



# St. Mary Star of the Sea Catholic Church

180 Harrison Avenue, Sausalito, CA 94965

## Sunday, September 21, 2025

Twenty-Fifth Sunday in Ordinary Time

### Mass Intentions for the Week

- 9/20- 5:00PM, Saturday: RIP - Terence Callan  
9/21- 9:00AM, Sunday: For the parishioners of Star of the Sea  
9/22 - 5:30PM, Monday: INT - Beth Eason  
9/24 - 5:30PM, Wednesday: INT - Jen Moran  
09/27- 5:00PM, Saturday: For the parishioners of Star of the Sea  
9/28 - 9:00AM, Sunday: RIP - Mary Levin

### Mass Times

Saturday Vigil: 5:00PM  
Sunday: 9:00AM  
Monday & Wednesday: 5:30PM  
Rosary: Wednesday: 5:10PM  
Confession: by appointment.  
Email Fr Pat - [pilgrym.ptm@gmail.com](mailto:pilgrym.ptm@gmail.com)

### Office Hours

Monday by phone and email: 1:00PM - 5:00PM  
Tuesday by phone and email: 10:00AM - 2:00PM  
Wednesday in-person: 1:00 - 5:00PM  
Thursday by phone and email: 10:00AM - 2:00PM  
Friday: closed  
email: [office@starofthesea.us](mailto:office@starofthesea.us)  
phone: (415) 332-4962

### Staff & Ministry Chairs

Pastor & Religious Education:  
Fr. Patrick Michaels - [pilgrym.ptm@gmail.com](mailto:pilgrym.ptm@gmail.com)  
(650) 380-9874

Altar Servers: Alexandra Peery  
Lectors: Laura Rapp

Administrative Assistant:  
Jen Moran  
[office@starofthesea.us](mailto:office@starofthesea.us)  
(415) 332-4962

Organist:  
Robin Olive  
[Rob@SFQuaver.org](mailto:Rob@SFQuaver.org)  
(415) 209 - 3136

Men's Club: Mike Barsul  
Women's Group: Susan Mallen  
Hospitality: Dick DeNezza  
St. Vincent de Paul Society: (415) 454 - 3303

### Sacraments/FaithFormation/Parish Communications

Marriage: Contact us at least six months before the desired date of the wedding

Sacramental Preparation: Contact Fr. Pat - [pilgrym.ptm@gmail.com](mailto:pilgrym.ptm@gmail.com)

Join Flocknotes and subscribe to our newsletter for announcements and events at [www.starofthesea.us](http://www.starofthesea.us)



## St. Mary Star of the Sea, Pray for Us

### Please pray for the sick of our parish

- Tina Cunningham
- Gracie Lopez
- Karen Poligono
- Amein Szemansk
- Salud Macalma
- Walter Macalma
- Susan York
- Ceil Turner
- Emma Vallandigham
- Ann Murphy
- Julia Todd
- Francesca Valdez
- Zizana Siljdedic
- Chuck Leonard
- Ron Eason
- Christian Macalma
- Shejla Martinovic
- Geri Poloni
- Peggy Eason
- Andrea Martinez
- George Moss
- Dr. Richard Mani

### Ladies of the Parish -

Mark your calendars for the next Women's Group Meeting!

Wednesday, September 24th at 6:15pm in Duggan Hall

Contact Bethanne or Susan for more info:

[englishbethanne@gmail.com](mailto:englishbethanne@gmail.com)  
[sosmallen@gmail.com](mailto:sosmallen@gmail.com)



# September 28, 2025



Sandro Botticelli  
(c.1445-1510),  
Madonna of the  
Magnificat (Madonna  
with five angels)  
(1481). Uffizi,  
Firenze.

The reading from the Prophet Amos centers in on our ability to think only of ourselves, making my needs foremost, even to the point of cheating others. The gospel text seems to praise an individual who does the right thing only because it is advantageous to himself. The text

takes a curious turn as it reflects on the use of “dishonest wealth.” The thrust of it is that wealth as the world sees it is not wealth as God sees it. To the extent it can support life in this world, and it is used accordingly, it touches the value of love for other that has eternal value.

Botticelli’s masterpiece announces the value system that needs to guide us as Church and followers of Christ. The Mother and Child make physical contact at the pomegranate and at the book (actually as though he intends to guide what she writes). The pomegranate represents the passion, death and resurrection that has brought the Church into existence. The pomegranate and Mary herself are different representations of the Church: one, to express the many seeds of possibility that we are in the Body of Christ (i.e. the Church), and two, Mary who bears Christ into the world is the Church that continues to give flesh to the love revealed in the death and resurrection. The Magnificat then becomes the way in which we are to be Church, revealing God’s plan in contradiction, from a position of lowliness, as part of the whole, not standing out alone. If our purpose is to give flesh to his love, it then dictates that what is good for the world (in making Christ’s love available through our generosity) is what we need most. Do we live for ourselves or for all God’s children?