



WELCOME TO THIS
WORSHIP CELEBRA-
TION of the living
Christ's presence in
our midst. Christ
comes to us with new
life and strength for
Christian living in
daily life through the
hearing of the Word,
preaching, prayer,
song, and community.

*As the Confession and
Forgiveness begins, all
may make the sign of
the cross, the sign that
is marked at baptism.*

*Congregational re-
sponses are in bold*

** Asterisks through-
out the order of
worship indicate
the people stand-
ing, in body and/or
in spirit.*

GATHERING

CHIMING OF THE HOUR

WELCOME & ANNOUNCEMENTS

Rick Tallon, reader

PRELUDE "O Sing to the Lord"

Shirley Newhart, organ

Behnke

*CONFESSION AND FORGIVENESS

Leader: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

People: **Amen.**

Leader: Let us confess our sin to God.

Silence is kept for reflection

Leader: Compassionate God.

People: **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Leader: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

People: **Amen.**

*GATHERING SONG "Oh, Sing to the Lord"

Hymn 822

Verses 1-4

1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
1 Oh, sing to the Lord, oh, sing God a new song.
2 For God is the Lord, and God has done won - ders.
3 So dance for our God and blow all the trum - pets.
4 Oh, shout to our God, who gave us the Spir - it.
5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, sing to the Lord, oh, sing God a new song.
For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
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For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.

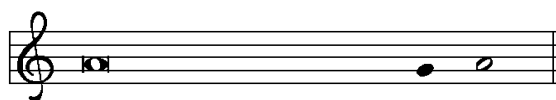
*GREETING

Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

"Kyrie" is a Greek word meaning "Lord." In Christian liturgy, particularly in Kyrie Eleison, it's used as a plea for God's mercy. The full phrase, "Kyrie eleison," translates to "Lord, have mercy," and has a common element in various Christian worship services since the 4th century.

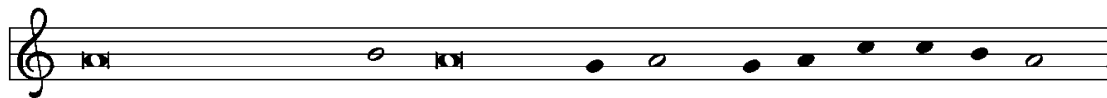
*KYRIE



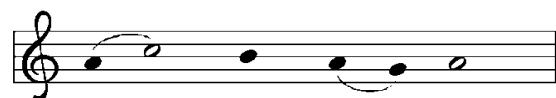
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



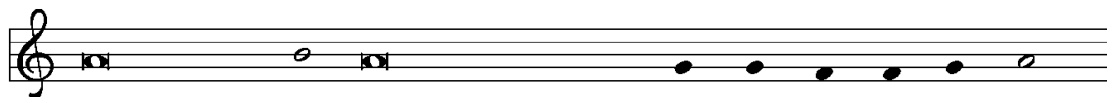
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***PRAYER OF THE DAY**

Leader: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

People: **Amen.**

SPECIAL MUSIC “Oh, I Know the Lord’s Laid His Hand on Me” Spiritual *SING THE FAITH choir*

*Refrain: Oh, I know the Lord, I know the Lord, I know the Lord’s laid his hands
on me.*

Did ever you see the like before? King Jesus preaching to the poor!

Oh, wasn’t that a happy day? When Jesus washed my sins away.

My Lord’s done just what he said. He’s healed the sick and raised the dead.

“I know the Lord’s laid his hands on me!”

WORD

Rick Tallon, reader

FIRST READING: 1 Kings 19:9-18

Old Testament 302

On Mount Horeb, where God had appeared to Moses with typical signs of God’s presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” ¹⁰ He answered, “I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

The reading of Scripture is the time that God makes known his will: God desires mercy and salvation.

Ultimately, this word points us to the Word, the incarnate Son of God.

Through Christ — God’s only Son — are we able to know the Father’s favor and grace.

¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord.

Thanks be to God.

PSALMODY: Psalm 85:8-13

I will listen to what the Lord God is saying. (Ps. 85:8)

Leader: ⁸ I will listen to what the Lord God is saying;
for you speak peace to your faithful people and to those
who turn their hearts to you.

**People: ⁹ Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

Leader: ¹⁰ Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

**People: ¹¹ Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

Leader: ¹² The Lord will indeed grant prosperity,
and our land will yield its increase.

People: ¹³ Righteousness shall go before the Lord
and shall prepare for God a pathway.

SECOND READING: Romans 10:5-15

New Testament page 140

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

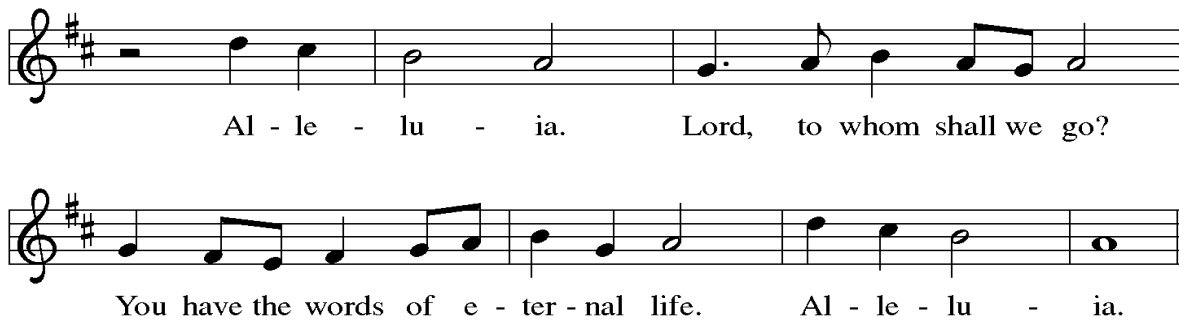
(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL: Matthew 14:22-33

New Testament 14

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

Leader: The Gospel according to Matthew.

People: Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Today's Altar Flowers are given by Craig Geriner "in loving memory of my parents, Betty & Richard Geriner," and by Marcia & Greg Stinson "in remembrance of Jack and Shirley Stinson, Ed and Pat Zugehar, and Sheri Stinson."

The August Eternal candle was donated by Cheryl Liebgot "to thank God for all his blessings."

The Gospel of the Lord.
Praise to you, O Christ.

SERMON “Faith in the Fourth Watch”

Rev. Karen Scheib

***HYMN OF THE DAY** “My Life Flows On in Endless Song”

Hymn 763



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

***APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

(In between the petitions of the prayers, the following response is offered.)

Leader: Merciful God,

People: receive our prayer.

(Final petition and response.)

Leader: Receive our prayers and answer, O God, as you have
promised. All this we ask in the name of your Son, Jesus
Christ our Lord.

People: Amen.

***LORD'S PRAYER**

**People: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass against
us; and lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

SENDING

***PASTORAL BLESSING**

Leader: Creator, Redeemer, Sustainer, ☩ one God,
bless, heal, and hold you
today and always.

People: Amen

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*SENDING SONG “O God, Our Help in Ages Past”

Hymn 632

Verses 1-4



- 1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

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*DISMISSAL

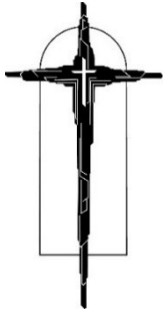
Leader: Go in peace. Serve the Lord.

People: Thanks be to God.

*POSTLUDE “O God Beyond All Praising”

Shirley Newhart, organ

arr. Behnke



CALENDAR OF EVENTS

Sunday, August 9	8:45 am SING THE FAITH Rehearsal 9:00 am Worship 10:00 am Coffee Fellowship 10:20 am Adult Discipleship Class
Monday, August 10	
Tuesday, August 11	3:00 pm Stephen Ministers
Wednesday, August 12	8:30 am Men's Breakfast & Bible Study 1:30 pm Worship & Music Ministry
Thursday, August 13	
Friday, August 14	7:00 pm The Arts At Messiah Concert
Saturday, August 15	

Italics indicate outside group

PASTOR SCHEIB OFFICE HOURS

Monday through Thursday 10:00 am to 12:00 pm

MESSIAH OFFICE HOURS

Monday, Tuesday, and Thursday-9:00 am to 4:00 pm

Closed for lunch from 12:00 to 1:00 pm

Wednesday-8:30 am to 11:30 am

Friday-Closed

ONLINE GIVING

Please consider making a one-time or recurring gift to Messiah using the secure online portal at the website (messiahsi.org) and clicking on the Give tab. Another option to reach the portal is to scan this QR code using your smartphone's QR reader. This link may be used for paying for altar flowers and other church-related activities. Questions? Contact the Church Office.



If you would like to give the old-fashioned way, the offering plate is on the table as you exit the Sanctuary.



THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Pastor, Congregational Care	Karen Scheib
Director, Faith Formation	Ken Ritz
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Yehiel Curry
Bishop, SE Synod ELCA	Kevin Strickland
Director of Music & Organist	Shirley Newhart
Choral Director	Rodney Powers
Altar Guild	Janet Reardon
Reader	Rick Tallon
Evangelism Greeters	Oskar Liu-Johnson & Yvonne Johnson
Ushers	Greg Stinson & Trish Tallon
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Christine Lind (host) Cheryl Liebgott (cake)

MILESTONES THIS WEEK

Birthdays: Craig Geriner 8/10; Katharine Marshall 8/12; Ken Mitchell 8/12

Anniversaries: Al & Patti Small 8/12

ANNOUNCEMENTS

BIRTHDAY SUNDAY

On the second Sunday of each month, Messiah honors members with birthdays that month during Coffee Fellowship. Join us for birthday cake after worship today.

OUTREACH MINISTRY

Deadline: Today

School has started, and the Outreach Ministry will be collecting school supplies until today, with donations going to The Learning Academy. There is a list of items needed on the Narthex Outreach Table. You may leave donations in the baskets or on the Outreach Table. If you would like to donate money, make a check out to Messiah Lutheran with “Back to School Drive” in the memo line and drop it in the offering plate. The Learning Academy is so appreciative of this supply drive, and it’s a great way to help them start off a new school year!

Build-a-Bed

With Appreciation

The Outreach Ministry extends its sincere thanks to the Messiah congregation for your extraordinary generosity in supporting our **Build A Bed** fundraising effort.

Thanks to your kindness, we have not only met but exceeded our fundraising goal of **\$7,500**. Your gifts will provide all the materials needed for our bed build on **Saturday, October 3**, and will also enable us to make an additional contribution to **Sleep in Heavenly Peace** to help them continue their mission of ensuring that *no child sleeps on the floor in our community*.

What's Next? Please mark your calendars and plan to join us for our **Build A Bed** event on **Saturday, October 3, from 8:00 a.m. to 12:00 noon**. Volunteer sign-ups will be available soon. We hope you'll be part of this meaningful day of service as we work together to build beds—and hope—for children in our community.

VOLUNTEER OPPORTUNITIES

There are multiple ways you can support Messiah and its ministries:

- **Join the Evangelism Ministry** if you would like to help grow Messiah and meet new people. Contact Claire Williams (912.658.4114; cwilliams17@comcast.net).
- **Volunteer to be an usher** if you can help greet people and assist them during worship. Contact George Lawrence (912.484.2818; mppggl13@gmail.com).
- **Be a Reader** who shares the Welcome and Announcements and leads the Readings at worship. Contact Diana Wilson (912.656.0983; geofdiskid@gmail.com).
- **Sign up to be a Communion Assistant** on the Narthex Kiosk. For more information, talk with Marcia Stinson (912.704.4085; mfstinson@comcast.net)

- **Assist with Coffee Fellowship.** Sign up on the Narthex Kiosk. For more information, talk to Christine Lind (803.351.2151; saffron214@hotmail.com).
- **Donate flowers or the monthly Eternal Candle.** Sign up on the Narthex Kiosk. For more information, contact the Church Office (912.598.1188, ext. 101; messiahsk@gmail.com).

THE ARTS AT MESSIAH

Friday, August 14, 7:00 pm

The last concert of the 2026 season will feature two internationally acclaimed musicians. Their program will showcase some of the best works for their winning combination of instruments and is sure to be pure musical magic!

Praised for his “extreme finesse” and “boundless energy,” **Russell Iceberg** leads a dynamic career as a solo violinist and chamber musician, concertizing throughout Canada, the United States, and Europe. He has won multiple awards, including grand prizes at the Golden Violin Competition, the Peter Mendell award, and top prizes at Prix d’Europe and Allentown Symphony Orchestra’s Schadt String Competition. Mr. Iceberg performs on a rare violin made in 1761 by Nicolò Gagliano on generous loan from a private sponsor.

Felix Hong has emerged as one of Canada’s most promising young pianists. He captured the Grand Prize of the prestigious Concours Prix d’Europe in 2017 and the Prix Jean Marchand

for the best collaborative pianist in 2022. He was named to the CBC’s “List of 30 hot Canadian classical musicians under 30” in 2017 and one of the rising star artists in La Scena Musicale Magazine.

No reservations are required. No admission charge, but a suggested donation of \$20 per person would be most welcome.

WOMEN'S BIBLE STUDY

Bonnie LaPread and Lynn McLauchlan will be co-facilitating the Monday morning women’s Bible study beginning on Monday, September 14, at 10:00 am.

All returning and new members who wish to join the Fall study should email Lynn McLauchlan. Please respond promptly so we can order and receive the books by our start date.

Additionally, please look for the sign-up sheet on the Narthex Kiosk to select from three available topics. A brief summary of each topic will be listed there.

Contact Information:

- Bonnie LaPread: 912-659-0452 (cell)
| blapread@yahoo.com
- Lynn McLauchlan: 410-353-9795 (cell)
| LynnmcL5@gmail.com

SERMON PREVIEW

Faith in the Fourth Watch

The disciples did not wander into the storm by mistake. Jesus commanded them to get into the boat, yet they still found themselves battered by wind and waves in the darkest hours before dawn. When Jesus came toward them across the water, they did not recognize him. Into their fear he spoke: “Take courage. I AM. Do not be afraid.” This story is not primarily about whether the disciples—or Peter—possessed enough faith. It is about who Jesus is: the One who comes through the storm, reaches for the sinking, and enters the battered boat. In the fourth watches of our own lives—through grief, loss, uncertainty, and changes we cannot control—faith may be little and wavering. The good news is not that we can master the storm, but that Christ comes to us within it and holds us fast.

CHURCH COUNCIL 2026

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George Lawrence (2026/2028)²

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Parker Pearson (no term)

Treasurer

410.349.7704

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Pat Cooper (2027)

Worship & Music Ministry

912.508.4250

cooperpat5@gmail.com

¹ Greg Stinson is serving the second year of a three-year term that ends in 2027.

² George Lawrence is serving the first year of a three-year term that ends in 2028.

