

MESSIAH LUTHERAN
Seaside Island

SAVANNAH, GEORGIA

Sunday, March 8, 2026
Third Sunday of Lent



MESSIAH LUTHERAN CHURCH
1 West Ridge Road, Savannah, GA 31411
(912) 598-1188
www.messiahsi.org

WELCOME TO THIS
WORSHIP CELEBRATION of the living
Christ's presence in
our midst. Christ
comes to us with new
life and strength for
Christian living in
daily life through the
hearing of the Word,
preaching, prayer,
song, and community.

*As the Confession and
Forgiveness begins, all
may make the sign of
the cross, the sign that
is marked at baptism.*

*Congregational re-
sponses are in bold*

** Asterisks through-
out the order of
worship indicate
the people stand-
ing, in body and/or
in spirit.*

GATHERING

CHIMING OF THE HOUR

WELCOME AND ANNOUNCEMENTS

Trevor Olson, Reader

PRELUDE "This Little Light of Mine"

arr. Moats

Skidaway Island Voices in Bronze

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Leader: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

People: Amen.

Leader: Let us confess our sin before God, who removes
our guilt and blots out all offenses.

Silence is kept for reflection.

Leader: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For seeking worldly delights that deceive us and
dishonor you: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For desiring self-reliance instead of hungering for
your word: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For failing to recognize your coming reign, and for
hindering the work of the Spirit: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

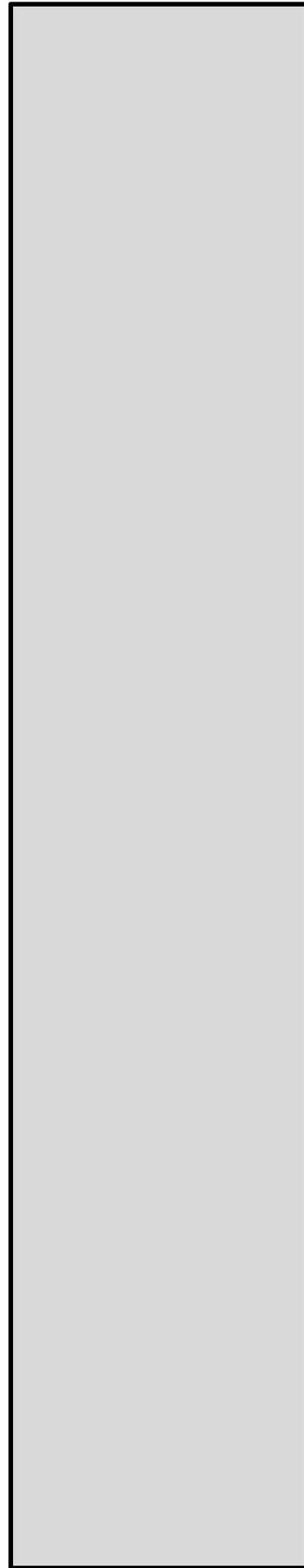
People: have mercy on us according to your steadfast love.

Leader: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

People: Amen.



*GATHERING SONG "Open Now Thy Gates of Beauty"

Hymn 533

Verses 1-4



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

*GREETING

Leader: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you
all.

People: **And also with you.**

*KYRIE

Please sing the verses in Greek. [KEE-ree-ay eh-LAY-ee-son (Lord have mercy)
and KREE-stay eh-LAY-ee-son (Christ have mercy).



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

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*PRAYER OF THE DAY

Leader: Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

People: Amen.

ANTHEM "Mercy Still"

VOX CORDIUM

Lana Gilster, soloist

Elsey
arr. Sorenson

Depth of mercy! Can there be mercy still reserved for me? Can my God His wrath forbear, me the chief of sinners spare?

I have long withstood His grace; long provoked Him to His face, would not listen to His calls. I have grieved Him by a thousand falls.

Is there mercy still? Is there mercy still? Is there mercy still for me?

VOX CORDIUM is a special emphasis choir for Lent and Easter. VOX means voice in Latin and CORDIUM means heart. The music presented at worship this Lenten season will be choral songs from the heart.

I my Master have denied. I again have crucified, and profaned His hallowed name; put Him to an open shame.

*There for me, the Savior stands; shows His wounds and spreads His hands. God is love! I know, I feel.
O Jesus weeps and loves me still.*

Now incline me to repent. Let me now my sins lament; live in grace and be restored; weep, believe, and sin no more.

Depth of mercy! Can there be mercy still reserved for me? God is love! I know, I feel. Oh, Jesus weeps and loves me still!

Is there mercy still? Is there mercy still? There is mercy still. Yes, there's mercy still.

There is mercy still for me.

WORD

Trevor Olson, Reader

FIRST READING: Exodus 17:1-7

Old Testament 59

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the Lord among us or not?”—received a very positive answer.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” ⁵ The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The word of the Lord.

Thanks be to God.

PSALMODY: Psalm 95

Let us shout for joy to the rock of our salvation. (Ps. 95:1)

Leader: ¹ Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.

**People: ² Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

Leader: ³ For you, Lord, are a great God,
and a great ruler above all gods.

**People: ⁴ In your hand are the caverns of the earth;
the heights of the hills are also yours.**

Leader: ⁵ The sea is yours, for you made it,
and your hands have molded the dry land.

**People: ⁶ Come, let us worship and bow down,
let us kneel before the ^l Lord our maker.**

Leader: ⁷ For the Lord is our God, and we are the people of God's
pasture and the sheep of God's hand.
Oh, that today you would hear God's voice!

**People: ⁸ "Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

Leader: ⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.

**People: ¹⁰ Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know
my ways.'**

Leader: ¹¹ Indeed I swore in my anger,
'They shall never come to my rest.'"

SECOND READING: Romans 5:1-11

New Testament 135

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

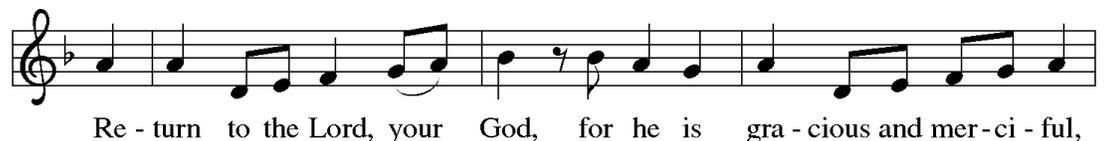
¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



***GOSPEL: Luke 18:9-14**

New Testament 70

The parable of the Pharisee and the tax collector: humility and genuine devotion define true religion.

The Holy Gospel according to Luke.

Glory to you, O Lord.

⁹ He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹² I fast twice a week; I give a tenth of all my income.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON “Renewal of True Religion”

Rev. Jason Talsness

Altar Flowers are given this week by The Stiber Family “in loving memory of Carl Stiber.”

March’s Eternal Candle is given by Kay Yablecki “in celebration of Spring and new life in God’s creation.”

*HYMN OF THE DAY "As Your Spirit in the Desert"

All Creation Sings 923

Verses 1-4



1 As your Spir - it in the des - ert led the Christ to
2 As your fire and cloud - y pil - lar Is - rael's tribes to
3 Though wild beasts may lurk in shad - ow, and dire thirst may
4 Through the nar - row gate now draw us, past all em - pire's
5 God of des - ert, God of prom - ise, you have bid us



dust and stone, so in - still our hearts with cour - age now to
Ca - naan led, may your pres - ence be our com - fort, may your
sear and sting, you have prom - ised liv - ing wa - ters wait - ing
pull and strife, where be - yond our fear and cling - ing stands the
jour - ney on through the days of dust and dark - ness to the



cross where Christ has gone. Let us cross in - to the
man - na be our bread. Let us cross in - to the
for us at the spring. Let us cross out of the
thresh - old of new life. Let us cross out of the
ris - ing of the dawn. Let us cross out of the



wil - der - ness so to walk where Christ has gone.
wil - der - ness with God's man - na as our bread.
wil - der - ness to the wa - ters of the spring.
wil - der - ness to the thresh - old of new life.
wil - der - ness to the ris - ing of the dawn.

Text: Susan Palo Cherwien, b. 1953

Music: ROSEVILLE, Michael D. Costello, b. 1979

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

(In between the petitions of the prayers, the following response is offered.)

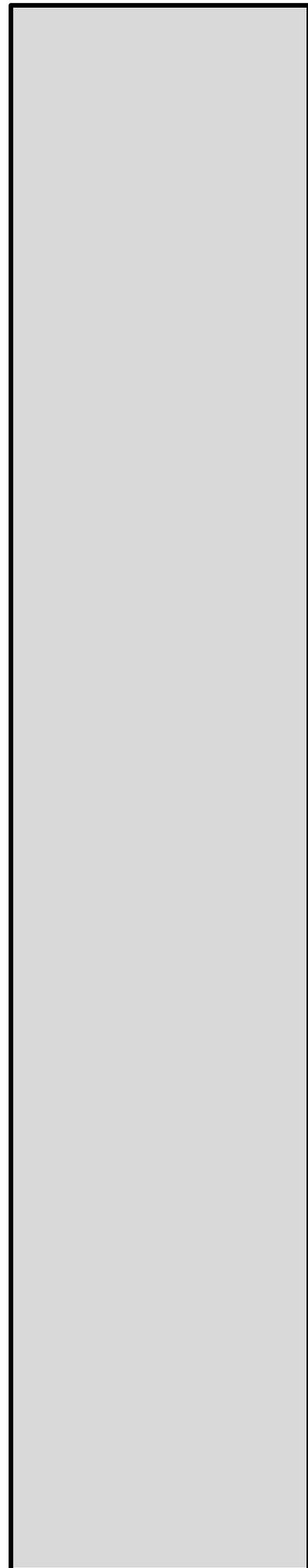
Leader: Hear us, O God.

People: **Your mercy is great.**

(Final petition and response.)

Leader: Receive our prayers, O God, through Jesus Christ, our strength
and salvation.

People: **Amen.**

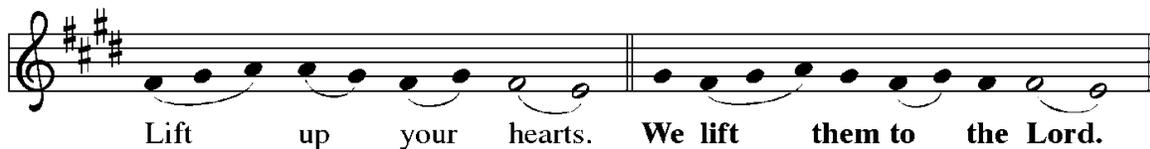


MEAL

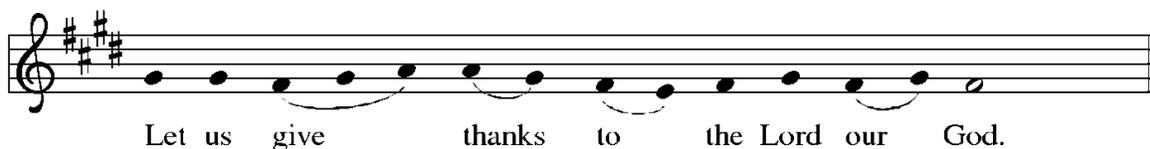
*DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, ...

We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

*INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION SONG "Lamb of God"



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

*PRAYER AFTER COMMUNION

Leader: Radiant God,

People: we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood
you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

SENDING

*PASTORAL BENEDICTION

Leader: May the triune God, who has put a new song in your mouth
and tuned your heart for praise † , bless you now and forever.

People: Amen.

*SENDING SONG "Guide Me Ever, Great Redeemer"

Hymn 618



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

*DISMISSAL

Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

*POSTLUDE "Cwn Rhondda"

arr. Manz

Shirley Newhart, organ

PERMISSIONS

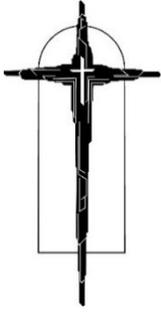
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CALENDAR OF EVENTS

Sunday, March 8	9:00 am Worship 10:00 am Coffee Fellowship 10:20 am Adult Discipleship Class 10:20 am Confirmation Class
Monday, March 9	10:00 am Women's Bible Study 11:00 am VBS Planning Meeting <i>6:30 pm Mahjong</i>
Tuesday, March 10	2:00 pm Outreach Ministry 3:00 pm Stephen Ministers
Wednesday, March 11	8:30 am Men's Breakfast & Bible Study 10:00 am PLARning Group 1:30 pm Worship & Music Ministry 5:30 pm Midweek Lenten Supper 6:15 pm Midweek Lenten Worship 7:00 pm VOX CORDIUM
Thursday, March 12	OFFICE CLOSED <i>LANDLOVERS' FLEA MARKET INTAKE</i>
Friday, March 13	<i>LANDLOVERS' FLEA MARKET INTAKE</i>
Saturday, March 14	<i>LANDLOVERS' FLEA MARKET</i>

Italics indicate outside group

ONLINE GIVING

Please consider making a one-time or recurring gift to Messiah using the secure online portal at the website (messiahsi.org) and clicking on the Give tab. Another option to reach the portal is to scan this QR code using your smartphone's QR reader.



If you would like to give the old-fashioned way, the offering plate is on the table as you exit the Sanctuary.



THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Pastor, Congregational Care	Karen Scheib
Director, Faith Formation	Ken Ritz
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Yehiel Curry
Bishop, SE Synod ELCA	Kevin Strickland
Director of Music & Organist	Shirley Newhart
Choral Director	Rodney Powers
Altar Guild	Lynnetta Hartson and Janet Reardon
Reader	Trevor Olson
Evangelism Greeters	Jody & Steve Voss
Ushers	Clyde Olson and Parker Pearson
Acolytes	Confirmation Class
Communion Assistants	Bonnie LaPread, Lynn McLauchlan, and Greg Stinson
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Christine Lind (Host) Cheryl Liebgott (Cake)

MILESTONES THIS WEEK

Birthdays: Karen Munson 03/08, Sophia Wade 03/09, Judy Hildebrand 03/12

Anniversaries: None

ANNOUNCEMENTS

BIRTHDAY SUNDAY

Join us for cake to celebrate those of you with March birthdays at Coffee Fellowship following worship.

LANDLOVERS' FLEA MARKET

Saturday, March 14

The Flea Market is next Saturday in Messiah's parking lot. In keeping with tradition, the women of the church will provide baked goods for sale, and the men will be selling grilled hot dogs. It's a fun time, and you can shop before and after you work. All proceeds will go to a local charity.

Bake Sale

Organizers still need volunteers to bring baked goods as well as workers to bag food on Friday, March 13, and sellers on the morning of March 14. Sign up on the Narthex Kiosk to bring food or work or both. If you have questions, contact Peggy Pearson (parkpear@aol.com; 443.995.1146).

This year, the items will be priced at \$1, \$2, and \$3 (e.g., 2 small cookies will be \$1, 2 medium/large items will be \$2, etc.) If you need inspiration, research shows that the top-selling items in the area include southern classics like pecan bars, pound cake slices, sweet breads, brownies, and chocolate chip cookies. If you have a special recipe, bring it.

Hot Dog Sale

The men will be grilling hot dogs for sale. Last year they sold 240 dogs. Sign up on the Narthex

Kiosk or contact Parker Pearson (parkpear@aol.com; 410.349.7704).

WOMEN'S RETREAT-FINAL PLANS

May 15-17, 2026

Epworth-by-the Sea, St. Simons Island

Karen Scheib will lead the sessions focused on the theme "Our Story and God's Story."

The Parish Life Ministry will provide \$50 per person to help defray the cost. This means that the total cost will be \$250 per person for each shared hotel-like room with 2 queen beds and a balcony overlooking the river. Price includes 6 meals. Cost of a private room is \$380 for the 2 nights.

If you submitted a deposit, the balance is due no later than Easter Sunday, April 5, 2026.

That is \$200 for a shared room and \$330 for a private room. You can pay the balance by writing a check and note Women's Retreat on memo line. You can also pay by credit card online at Messiah's website (messiahsi.org). If you want to pay online, contact Sandy Cooper in the Church Office (912.598.1188; messiahsk@gmail.com) for details.

Need more information? Want to sign up now? Contact Parish Life Chair Gayle Denny (513.604.0764).

SERMON PREVIEW

This week in our series on renewal, we are going to talk about the renewal of "true religion." There is "religion" in the best sense of the word, an authentic seeking of God. Then there is "religion" in the worst sense of the word, perhaps best summed up by the phrase "going through the motions."

In Luke 18, Jesus tells a story about two men praying — one confident in his goodness, the other painfully aware of his need. It is a parable that cuts against nearly every instinct we have about religion, morality, and spiritual success. We will focus on the fact that renewal comes not through better "performance" but through honest dependence on God.

Questions for reflection: Where do you most notice the temptation to measure yourself against others rather than living honestly before God? What ways can prayer become a performance rather than a petition to God? How can being concerned about the externals be a barrier to true renewal?

FROM THE DIRECTOR OF FAITH FORMATION 2026 Spiritual Growth Activity

We are inviting our whole church family to participate in a **12-month spiritual growth journey**. Each month we will focus on one simple, but meaningful activity designed to help you draw closer to Christ.

March—Serve Others Intentionally

Prayerfully identify people who could use practical help or personal attention, such as a neighbor, coworker, or church member. Offer to help in a tangible way—bringing a meal, running errands, doing yard work, or simply spending time listening. Do this once each week during the month of March.

Serving others reflects Christ's love and reminds us that spiritual growth is lived out through loving action.

Extended Community Service (3-4 hours)

For those who want an additional challenge, do a meaningful act of service outside the church:

- volunteer at a shelter,
- visit nursing home residents,
- assist with a local nonprofit,
- or help a family in need.

End by praying for those you served.

CHURCH COUNCIL 2026

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Gayle Denny (2026)

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¹ Greg Stinson is serving the second year of a three-year term that ends in 2027.

² George Lawrence is serving the first year of a three-year term that ends in 2028.