



WHY LUTHERAN?

***THIRD SUNDAY
BECAUSE WE DISTINGUISH LAW & GOSPEL***

MESSIAH LUTHERAN CHURCH
1 West Ridge Road, Savannah, GA 31411
(912) 598-1188
www.messiahsi.org

WELCOME TO THIS
WORSHIP
CELEBRATION of the
living Christ's presence
in our midst. Christ
comes to us with new
life and strength for
Christian living in
daily life through the
hearing of the Word,
preaching, prayer,
song, and community.

*As the Confession and
Forgiveness begins, all
may make the sign of
the cross, the sign that
is marked at baptism.*

*Congregational
responses are in bold*

** Asterisks
throughout the
order of worship
indicate the people
standing, in body
and/or in spirit.*

GATHERING

CHIMING OF THE HOUR

WELCOME AND ANNOUNCEMENTS

Judy Hildebrand, Reader

PRELUDE "Prelude from *Te Deum*"

arr. Morris

Shirley Newhart, Organ

*CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

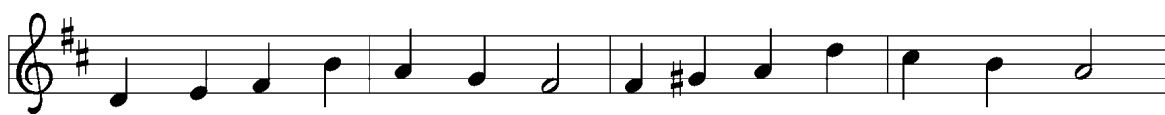
Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

***GATHERING SONG "Take My Life, That I May Be"**

Hymn 685

Verses 1-4



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

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***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.
And also with you.



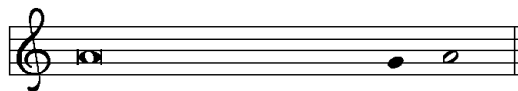
ONLINE GIVING

*Please consider making
a one-time or recurring
gift to Messiah using
the secure online portal
at the website
(messiahsi.org) and
clicking on the Donate
tab. Another option to
reach the portal is to
scan this QR code
using your
smartphone's QR
reader.*

*If you would like to
give the old-fashioned
way, the offering plate
is on the table as you
exit the Sanctuary.*

"Kyrie" is a Greek word meaning "Lord." In Christian liturgy, particularly in Kyrie Eleison, it's used as a plea for God's mercy. The full phrase, "Kyrie eleison," translates to "Lord, have mercy," and has a common element in various Christian worship services since the 4th century.

*KYRIE



In peace, let us pray to the Lord.



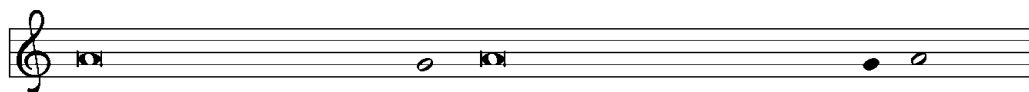
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



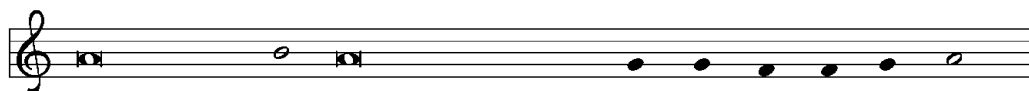
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

Holy God,

You speak to us with truth and mercy, calling us to repentance and lifting us with grace. By your Word, pierce our hearts with the Law that reveals our need, and heal us with the Gospel that gives us life. Teach us to trust both your judgment and your mercy, that in dying and rising with Christ, we may live in the freedom of your forgiveness. Through Jesus Christ, your living Word. **Amen**

ANTHEM “Alleluia, All Glory Be to God”

Chancel Choir

Young

WORD

Judy Hildebrand, Reader

FIRST READING: Deuteronomy 30: 15-20

Old Testament 173

This dramatic passage presents God's Word in both judgment and promise. It reflects the tension and necessity of both Law and Gospel—death and life are spoken by the same God, urging trust and obedience.

¹⁵ “See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord

The reading of Scripture is when God makes known his will: God desires mercy and salvation.

Ultimately, this word points us to the Word, the incarnate Son of God.

Through Christ — God's only Son — are we able to know the Father's favor and grace.

the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 130: 1-8

“If you, O LORD, should mark iniquities, Lord, who could stand? But there is forgiveness with you...”

¹ Out of the depths I cry to you, O Lord.

² **Lord, hear my voice!**

Let your ears be attentive

to the voice of my supplications!

³ If you, O Lord, should mark iniquities,
Lord, who could stand?

⁴ **But there is forgiveness with you,
so that you may be revered.**

⁵ I wait for the Lord; my soul waits,
and in his word I hope;

⁶ **my soul waits for the Lord
more than those who watch for the morning,
more than those who watch for the morning.**

⁷ O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is great power to redeem.

⁸ **It is he who will redeem Israel
from all its iniquities.**

SECOND READING: 2 Corinthians 3:4-11

New Testament 158

Paul explicitly contrasts the Law (which kills) and the Gospel (which gives life). This is a cornerstone text for understanding their different roles and the glory of the Gospel.

⁴ Such is the confidence that we have through Christ toward God. ⁵ Not that we are qualified of ourselves to claim anything as coming from us; our qualification is from God, ⁶ who has made us qualified to be ministers of a new covenant, not of letter but of spirit, for the letter kills, but the Spirit gives life.

⁷ Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses's face because of the glory of his face, a glory now set aside, ⁸ how much more will the ministry of the Spirit come in glory? ⁹ For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! ¹⁰ Indeed, what once had glory has in this respect lost its glory because of the greater glory, ¹¹ for if what was set aside came through glory, much more has the permanent come in glory!

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL: John 1:14-17**

New Testament 79

This reading reflects the fullness of God's revelation—Law through Moses, grace through Christ. It helps root the distinction not in conflict, but in divine fullness. Jesus embodies the final word: Gospel.

The Holy Gospel according to John.

Glory to you, O Lord

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON “Two Words, One God”

Reverend Jason Talsness

*HYMN OF THE DAY “There’s a Wideness in God’s Mercy”

Hymn 588



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

LAW AND GOSPEL QUIZ

*In Lutheran theology,
Law and **Gospel** are
two distinct ways God
speaks to us in
Scripture:*

***Law** shows us God's
will, reveals our sin,
and condemns sin. It
tells us what we **must**
do or **must not do** and
shows us that we
cannot save ourselves.*

***Gospel** announces
what God has **done for**
us in Jesus Christ. It
gives **forgiveness, life,**
and salvation freely as
a gift. It is
unconditional*

*For a quiz to help you
test your under-
standing of the two
concepts, see the final
page of the bulletin.*

*In the Apostles' Creed,
the phrase "holy
catholic Church" refers
to the universal
Christian church, not
exclusively the Roman
Catholic Church. It
signifies the belief in a
single, unified body of
believers across time
and space, united by
their shared faith in
Christ.*

***APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

*(In between the petitions of the prayers, the following response is
offered.)*

Leader: God of Grace,

People: Receive our prayers.

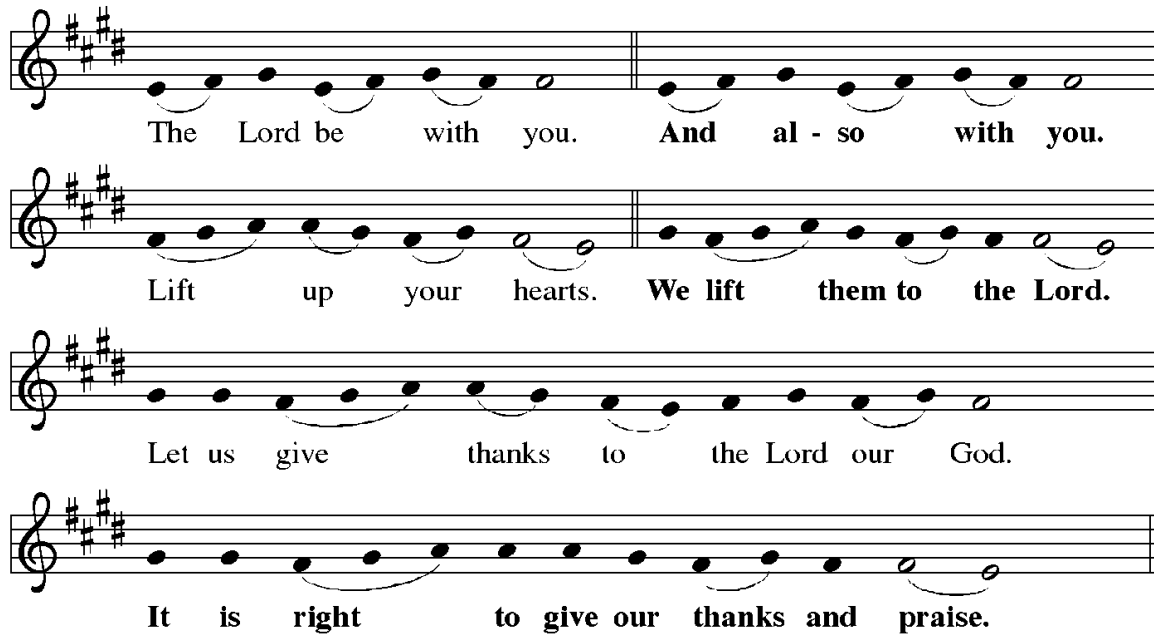
(Final petition and response.)

Leader: We entrust these prayers to you, O God, in the name
of Jesus Christ, our redeemer and friend.

People: Amen.

MEAL

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

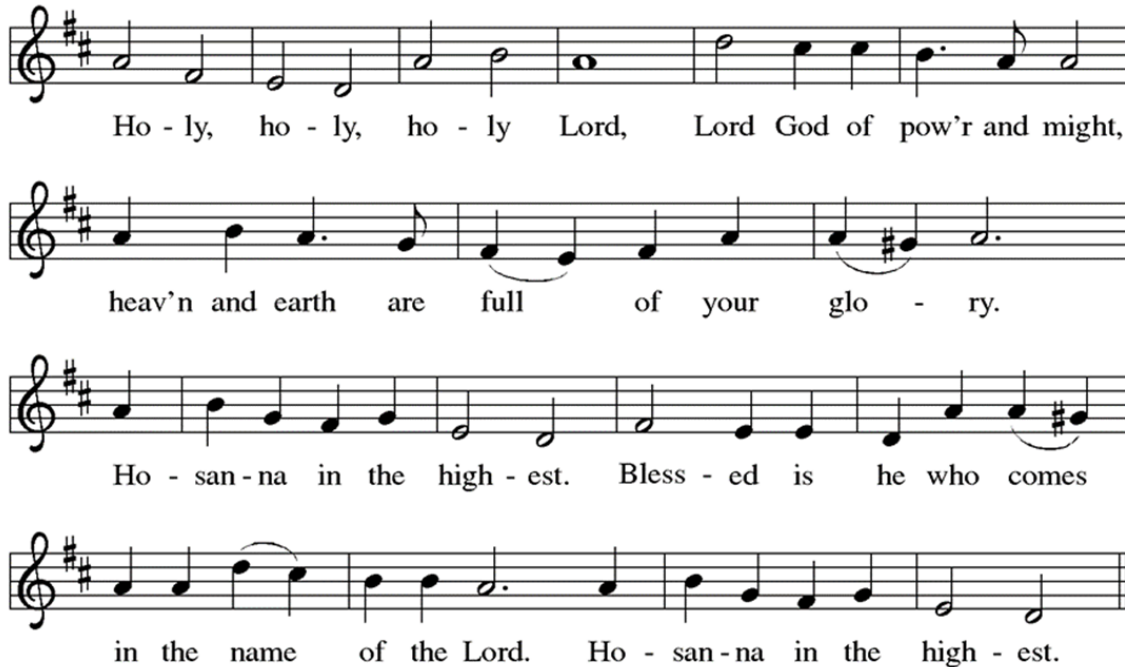
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, ...

We praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

ALTAR FLOWERS

The flowers in the Sanctuary today are given by Pam Allen in celebration of Steve Allen's birthday on September 19 and by Barbara Van Doren & Tim Andrews in celebration of their 10th wedding anniversary.

ETERNAL CANDLE

The September candle is given by The Ridberg Family with blessings for all the members of Messiah.

*THANKSGIVING AT THE TABLE

*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

*INVITATION TO COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

COMMUNION SONG "Lamb of God"



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION

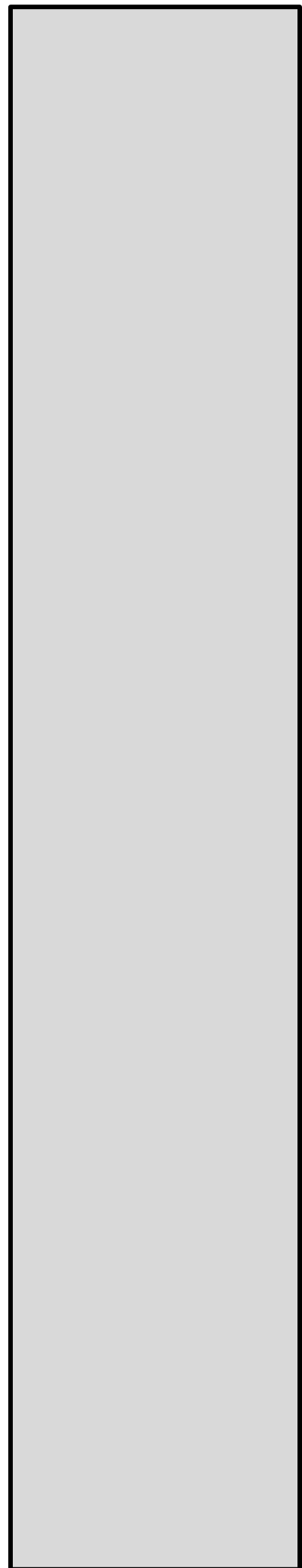
***PRAYER AFTER COMMUNION**

Loving God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

SENDING

***PASTORAL BENEDICTION**

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.



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*SENDING SONG “Rise Up, O Saints of God!”

Hymn 669

Verses 1-4



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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*DISMISSAL

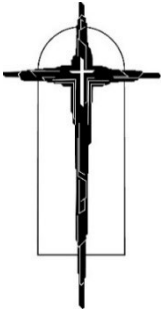
Go in peace. Serve the Lord.

Thanks be to God.

*POSTLUDE “La Marche”

arr. Burrows

Shirley Newhart, organ



CALENDAR OF EVENTS

Sunday, September 21	9:00 am Worship 10:00 am Coffee Fellowship 10:20 am Adult Discipleship Class 10:20 am Confirmation Class
Monday, September 22	<i>8:00 am Landings Garden Club</i> 10:00 am Women's Bible Study 4:30 pm Council <i>6:30 pm Mahjong</i>
Tuesday, September 23	3:00 pm MLC Staff Meeting 6:30 pm Messiah Reads
Wednesday, September 24	8:30 am Men's Breakfast & Bible Study 10:00 am PLARning Group 7:00 Choir Practice
Thursday, September 25	4:00 pm Theology 101
Friday, September 26	3:30 pm Grief Support Group
Saturday, September 27	5:00 pm BRATS, BAND, & BUILDING BEDS FUNDRAISER

Italics indicate outside group

Quiz Answers:

1. Law 2. Law 3. Gospel 4. Law 5. Gospel 6. Law 7 Gospel 8. Law 9. Gospel
10. BOTH! (Law and Gospel)



THIS WEEK AT MESSIAH

Ministers	The People of Messiah
Pastor	Jason Talsness
Minister, Congregational Care	Karen Scheib
Pastor Emeritus	James Peper
Presiding Bishop ELCA	Elizabeth A. Eaton
Bishop, SE Synod ELCA	Kevin Strickland
Director of Music & Organist	Shirley Newhart
Choral Director	Rodney Powers
Altar Guild	Kathy Ritz and Marcia Stinson
Reader	Judy Hildebrand
Evangelism Greeters	Alison McVeigh and Lisa Oswald
Ushers	Terry Blaney and Greg Stinson
Communion Assistants	Milda Blaney and Lynn McLauchlan
Eucharistic Ministers	Shirley & Phil Nack
Acolytes	Confirmation Class
Audio Visual	Steve Allen and Ken McLauchlan
Coffee Hour	Pam Allen (host), Betty & Ken Mitchell (treats)

MILESTONES THIS WEEK

Birthdays: Lynn McLauchlan 09/22, Lisa Oswald 09/24

Anniversaries: None

ANNOUNCEMENTS

PARISH LIFE MINISTRY

Sunset Cruise

Friday, October 17, 4:45 pm

This churchwide event will leave from Landings Harbor (north harbor on Marina Drive) promptly at 5:00 pm. BYOB and an appetizer to share is optional. The cost is \$35 per person with a maximum of 34 people. Sign up on the Narthex Kiosk. Questions? Contact Gayle Denny (503.604.0764)

Women's Retreat

May 15-17, 2026

Epworth-by-the Sea, St. Simons Island

Women may still reserve a space at next Spring's retreat until March by contacting Gayle Denny (503.604.0764)

Tour to Ebenezer, Georgia

Tuesday, October 7, 10:30 am

The Salzburger were a group of German-speaking Protestant exiles from Salzburg, Austria, who settled in Ebenezer, Georgia, (currently located on Ebenezer Road in Rincon, Georgia) in 1734 after being expelled for their faith. Invited by General James Oglethorpe, they established one of the earliest and most successful immigrant communities in colonial Georgia. Known for their industrious farming, strong religious devotion, and resilience, the Salzburger built schools, mills, and churches, most notably Jerusalem Lutheran Church, the oldest continuously active Lutheran church in America.

More recently, hotelier Richard Kessler, a devout Lutheran with Salzburger roots, created a home for an extensive collection of items by and about Martin Luther in the Martin Luther Exhibition at the New Ebenezer Retreat Center.

In conjunction with the Parish Life Ministry, Messiah's Lynda Beam is organizing a trip to Ebenezer for Messiah members to tour the church, view the collection, and have lunch on the first Tuesday in October. The group will carpool from Messiah at 9:00 am. The cost will be \$25 person for lunch and fees at the Center. Sign up on the Narthex Kiosk and indicate if you are willing to be a driver.

OUTREACH MINISTRY

Second Harvest of Coastal Georgia

Peanut butter is the food for September.

Brats, Band & Building Beds

**A Celebration of Music, Food & Giving
Saturday, September 27, from 5:00 to 8:00 pm**

Plan to attend this fun-filled evening of great music, delicious food, and a powerful purpose—helping children get the beds they deserve. The event will be in the church parking lot, and there will be:

- Live music by the Bourbon Boys
- Brats and hot dogs fresh off the grill with sides, all courtesy of Messiah
- Leopold's ice cream for purchase
- Bring a chair and your drinks.

All proceeds will go directly to Sleep in Heavenly Peace, a nonprofit that builds beds for children in need. *Because every child*

deserves a bed to sleep in. Guerry Lumber is among the sponsors of the event

Can't make it? Consider donating or joining the event to build the beds on Saturday, October 25th.

GRIEF SUPPORT GROUP

Beginning Friday, September 26 at 3:30 pm

Have you lost a loved one recently? Join the Grief Support Group to come to a deeper understanding of grief, share experiences, and become companions on the journey towards healing. The group, which is open to anyone in the community, is for a maximum of 10 adults who have lost someone in a significant relationship.

The course will be held at Thrive and will run for eleven weeks on Fridays, from 3:30 to 5 pm, on September 26 to November 21 and December 5 and 12. The cost is \$20, which pays for the course materials. To register, contact Pastor Scheib (kdsspin54@gmail.com; 404.401.0219) or contact the Church Office.

KAIROS PRISON MINISTRY

Please Help!

On October 2nd, the Kairos Prison Ministry Team will return to Emanuel Women's Facility in Swainsboro, Georgia. Kairos means "God's Special Time." The purpose of this program is to establish a Kairos Community inside this prison by the transforming love and forgiveness of Jesus Christ. A Kairos Team of 22 Kairos volunteers will spend 3½ days with the residents sharing God's love for them.

How to Participate

- **Pray for us:** Be a part of the Prayer Chain. This is vital...without prayer this weekend cannot happen. There will be a sign-up sheet and suggested prayers on the Kairos Table in the Fellowship Hall for the next four Sundays.
- **Donate:** All Kairos activities are funded by donations. One way to help is to buy meal tickets for the participants. A \$5 donation is suggested, but any amount will be helpful. The residents will see that someone they did not know was thinking about them and paid for their meal.
- **Color Placemats:** These placemats are used for each meal to brighten their mealtime during the weekend. The residents are thrilled to see that someone has taken the time to brighten their day.

Please stop by the table in the Fellowship Hall after worship and participate in this worthwhile mission. You may also contact Pat Cooper at 912-508-4250. God Bless

MESSIAH READS

Tuesday, September 23, 6:30 pm

The next meeting will be a Patti Small's home at 5 Oak Shadow Court in Deer Creek. The group will discuss *Theo of Golden* by Allen Levi.

A list of suggested books was emailed to everyone who signed up for the book group. If you have not already, please send your top 10 choices to Patti Small. If you did not receive the email, let Patti know. Questions?, contact Patti Small (smallpatricia13@yahoo.com) or Lisa Oswald (laoswald@icloud.com).

HOPE HAS MANY VOICES:

Benefit Concert for JUST

Sunday, September 21, 5:00-6:30 PM

JUST is offering a concert with prominent and gifted artists who are donating their talents for a night with an array of musical genres, including gospel, jazz, pop, rock, and Broadway. The evening is designed to appeal to audiences with a wide array of musical tastes.

The event will be at Savannah's First Baptist Church at 223 Bull Street and will benefit JUST—a coalition of Savannah faith communities advocating for access to mental health care, affordable housing, and reading education in the public schools. Messiah supports JUST.

Tickets are just \$25 and can be purchased at the door or in advance at justsav.org/events.

SERMON PREVIEW

Two Words, One God

A book's prologue sets the stage for what follows in the story. The Gospel of John has a prologue, outlining the story of Jesus before starting it. This Sunday we pause in the Prologue to John's Gospel, where he tells us this expansive truth of scripture. "The law indeed was given through Moses; grace and truth came through Jesus Christ.... And the Word became flesh and lived among us... full of grace and truth."

John does not set law and grace in opposition but in order. The law was given—a gift to guide us in our daily lives—but it could never give life. That life comes only when God steps into our world, not as a voice from the mountain, but as a child in a manger, a man walking roads, healing the sick, and forgiving sinners. The Word does not stay distant. He lives among us. "Grace and truth" are not abstract ideas. They are flesh-and-blood in Jesus.

This week on our trip through the basics of Lutheranism, we will hear how the law can diagnose our condition but only Jesus can heal it. Where the law points, Jesus fulfills. Where the law accuses, Jesus embraces. Come and see the God who does not just speak from afar, but comes close, full of grace and truth.

Questions for reflection: What thoughts or feelings come to mind when you hear the word "law"? What about God's laws compared to government laws? Where are you falling short of God's expectations of you? Sometimes truth is threatening, but in John this "truth" of Jesus is comforting and freeing. How have you been lifted by Jesus' truth? (hint: grace)

LAW & GOSPEL QUIZ

In Lutheran theology, **Law** and **Gospel** are two distinct ways God speaks to us in Scripture:

- **Law** shows us God's will, reveals our sin, and condemns sin. It tells us what we **must do** or **must not do** and shows us that we **cannot save ourselves**.
- **Gospel** announces what God has **done for us** in Jesus Christ. It gives **forgiveness, life, and salvation** freely as a gift. It is unconditional

Instructions

Read each Bible verse and decide: Is it **Law** or **Gospel**?

Put an L next to Law and G next to Gospel Verses.

Verses

1. "All have sinned and fall short of the glory of God." — Romans 3:23
2. "Be holy, for I the Lord your God am holy." — Leviticus 19:2
3. "Come to me, all who labor and are heavy laden, and I will give you rest." — Matthew 11:28
4. "Cursed is everyone who does not continue to do everything written in the Book of the Law." — Galatians 3:10
5. "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life." — John 3:16
6. "Whoever keeps the whole law but fails in one point has become guilty of all of it." — James 2:10
7. "There is therefore now no condemnation for those who are in Christ Jesus." — Romans 8:1
8. "You shall love the Lord your God with all your heart and with all your soul and with all your mind." — Matthew 22:37
9. "But God shows his love for us in that while we were still sinners, Christ died for us." — Romans 5:8
10. "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." — Romans 6:23

Answers

See the page with the weekly calendar for the correct answers.