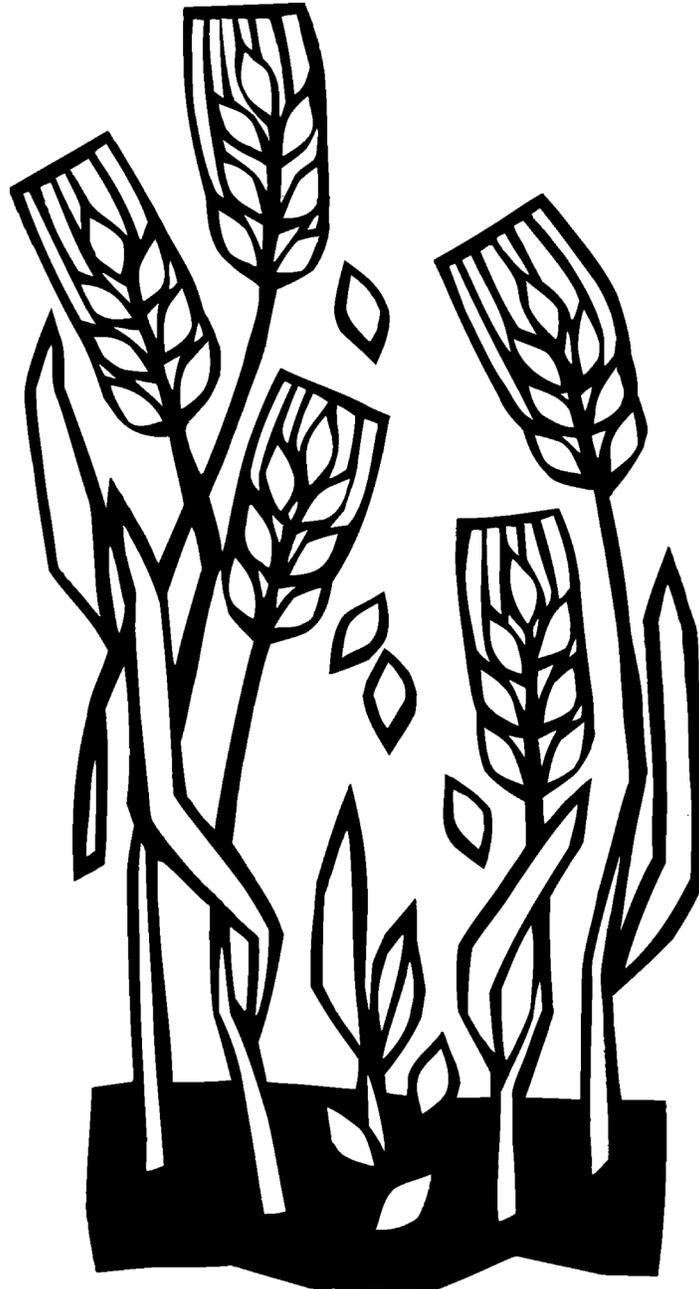


MESSIAH LUTHERAN
Skidaway Island

SAVANNAH, GEORGIA

Sunday, March 22, 2026
Fifth Sunday of Lent



MESSIAH LUTHERAN CHURCH
1 West Ridge Road, Savannah, GA 31411
(912) 598-1188
www.messiahsi.org

WELCOME TO THIS
WORSHIP CELEBRATION of the living
Christ's presence in
our midst. Christ
comes to us with new
life and strength for
Christian living in
daily life through the
hearing of the Word,
preaching, prayer,
song, and community.

*As the Confession and
Forgiveness begins, all
may make the sign of
the cross, the sign that
is marked at baptism.*

*Congregational re-
sponses are in bold*

** Asterisks through-
out the order of
worship indicate
the people stand-
ing, in body and/or
in spirit.*

GATHERING

CHIMING OF THE HOUR

WELCOME AND ANNOUNCEMENTS

Clyde Olson, Reader

PRELUDE "What God Ordains is Always Good"

Rodney Powers, piano

J. S. Bach
arr. Forrest

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Leader: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

People: Amen.

Leader: Let us confess our sin before God, who removes our guilt and
blots out all offenses.

Silence is kept for reflection.

Leader: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For seeking worldly delights that deceive us and dishonor you:
Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For desiring self-reliance instead of hungering for your word:
Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For failing to recognize your coming reign, and for hindering
the work of the Spirit: Gracious God,

**People: have mercy on us according to your steadfast
love.**

Leader: For drawing from the well of self-serving ambition, and for
disdaining the living water Christ offers: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: For disregarding voices from the margin, and for distrusting
signs of your healing and hope in the world: Gracious God,

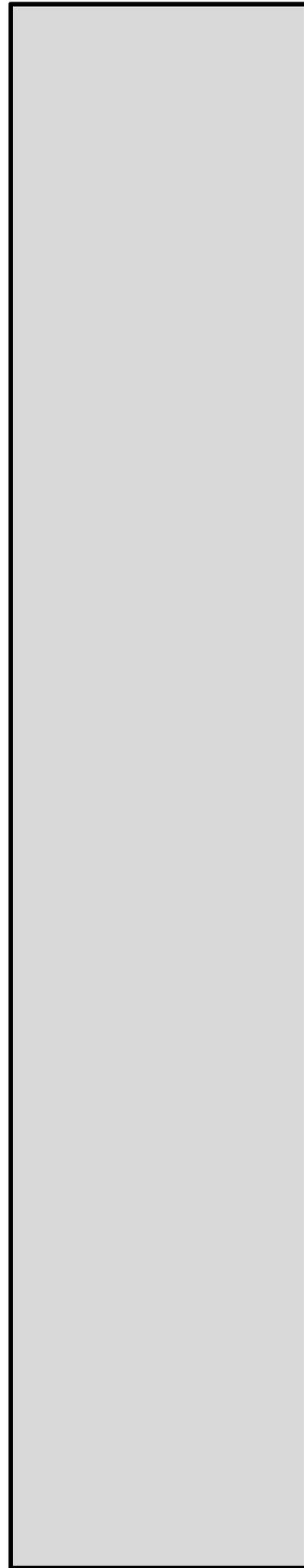
People: have mercy on us according to your steadfast love.

Leader: For dwelling in tombs of self-pity and discontent, and for
disregarding Christ's call to come forth to life: Gracious God,

People: have mercy on us according to your steadfast love.

Leader: God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God, you have been clothed in
the righteousness of Christ. In the name of † Jesus Christ,
your sins are forgiven. The Spirit of the One who raised Christ
from the dead dwells in you, pours God's love into your hearts,
and gives you life and peace.

People: Amen.



*GATHERING SONG "Oh, for a Thousand Tongues to Sing"

Hymn 886

v. 1-4



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace
to spread through all the earth a-broad the hon-ors of your name
sings mu-sic in the sin-ner's ears, brings life and health and peace
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Duplication in any form prohibited without permission or valid license from copyright administrator.

*GREETING

Leader: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you
all.

People: And also with you.

*KYRIE

Please sing the verses in Greek. [KEE-ree-ay eh-LAY-ee-son (Lord have mercy) and KREE-stay eh-LAY-ee-son (Christ have mercy).



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*PRAYER OF THE DAY

Leader: Almighty God, your Son came into the world to free us from sin and death and to draw us into the holy fear that honors your name. Breathe upon us the power of your Spirit, that our hearts may be renewed in reverence and awe before you, and that we may walk humbly in your ways and serve you in righteousness all our days; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

ANTHEM "Write Your Truth Upon My Heart"

Mock & Nolan

VOX CORDIUM

Carol Cervino, flute

Write Your truth upon my heart; teach me, Lord, I pray. Trace Your grace on every part; help me know Your way.

May each word be life to me, a treasure for my soul, a lamp to follow where You lead.

Come heal and make me whole, come heal and make me whole.

Kyrie" is a Greek word meaning "Lord." In Christian liturgy, particularly in Kyrie Eleison, it's used as a plea for God's mercy. The full phrase, "Kyrie eleison," translates to "Lord, have mercy," and has a common element in various Christian worship services since the 4th century.

Write Your peace upon my life; change me through and through. Write Your name in gentle light; make me more like You.
Press Your image on my will, compose in me Your theme. Your perfect plans of hope reveal,
Restore my broken dreams, restore my broken dreams.

Write Your love upon my faith; You are God alone. Take all bitterness and hate, melt my heart of stone.
Take Your tender hands of grace, my dust create anew. Lord, make in me Your sacred place,
And make me more like You, and make me more like You.
Lord, make me more like You.

WORD

Clyde Olson, Reader

FIRST READING: Proverbs 1:1-7

Old Testament 830

“The fear of the Lord is the beginning of knowledge...”

¹ The proverbs of Solomon son of David, king of Israel:

² For learning about wisdom and instruction,

for understanding words of insight,

³ for gaining instruction in wise dealing,

righteousness, justice, and equity;

⁴ to teach shrewdness to the simple,

knowledge and prudence to the young—

⁵ let the wise, too, hear and gain in learning

and the discerning acquire skill,

⁶ to understand a proverb and a figure,

the words of the wise and their riddles.

⁷ The fear of the Lord is the beginning of knowledge;

fools despise wisdom and instruction.

The word of the Lord.

Thanks be to God.

The reading of Scripture is when God makes known his will: God desires mercy and salvation.

Ultimately, this word points us to the Word, the incarnate Son of God.

Through Christ — God's only Son — are we able to know the Father's favor and grace.

PSALMODY: Psalm 130

I wait for you, O Lord; in your word is my hope. (Ps. 130:5)

Leader: Out of the depths

I cry to ¹ you, O Lord;

People: ² **O Lord, ¹ hear my voice!**

Let your ears be attentive to the voice of my supplication.

Leader: ³ If you were to keep watch over sins,

O Lord, ¹ who could stand?

People: ⁴ **Yet with you is forgiveness,**

in order that you may be feared.

Leader: ⁵ I wait for you, O Lord; my soul waits;

in your word is my hope.

People: ⁶ **My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

Leader: ⁷ O Israel, wait for the Lord, for with the Lord there

is steadfast love;

with the Lord there is plenteous redemption.

People: ⁸ **For the Lord shall ¹ redeem Israel**

from ¹ all their sins.

SECOND READING: Philippians 2:9-13

New Testament 174

Here Paul shows that because God has exalted Christ, we respond in godly fear—working out our salvation "with fear and trembling"—not by our own strength but by trusting God at work within us to will and to act for his good purpose.

⁹ Therefore God exalted him even more highly
and gave him the name

that is above every other name,

¹⁰ so that at the name given to Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹ and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL: John 12:20-33**

New Testament 93

Jesus speaks of his coming death and glorification, evoking reverent awe and the call to follow him faithfully.

The Holy Gospel according to John.

Glory to you, O Lord.

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²² Philip went and told Andrew, then Andrew and Philip went and told Jesus. ²³ Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷ “Now my soul is troubled. And what should I say: ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹ The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not for mine. ³¹ Now is the judgment of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON “Renewal of Godly Fear”

Rev. Jason Talsness

***HYMN OF THE DAY** “Precious Lord, Take My Hand”

Hymn 773

This hymn is not available to include in the bulletin.

Please use your hymnal.

*Altar Flowers this week are given by **Lynnetta Hartson** “in loving memory of **Vern Hartson**” and by **Janet & Walter Rear-don** “for the blessings of family.”*

*March’s **Eternal Candle** is given by **Kay Yablecki** “in celebration of Spring and new life in God’s creation.”*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

(In between the petitions of the prayers, the following response is offered.)

Leader: Hear us, O God.

People: **Your mercy is great.**

(Final petition and response.)

Leader: Receive our prayers, O God, through Jesus Christ, our
strength and salvation.

People: **Amen.**

MEAL

*DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, ...

We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

*INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION SONG "Lamb of God"



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

***PRAYER AFTER COMMUNION**

Leader: Radiant God,

People: we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

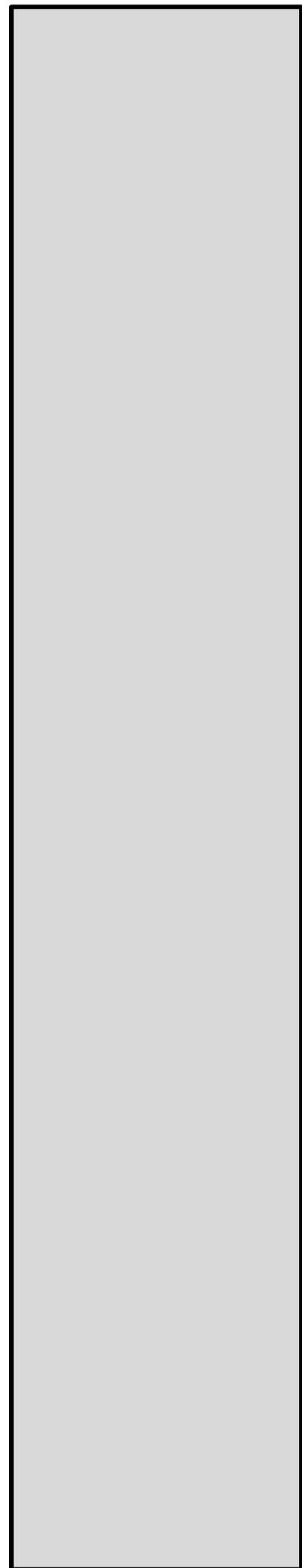
Amen.

SENDING

***PASTORAL BENEDICTION**

Leader: May the triune God, who has put a new song in your mouth
and tuned your heart for praise †, bless you now and forever.

People: Amen.



PERMISSIONS

From Sundays and Seasons.com. Copyright 2011 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #37016.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Permission to reprint and stream music is granted under ONE LICENSE #A-729969. All rights reserved.

Permission to reprint and stream music is granted under CCLI LICENSES #20984671 AND #20984664. All rights reserved.

***SENDING SONG** "O God, Who Gives Us Light & Breath"

From the hymnal "All Creation Sings," Hymn 1086



1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your peo - ple out to ven - ture and to dare,
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak a - byss of doubt and find you e - ven there:
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
when we de - spair in wan - der - ing through wastes of emp - ty lies,
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.
re - fresh us with the liv - ing spring of hope that nev - er dies.
as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842-1900

Text © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

***DISMISSAL**

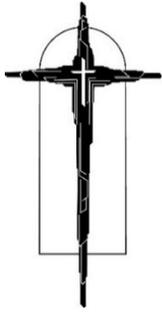
Leader: Go in peace. Serve the Lord.

People: **Thanks be to God.**

***POSTLUDE** "Oh, for a Thousand Tongues to Sing"

arr. Manz

Shirley Newhart, organ



CALENDAR OF EVENTS

Sunday, March 22	9:00 am Worship 10:00 am Coffee Fellowship 10:20 am Adult Discipleship Class 10:20 am Confirmation Class
Monday, March 23	8:00 am <i>Landings Garden Club</i> 10:00 am Women's Bible Study 4:30 pm Council 6:30 pm <i>Mahjong</i>
Tuesday, March 24	3:00 pm MLC Staff Meeting 6:30 pm Messiah Reads
Wednesday, March 25	8:30 am Men's Breakfast & Bible Study 10:00 am PLARning Group 2:00 pm VBS Planning Meeting 5:30 pm Midweek Lenten Supper 6:15 pm Midweek Lenten Worship 7:00 pm VOX CORDIUM
Thursday, March 26	
Friday, March 27	
Saturday, March 28	

Italics indicate outside group

MESSIAH OFFICE HOURS

Monday, Tuesday, and Thursday-9:00 am to 4:00 pm

Closed for lunch from 12:00 to 1:00 pm

Wednesday-8:30 am to 11:30 am

Friday-Closed

ONLINE GIVING

Please consider making a one-time or recurring gift to Messiah using the secure online portal at the website (messiahsi.org) and clicking on the Give tab. Another option to reach the portal is to scan this QR code using your smartphone's QR reader.



If you would like to give the old-fashioned way, the offering plate is on the table as you exit the Sanctuary.



THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Pastor, Congregational Care	Karen Scheib
Director, Faith Formation	Ken Ritz
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Yehiel Curry
Bishop, SE Synod ELCA	Kevin Strickland
Director of Music & Organist	Shirley Newhart
Choral Director	Rodney Powers
Altar Guild	Lynnetta Hartson and Janet Reardon
Reader	Clyde Olson
Evangelism Greeters	Alison McVeigh and Lisa Oswald
Ushers	Trish & Rick Tallon
Acolytes	Confirmation Class
Communion Assistants	Bonnie LaPread, Lynn McLauchlan, and Greg Stinson
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Pam Allen (Host) David Greenawalt (Treats)

MILESTONES THIS WEEK

Birthdays: David Greenawalt 03/25

Anniversaries: None

ANNOUNCEMENTS

A NOTE OF APPRECIATION

From Janie Florenz, Director, Flea Market Operations

Many, many thanks to the leadership and congregation of Messiah from Landlovers' Flea Market! The use of your campus is essential to our success, and we are deeply grateful for the partnership that has grown up between us. From the use of your parking lot to brownies and hot dogs, your gracious hospitality and continued goodwill are sincerely appreciated by all.

REPORT ON FLEA MARKET SALES

On Flea Market Saturday, the Women of Messiah prepared and sold \$509 worth of baked goods and coffee. The Men's Club grilled hot dogs and netted \$340—selling 40 fewer hot dogs than last year. The \$849 in proceeds will be donated to Sleep in Heavenly Peace, the project that provides beds for children. A big thank you to all the women and men who volunteered their time and talents.

NEW ASSISTIVE LISTENING

To support our goal of making worship accessible to everyone, Auracast™ assistive listening technology is now available in the Sanctuary. It provides clearer sound for those who may have difficulty hearing in large spaces. This new service allows audio from the worship service to stream directly to compatible hearing aids, earbuds, or smartphones using Bluetooth LE Audio.

To use the Auracast technology during worship:

- Turn on Bluetooth on your phone or compatible hearing device.

- Select the broadcast titled “Messiah Lutheran Worship Audio.”
- The service audio will stream directly to your hearing aids or device.

If your device does not support Auracast, the assistive listening receivers are still available on the Narthex console table. If you have questions or need help connecting, contact the Church Office or speak to Rick Tallon or Ken McLauchlan.

WOMEN'S RETREAT-FINAL PLANS

May 15-17, 2026

Epworth-by-the Sea, St. Simons Island

Karen Scheib will lead the sessions focused on the theme “Our Story and God's Story,” which will feature examination of participants' own life stories and how God's story intersects with their stories. There will be creative exercises, written reflections, small group discussions, and crafts. The retreat will also include free time to explore the Center and the island.

The Parish Life Ministry will provide \$50 per person to help defray the cost. This means that the total cost will be \$250 per person for each shared hotel-like room with 2 queen beds and a balcony overlooking the river. Price includes 6 meals. Cost of a private room is \$380 for the 2 nights.

If you submitted a deposit, the balance is due no later than Easter Sunday, April 5, 2026.

That is \$200 for a shared room and \$330 for a private room. You can pay the balance by writing a check and note Women's Retreat on memo line. You can also pay by credit card

online at Messiah's website (messiahsi.org). If you want to pay online, contact Sandy Cooper in the Church Office (912.598.1188; messiahsk@gmail.com) for details.

Need more information? Want to sign up now? There are registration forms on the Narthex Kiosk. Have questions? Contact Parish Life Chair Gayle Denny (513.604.0764).

KAIROS PRISON MINISTRY

Please Help

On April 16-19, a team of 26 Kairos volunteers will return to Emanuel Women's Facility in Swainsboro, Georgia. Kairos means "God's Special Time". The purpose of this program is to establish a Kairos Community inside this prison by the transforming love and forgiveness of Jesus Christ. This Kairos Team will spend 3 ½ days with the residents sharing God's love for them.

Here Is How You Can Participate

- **Pray for us:** Be a part of the Prayer Chain. This is vital...without prayer this weekend cannot happen. There will be a sign-up sheet and suggested prayers on the Kairos Table in the Fellowship Hall for the next four Sundays.
- **Donate:** All Kairos activities are funded by donations. One way to help is to buy meal tickets for the participants. A \$5 donation is suggested, but any amount will be helpful. The residents will see that someone they did not know was thinking about them and paid for their meal.

- **Color Placemats:** These placemats are used for each meal to brighten their mealtime during the weekend. The residents are thrilled to see that someone has taken the time to brighten their day.

Please stop by the table in the Peper Hall to participate in this worthwhile mission. You may also contact Pat Cooper (912.508.4250).

WOMEN'S BIBLE STUDY UPDATE

The group is completing its current study of Revelation on Monday, March 23. They will not meet on March 30 and April 6 and will resume meeting on April 13. The new study will be *I Know His Name: A Bible Study on the Names of God*.

The Women's Bible Study meets on Mondays at 10:00 am in Messiah's Conference Room. For more information about the meetings, contact Randi VenHuizen (randiv1026@gmail.com; 402.216.3067).

SAVE THE DATE

Lent & Holy Week

- Midweek Lenten Supper (5:30 pm) and Worship (6:15 pm) on March 25.
- Palm Sunday Worship at 9:00 am, March 29
- Maundy Thursday Worship at 7:00 pm, April 2
- Good Friday Worship at 7:00 pm, April 3.
- Easter Sunday Worship at 9:00 am, April 5.

There will be an Easter Brunch following worship on Easter Sunday. For details, see the information sheet on the Narthex Kiosk.

The Arts at Messiah

Here is the schedule for this Summer's concerts. Mark your calendar now for this exciting lineup of guest artists! All concerts are on Friday evenings starting at 7:00 pm

- May 8-Derek Hartman, pianist
- June 12-Ethel Trujillo, soprano, and José Meléndez, pianist
- July 10 (Young Artist Concert)-William Ge, pianist
- August 14-Russell Iceberg, violinist, and Anthony Ratinov, pianist

EASTER LILIES & CALADIUMS 2026

Deadline: March 30

Lent is here, and Easter will soon follow. To celebrate Easter, Messiah's Sanctuary will be brimming with Easter lilies and caladiums. We invite you to give a lily or caladium in honor or

memory of a loved one. The dedications will be listed in the Easter bulletin. The cost is \$14 per plant. To order, please pick up an envelope from the stand next to the entrance to the Sanctuary or from the table in the Narthex, fill in the form, enclose your check, and return it to the Church Office or in the offering plate by Monday, March 30.

You can skip the envelope and go to the Give tab at messiahsi.org. Fill out the form—and you are done! For the fund, click Flowers: Easter & Christmas; use the message box to indicate how many Easter lilies or Caladiums you want and your dedications(s) In Memory, of, In Honor of, or To the Glory of God.(Call the Church Office if you have questions.)

SERMON PREVIEW

Our series on renewal continues with "Renewal of Godly Fear." We hear Jesus' words in John 12, in which he compares his coming death to a grain of wheat that must die to bear fruit, and speaks of being "lifted up" on the cross so that God may draw all people to himself. We will consider how the cross invites a renewed godly fear — a reverent awe of God that leads us to die to self, follow Christ in costly obedience, and trust that loss can yield unexpected life. We will see how encountering the crucified and risen Lord reshapes our priorities, courage, and worship.

Questions for reflection: Fear is often considered a negative thing, but how readily can you picture fear of God as being healthy and even good? In what ways do you still avoid the cost of discipleship Jesus calls us to (the "dying" Jesus describes)? Where do you need a deeper reverent awe of God that moves you from complacency to courageous obedience?

CHURCH COUNCIL 2026

Jason Talsness, Pastor

770.570.7407

skidawaypastorj@gmail.com

Randi VenHuizen (2028)

Vice President

Education & Discipleship Ministry

402.216.3067

Randiv1026@gmail.com

Claire Cornwell-Williams (2028)

President

Evangelism Ministry

912.658.4114

cwilliams17@comcast.net

Vacant

Finance Ministry

Lisa Oswald (2026)

Secretary

Outreach Ministry

203.554.5845

laoswald@icloud.com

Gayle Denny (2026)

Parish Life Ministry

513.604.0764

gdgardener@comcast.net

Rick Tallon (2028)

Property Ministry

417.294.2002

rick.tallon@gmail.com

Greg Stinson (2026/2027)¹

Staff Support/Mutual Ministry

912.704.4084

gtstinson@comcast.net

George Lawrence (2026/2028)²

Stewardship Ministry

912.484.2818

mppgg13@gmail.com

Parker Pearson (no term)

Treasurer

410.349.7704

parkpear@aol.com

Pat Cooper (2027)

Worship & Music Ministry

912.508.4250

cooperpat5@gmail.com

¹ Greg Stinson is serving the second year of a three-year term that ends in 2027.

² George Lawrence is serving the first year of a three-year term that ends in 2028.