



St. Mary Star of the Sea Catholic Church

180 Harrison Avenue, Sausalito, CA 94965

Sunday, September 28, 2025

Twenty-Sixth Sunday in Ordinary Time

Mass Intentions for the Week

9/27- 5:00PM, Saturday: For the parishioners of Star of the Sea

9/28- 9:00AM, Sunday: RIP - Mary Levin

9/29 - 5:30PM, Monday: RIP - Gregory Kesich

10/01 - 5:30PM, Wednesday: RIP - Fr. Robert Cipriano

10/04- 5:00PM, Saturday: RIP - Melanie Palmer

10/05 - 9:00AM, Sunday: For the parishioners of Star of the Sea

Mass Times

Saturday Vigil: 5:00PM

Sunday: 9:00AM

Monday & Wednesday: 5:30PM

Rosary: Wednesday: 5:10PM

Confession: by appointment.

Email Fr Pat - pilgrym.ptm@gmail.com

Office Hours

Monday by phone and email: 1:00PM - 5:00PM

Tuesday by phone and email: 10:00AM - 2:00PM

Wednesday in-person: 1:00 - 5:00PM

Thursday by phone and email: 10:00AM - 2:00PM

Friday: closed

email: office@starofthesea.us

phone: (415) 332-4962

Staff & Ministry Chairs

Pastor & Religious Education:

Fr. Patrick Michaels - pilgrym.ptm@gmail.com

(650) 380-9874

Altar Servers: Alexandra Peery

Lectors: Laura Rapp

Men's Club: Mike Barsul

Women's Group: Susan Mallen

Hospitality: Dick DeNezza

St. Vincent de Paul Society: (415) 454 - 3303

Organist:

Robin Olive

Rob@SFQuaver.org

(415) 209 - 3136

Sacraments/FaithFormation/Parish Communications

Marriage: Contact us at least six months before the desired date of the wedding

Sacramental Preparation: Contact Fr. Pat - pilgrym.ptm@gmail.com

Join Flocknotes and subscribe to our newsletter for announcements and events at www.starofthesea.us



St. Mary Star of the Sea, Pray for Us

Please pray for the sick of our parish

- Tina Cunningham
- Gracie Lopez
- Karen Poligono
- Amein Szemansk
- Salud Macalma
- Walter Macalma
- Susan York
- Ceil Turner
- Emma Vallandigham
- Ann Murphy
- Julia Todd
- Francesca Valdez
- Zizana Siljdedic
- Chuck Leonard
- Ron Eason
- Christian Macalma
- Shejla Martinovic
- Geri Poloni
- Peggy Eason
- Andrea Martinez
- George Moss
- Dr. Richard Mani

St. Francis Day Blessing of the Animals

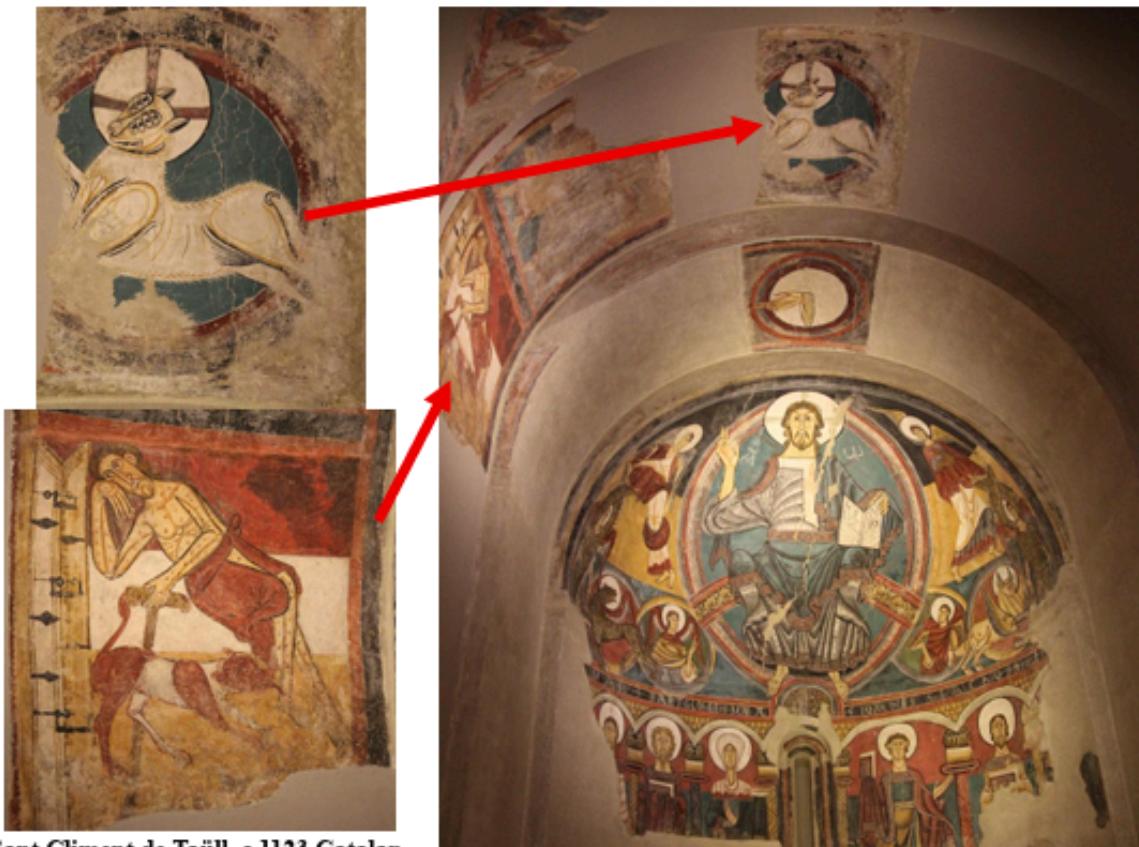


DATE: Saturday, October 4th

PLACE: In the parking lot of Our Lady of Mt. Carmel

TIME: 2:00PM

September 28, 2025



Sant Climent de Taüll, c.1123 Catalan, Spain, Museu Nacional d'Arte de Catalunya, Barcelona.

The parable of the poor man, Lazarus, at the gate of the rich man is the Gospel for this weekend. Coupled with the first reading from the prophet Amos condemning the luxurious comfort of some while others starve, they suggest the difference between God's view of a creation in union, built upon his eternal love, and a world where many do not have access to basic resources with which to live, built upon a narrow view of those whose access is fairly unlimited.

In this fresco cycle salvaged from the crumbling building in Taüll, in eastern Spain, the apse is dominated by the figure of Christ, enthroned amidst angels, the evangelists Luke and Mark, and above the saints. There are major losses of the rest of the cycle, but it is interesting to see what remains: in the vault that continues from the apse is a ribbon where all that remains is the hand of God, and the next ribbon containing the Lamb from Revelation (with the seven eyes, representing the fullness of sight), and two panels. The first is the remnant of a pair of figures, while the second is the figure of Lazarus, the poor man, a dog licking his wounds, lying at the gate (the hinges to his right). The position of the image of Lazarus is higher than the saints in the apse. Even his presence here in the sanctuary suggests his place of favor in the view of God. Apparently, this was an issue in the 12th century, in Spain, and sadly remains one now. Pope Francis (Pope Leo continues this work) tried to refocus our collective attention, as the Church, on a larger picture of our world where the deep divide between those who live in poverty, unjust legal and political systems, and disease with little to no access to medical help, is so decidedly separated from those who do not have these issues. Our Biblical stories reveal that the world God created has been substantially re-created by mankind. The love, that was central to God's intention, has been marginalized by self-focus. Apparently, an old problem remains unresolved.