

**LLANTWIT FARDRE COMMUNITY COUNCIL**  
**CYNGOR CYMUNED LLANILLTUD FAERDREF**

Llantwit Fardre Community Council  
Ty Illtud Community Centre  
St Illtyds Road  
Church Village  
CF38 1DB



Email – [admin@llantwitfardre.cc](mailto:admin@llantwitfardre.cc)

01443 209779

Clerk: Ms Claire Hendy

**NOTICE** is hereby given that a **Meeting** of the **Community Committee** of the Llantwit Fardre Community Council will be held on **Monday 29<sup>th</sup> June** at **5p.m.** at the Community Council Chamber Carnegie Parish Hall, Main Road, Church Village.

The meeting will be accessible by remote attendance pursuant to the Local Government Elections (Wales) Act, 2021.

You may connect to the meeting remotely through ZOOM: -

**Meeting ID: 825 3486 7821**  
**Passcode: 562433**

**NOTE:** in accordance with Standing Order 3(m) – photographing, recording, broadcasting or transmitting the proceedings of a meeting of this Council by any means is not permitted without the Council's prior written consent.

**Contact: Claire Hendy Clerk & Executive Officer**  
**Tel No: 01443-209779**

**AGENDA**

|          |                                                            | Page no |
|----------|------------------------------------------------------------|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                               |         |
|          |                                                            |         |
|          | To receive any apologies for absence.                      |         |
|          |                                                            |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>                            |         |
|          |                                                            |         |
|          | To receive disclosures of personal interests from Members. |         |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |
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|           | <p><b>Note:</b></p> <ol style="list-style-type: none"> <li>Members are requested to identify the item number and subject matter to which their interest relates and to signify the nature of the personal interest; and</li> <li>Where a member withdraws from the meeting, they must notify the Chair.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |
| <b>3</b>  | <b>MINUTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |
|           | <p>1.To approve as a correct record the minutes of the Annual General Meeting of the Council held on the 26<sup>th</sup> May 2026</p> <p>2. To approve as a correct record the meeting of the Council meeting held on 26<sup>TH</sup> May 2026 following on from the Annual meeting</p> <p>3. To receive the minutes of the Leisure &amp; Amenities Meeting held on 15<sup>th</sup> June 2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>1 – 8</b></p> <p><b>9 – 12</b></p> <p><b>13 - 16</b></p> |
| <b>4</b>  | <b>PUBLIC QUESTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |
| <b>5</b>  | <b>POLICE REPORT (no Report)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |
| <b>6</b>  | <b>TO CONSIDER THE FOLLOWING ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |
| <b>6a</b> | <b>PLANNING APPLICATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
|           | <p>To note the following applications received from Rhondda Cynon Taf County Borough Council which have been forwarded to Members for their consideration</p> <ol style="list-style-type: none"> <li>25 Heol Lodwig, Vhurch Village, CF38 1TJ, Side reduce smaller trees over fence in rear garden . Removal of small conifer/bramble and vegetation from corner reduction to oak tree to rear of property. 26/0525/TPO</li> <li>37 Ffordd y Capel, Efail Isaf. Proposed widening of existing vehicle crossover.</li> <li>Cherition Lodge , road to Maes Marw Fram, Single storey extension to front of property and single stoery lean to on a side elevation 26/0487/FUL</li> <li>Land to rear of Brynglas and Maesglas, Main Rd Church Village. Proposed construction of a 3-bedroom bungalow/26/0423</li> <li>47 Queen's Drive Llantwit Fradre, CF38 2NT – Proposed first floor extension including cantilevered overhang along with dormer to rear. 26/0421/ful</li> <li>15 Tudor Way , Llantwit Fradre,CF38 2NG, Provision of single storey side extension to existing property and alterations to rear elevation. 26/0424</li> <li>27 St Annes drive Llantwit Fardre , Garage extension and conversion</li> </ol> |                                                                |
| <b>6b</b> | <b>TO ERECT A GREENHOUSE AT TONTEG ALLOTMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>19 - 20</b>                                                 |

|            |                                                                                        |                |
|------------|----------------------------------------------------------------------------------------|----------------|
| <b>6c</b>  | <b>APPOINTMENT OF PLAY AREA INSPECTOR FOR THE YEAR 2026 /27</b>                        | <b>21 - 22</b> |
| <b>6 d</b> | <b>PROPOSAL TO CARRY OUY PAINTING WORKS TO THE OUTSIDE OF THE CARNEGIE PARISH HALL</b> | <b>23 - 24</b> |
| <b>6d</b>  | <b>INCOME &amp; EXPENDITURE FOR MAY 2026</b>                                           | <b>25 -30</b>  |
| <b>6e</b>  | <b>ACCOUNTS FOR PAYMENTS JUNE 2026</b>                                                 | <b>31 - 34</b> |
| <b>6f</b>  | <b>INTERNAL AUDIT REPORT FOR YEAR END 2025/26<br/>(Report paginated separately )</b>   | <b>35 - 36</b> |
|            | <b>DISTRIBUTION</b>                                                                    |                |
|            | All Members of Llantwit Fardre Community Council. County Borough Councillor C.Preedy.  |                |

Claire Hendy  
Clerk & Executive Officer  
22<sup>nd</sup> June 2026

