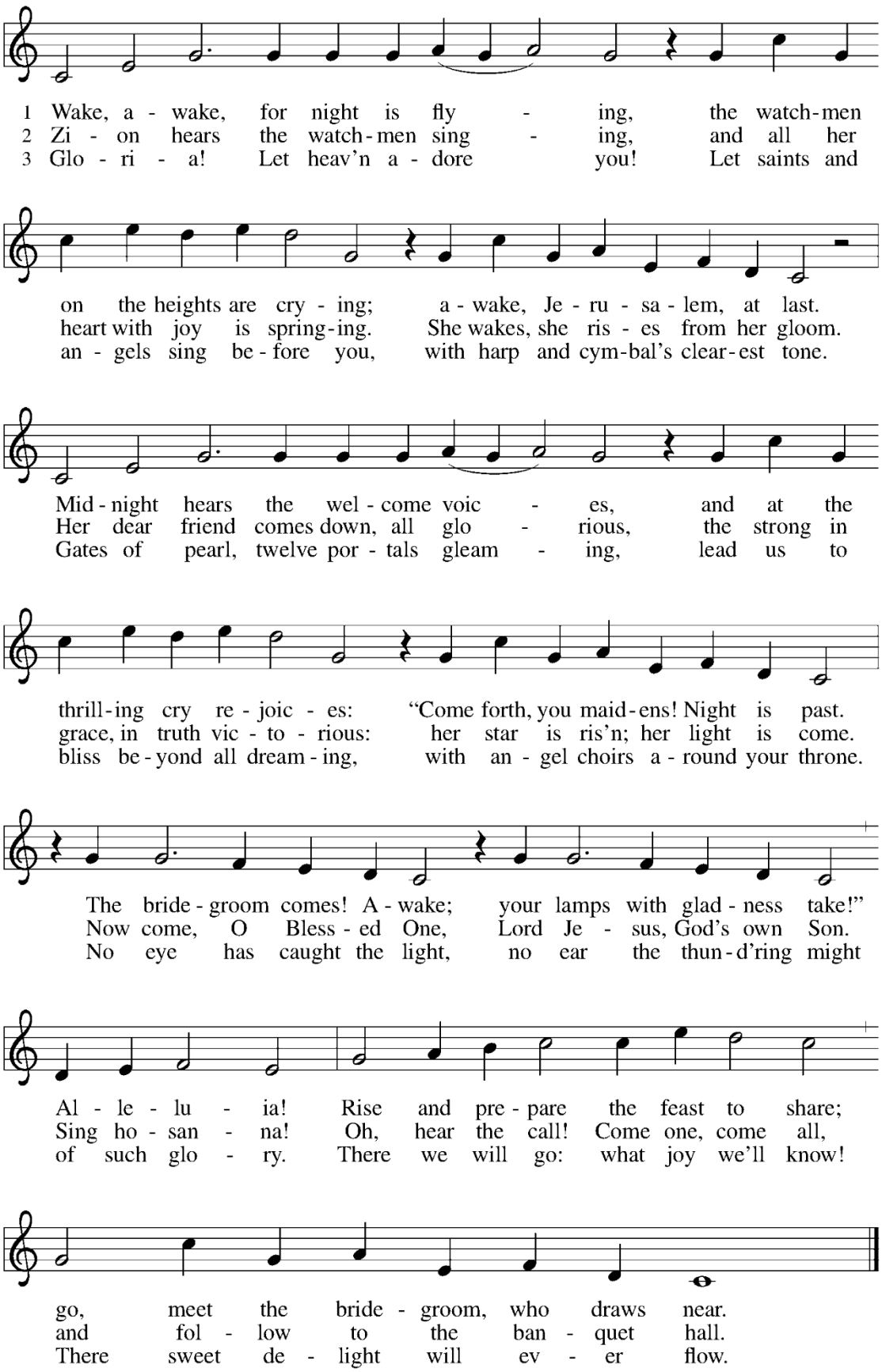
[32] "But about that day or hour no one knows, neither the angels in heaven nor the Son, but only the Father. [33] Beware, keep alert, for you do not know when the time will come. [34] It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. [35] Therefore, keep awake, for you do not know when the master of the house will come, in the evening or at midnight or at cockcrow or at dawn, [36] or else he may find you asleep when he comes suddenly. [37] And what I say to you I say to all: Keep awake."

The Gospel of the Lord.
Praise to you, O Christ.

SERMON "Not Yet"
Pastor Jason Talsness

*HYMN OF THE DAY "Wake, Awake, for Night Is Flying"

Hymn 436



Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
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In the Apostles' Creed, the phrase "holy catholic Church" refers to the universal Christian church, not exclusively the Roman Catholic Church. It signifies the belief in a single, unified body of believers across time and space, united by their shared faith in Christ.

That Christ visited the dead after his crucifixion is based on 1 Peter 4:6 "For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does."

The congregation is invited to share a sign of Christ's peace with those nearby, saying, "Peace be with you" or "The peace of the Lord be with you." You may shake hands, bump fists, or simply nod to one another.

*APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*PRAYERS OF INTERCESSION

(In between the petitions of the prayers, the following response is offered.)

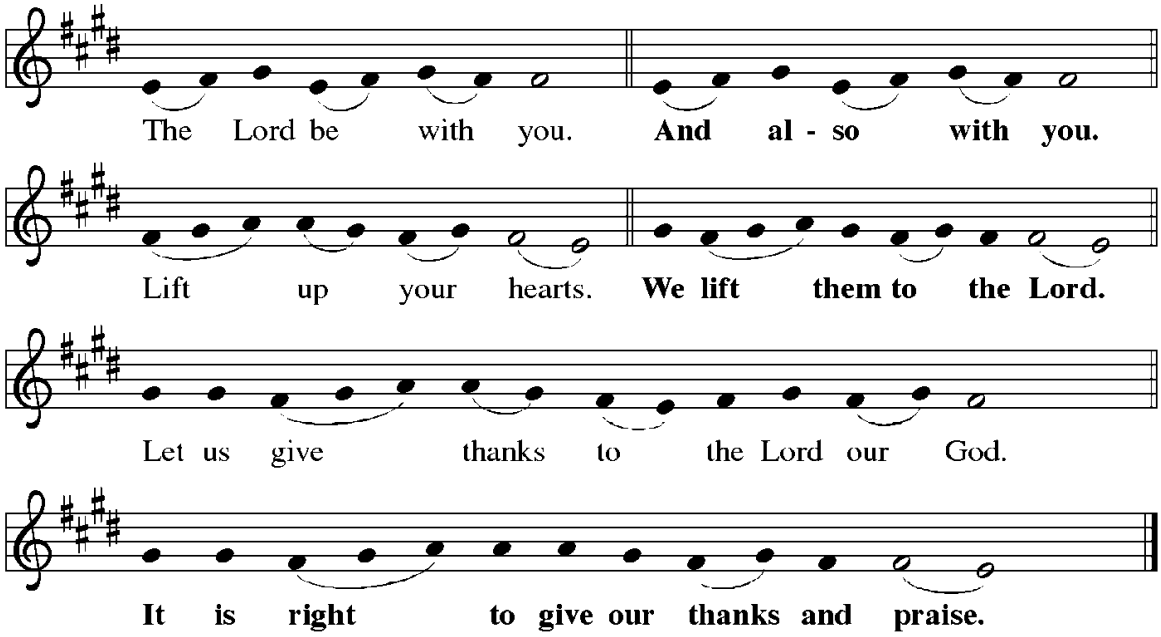
Leader: God, in your mercy,
People: Receive our prayer.
(Final petition and response.)
Leader: We entrust these and the prayers of our hearts to you, most holy God, in the name of Christ Jesus our Savior.
People: Amen.

*SHARING OF THE PEACE

Leader: The peace of Christ be with you always.
People: And also with you.

MEAL

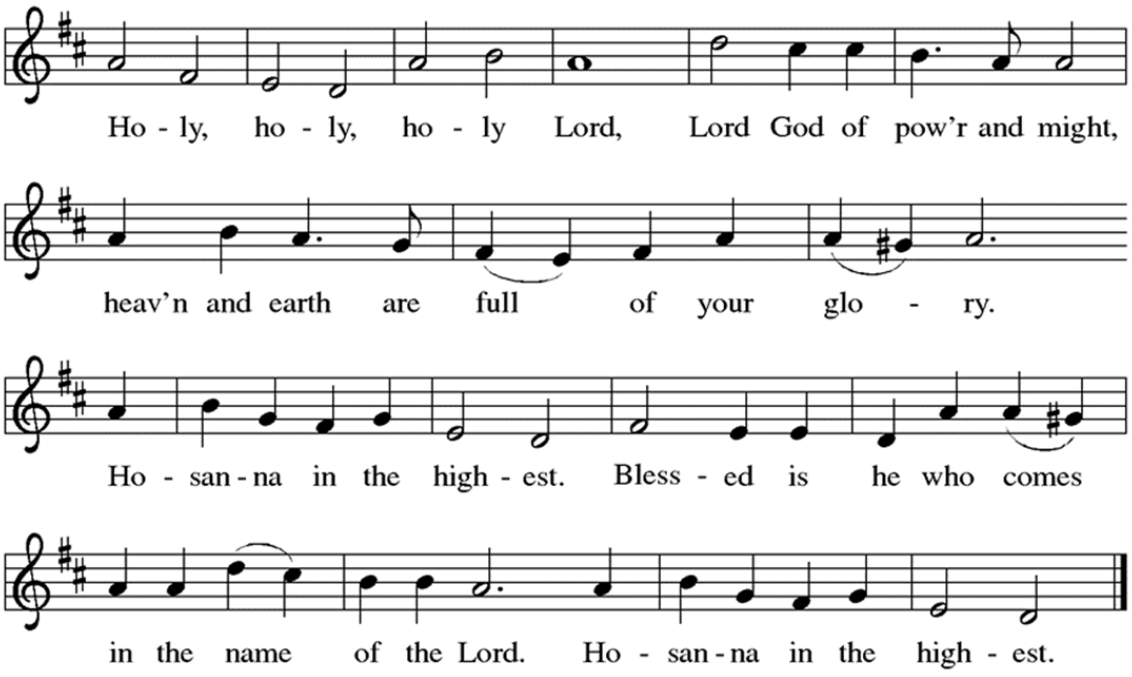
*DIALOGUE



*PREFACE

It is indeed right, our duty and our joy, …
We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

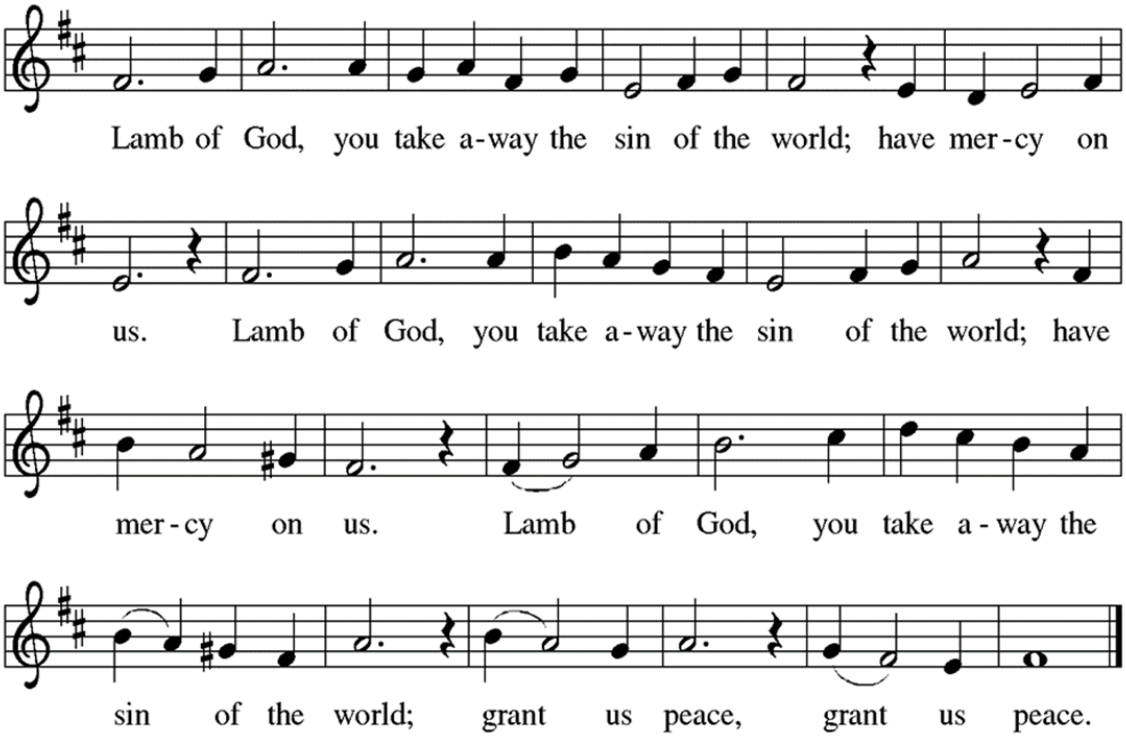
*LORD'S PRAYER

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*INVITATION TO COMMUNION

The glory of the Lord is revealed! Come and taste God's presence.

COMMUNION SONG "Lamb of God"



COMMUNION

*PRAYER AFTER COMMUNION

Leader: Providing God,

People: you feed your flock like a shepherd
and gather your people in your arms.
We praise you for the care and sustenance
you give at this meal and always.
As we leave your table, carry us near your heart,
and send us with confidence in the way
of Jesus Christ, our Savior.
Amen.

SENDING

*PASTORAL BENEDICTION

Leader: God our provider,
God our feast,
God our companion,
☩ bless you now and forever.

People: Amen.

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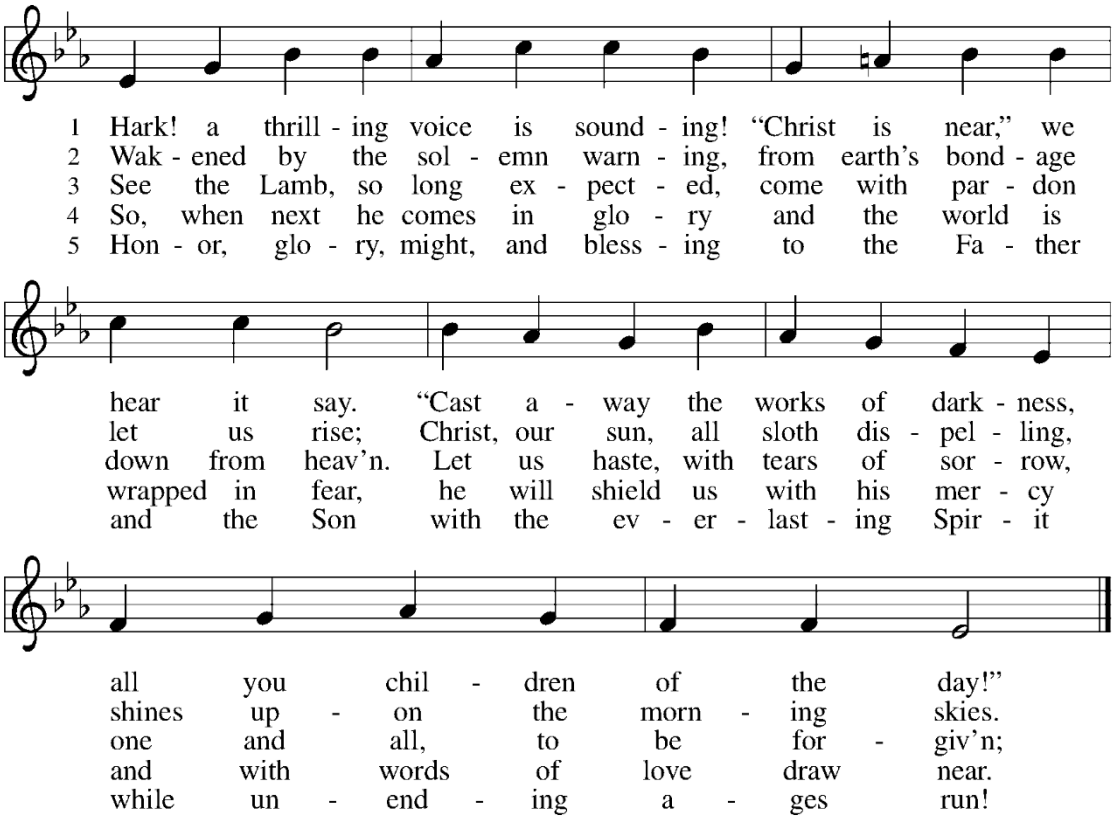
***SENDING SONG** "Hark! A Thrilling Voice Is Sounding"

Hymn 246

Verses 1-4



Text: Latin hymn, 1632; tr. Edward Caswall, 1814–1878
Music: MERTON , William H. Monk, 1823–1889

***DISMISSAL**

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

***POSTLUDE** "The King Shall Come" arr. Johnson

Shirley Newhart, organ

CALENDAR OF EVENTS

Italics indicate outside group

Sunday, November 29	8:30 am Chancel Choir Warmup 9:00 am Worship 10:00 am Coffee Fellowship 10:20 am Adult Discipleship Class 10:20 am Confirmation Class
Monday, November 30	10:00 am Women's Bible Study 4:00 pm Council Meeting
Tuesday, December 1	3:00 pm MLC Staff Meeting
Wednesday, December 2	8:30am Men's Breakfast & Bible Study 5:30 pm Advent Supper 6:15 pm Advent Worship 7:00 pm Chancel Choir Practice
Thursday, December 3	:30 pm Bell Rehearsal 5:00 pm Ladies Christmas Dinner
Friday, December 4	1:00 pm Needlepoint Society
Saturday, December 5	8:30 am Decorating for Christmas

MESSIAH OFFICE HOURS

Monday, Tuesday, and Thursday-9:00 am to 4:00 pm
Closed for lunch from 12:00 to 1:00 pm
Wednesday-8:30 am to 11:30 am
Friday-Closed

ONLINE GIVING

Please consider making a one-time or recurring gift to Messiah using the secure online portal at the website (messiahsi.org) and clicking on the Give tab. Another option to reach the portal is to scan this QR code using your smartphone's QR reader. This link may be used for paying for altar flowers and other church-related activities. Questions? Contact the Church Office.

If you would like to give the old-fashioned way, the offering plate is on the table as you exit the Sanctuary.

THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Pastor, Congregational Care	Karen Scheib
Director, Faith Formation	Ken Ritz
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Yehiel Curry
Bishop, SE Synod ELCA	Kevin Strickland
Director of Music & Organist	Shirley Newhart
Choral Director	Rodney Powers
Altar Guild	Cheryl Liebgott and Layne Rabold
Reader	Bonnie LaPread
Communion Assistant	Oskar Johnson-Liu
Evangelism Greeters	Milda & Terry Blaney
Ushers	Parker Pearson
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Pam Allen (host) Jennifer Nguyen and Peggy Pearson (treats)

MILESTONES THIS WEEK

Birthdays: Alison McVeigh 11/30, Lyric Olson 12/01, Phil Nack 12/05

Anniversaries: Connie & Dr. Billie Ray 12/03

ANNOUNCEMENTS

SUNDAY WORSHIP IN ADVENT
Four Little Words

On Sunday, November 29, we begin the season of Advent, four Sundays of preparation, anticipation, and hope. While the world around us is already celebrating Christmas, the church invites us to do something that doesn't always come naturally: wait.

We live in a world that does everything possible to eliminate waiting. We have overnight deliveries, instant messages, and drive-through everything. But Advent reminds us that some things are worth waiting for.

During Advent, our language turns toward hope and expectation. We prepare to celebrate Christ's birth at Christmas, recognize his presence among us here and now, and look forward to his promised return in glory. We live between Christ's first coming and his second, trusting that God is faithful to his promises.

Changes in Our Worship

As we enter Advent, you'll notice several changes in our Sunday worship that reflect the character of the season:

Blue is the color of Advent, symbolizing hope and expectation. You'll see blue in the paraments and other seasonal decorations in our sanctuary.

We set aside the Canticle of Praise during Advent, giving our worship a quieter, more expectant character as we await the celebration of Christ's birth.

We light the Advent wreath each Sunday, adding another candle as Christmas approaches. The growing light reminds us of Christ, the light of the world, who comes into our darkness.

These changes help us mark Advent as a season with its own message and meaning, rather than simply an early celebration of Christmas.

Sunday Sermon Series: Four Little Words of Advent

Each Sunday, we'll explore a small word that carries a large promise.

Sunday, November 29 — YET: "Not Yet"
God's work is not finished. The world is not yet what God has promised it will be, but we wait with hope because God is faithful.

Sunday, December 6 — NEAR
God is not distant or removed from our lives. In Jesus Christ, God draws near to us, bringing his presence and promises into our world.

Sunday, December 13 — STILL
Through every joy and sorrow, every change and uncertainty, God is with us still. His love and faithfulness endure.

Sunday, December 20 — BEHOLD
Stop, look, and pay attention! God is doing something extraordinary. The coming of Christ invites us to wonder, rejoice, and recognize God's presence among us.

Advent teaches us that waiting need not be empty or hopeless. It can be a time of expectation, trust, and discovery.

So this Advent, rather than rushing toward Christmas, let's learn to wait well. Listen for these four little words and the extraordinary promises they carry.

Christ has come. Christ is with us. Christ will come again.

MIDWEEK ADVENT SERVICES

Beginning Wednesday, December 2, the Advent Midweek Supper and Worship will be held in Peper Hall. The meal will begin at 5:30 pm, followed by worship at 6:15. Services will continue on December 9 and 16.

STRATEGIC PLANNING UPDATE

The Strategic Planning Committee is pleased to invite you to attend the second discussion session to explore, in more detail, follow-on topics identified during our survey as well as planning work earlier in the year. The second session will be held after church in place of Adult Discipleship Class in the Conference Room:

- December 13 - What opportunities exist to further enhance our worship and music experience? Worship and music are foundational elements of our faith experience. How do we use worship and music as an entry point into people's lives and what is our worship and music identity in the future?

Please sign up for this second session on the Narthex Kiosk. If you have any questions please contact a member of the Strategic Planning Committee - Ken Hylander, Howard Anderson, and Barbara Moore.

PARISH LIFE MINISTRY

Ladies Christmas Dinner
Thursday, December 3, 5:00 pm

The 5-Spot in Sandfly is the location for this holiday gathering. There is space for 22 people; please sign up on the Narthex Kiosk. Questions? Contact Gayle Denny (513.604.0764).

Decorating the Church
Saturday, December 5, 8:30 am

The Men's Group will be trimming the Sanctuary tree at 8:30 am, joined later by the Ladies, who will be responsible for decorating the rest of the Sanctuary and the church building.

Messiah Christmas Potluck
Sunday, December 6, 5:00 pm

The annual event will be held in Peper Hall. The church will provide hams and wine. Please sign up on the Narthex Kiosk.

OUTREACH MINISTRY
Coat Drive
Start Date: Sunday, November 15
End Date: Sunday, January 31, 2027

Check your closets, storage bins and attics! The Outreach Ministry is collecting outerwear for Square One Ministry, which is run by Cale Robert Hall, Resident Chaplain at Trinity United Methodist Church in Savannah. Donate new or gently used coats, hats, gloves and scarves to provide some comfort and warmth when the weather eventually turns colder. These items will be collected in a big bin in the Narthex, and a member of the Outreach Ministry will pick up collections weekly so there will be no messy overflow. Thank you for your thoughtful consideration in donating your items to this worthy cause.

CHRISTMAS POINSETTIAS
Deadline: Monday, December 14

Christmas is coming, and soon Messiah's Sanctuary will be brimming with poinsettias. We invite you to give a Christmas poinsettia in honor or in memory of a loved one. The dedications will be listed in the Christmas Eve bulletin. The cost is $14 per plant. To order, please pick up an envelope in the Sanctuary, Narthex, or Church Office. Then fill in the form, enclose your check, and return it to the Church Office or place it in the offering plate by Monday, December 14. You can also give online by going to the "Giving" tab at messiahsi.org, enter the amount, choose "Flowers: Christmas and Easter" from the dropdown menu. Then please type your dedication in the section for your Memo.

SERMON PREVIEW

Not Yet

Each Advent and Christmas we observe that Christ has come to earth in the first century, even as we await his promised return in the second coming. We live between God's promises and their complete fulfillment. In this Sunday's Gospel, Jesus tells his disciples to stay awake and remain watchful, because no one knows when the Son of Man will come, Mark 13.

Two little words can make a remarkable difference: "Not yet." There is a world of difference between saying "I can't" and "I can't do that yet." Those two words leave room for hope and possibility. Advent reminds us that God's work is not yet finished. The world is not yet what God has promised it will be. Neither are we. But our hope rests not in our ability to make everything right, but in the faithfulness of the God who promises to come to us. Questions for reflection: What difference does the word yet make when we face something difficult or seemingly impossible? Where in your life or in the world do you find yourself longing for God to make things right? Jesus tells us to "keep awake." What might it mean to live watchfully and hopefully rather than fearfully or impatiently? How does knowing that God is not yet finished with us change the way we approach our lives today?

FROM THE DIRECTOR OF FAITH FORMATION
12 MONTHLY ACTIVITIES FOR SPIRITUAL GROWTH

We are inviting our whole church family to participate in a 12-month spiritual growth journey. Each month we'll focus on one simple, but meaningful activity designed to help you draw closer to Christ.

December—Read the Nativity Passages

Read Luke 1–2 and Matthew 1–2 slowly and thoughtfully.

- Reflect on the humility, obedience, and love displayed in Christ's coming.
- Notice the details: Mary's humility, Joseph's obedience, the angels' proclamation, the shepherds' urgency, the Magi's worship, and the quiet faithfulness of Simeon and Anna. Pay attention to what surprises you, what moves you, and what reveals the character of God.
- Consider how God is calling you to respond to Jesus in the coming year. Ask yourself:
    - Where is God calling me to greater obedience?
    - Where might I need to trust Him more fully?
- Before Christmas day, write down one specific way you will imitate Christ's humility in the coming year.
- Share this with a trusted friend or family member and ask them to pray for you.

This practice helps prepare your heart to celebrate Christmas not merely with sentiment, but with deeper worship, gratitude, and renewed devotion to Christ.

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[1] Greg Stinson is serving the second year of a three-year term that ends in 2027.

[2] George Lawrence is serving the first year of a three-year term that ends in 2028.


IN THE NAME of JESUS
Welcome
Grow
Support
Serve
MESSIAH LUTHERAN