



St. Mary Star of the Sea Catholic Church

180 Harrison Avenue, Sausalito, CA 94965

Sunday, January 25, 2026

The Third Sunday in Ordinary Time

Saturday, January 24: For the parishioners of Star of the Sea

Sunday, January 25: RIP - Janneka Hipkins

Monday, January 26: RIP - Ann Keogh

Wednesday, January 28: RIP - Julie Meir Wright

Saturday, January 31: RIP - Jim O'Brien

Sunday, February 1: For the parishioners of Star of the Sea

Mass Times

Saturday Vigil: 5:00PM

Sunday: 9:00AM

Monday & Wednesday: 5:30PM

Thursday, Thanksgiving Day: 10:00AM

Rosary: Wednesday at 5:10pm

Confession: **Saturday: 3 -4PM at Our Lady of Mt. Carmel, Mill Valley**

Email Fr Pat - pilgrym.ptm@gmail.com

Office Hours

Monday by phone and email: 1:00PM - 5:00PM

Tuesday by phone and email: 10:00AM - 2:00PM

Wednesday in-person: 1:00 - 5:00PM

Thursday by phone and email: 10:00AM - 2:00PM

Friday: closed

email: office@starofthesea.us

phone: (415) 332-4962

Staff & Ministry Chairs

Pastor & Religious Education:

Fr. Patrick Michaels - pilgrym.ptm@gmail.com

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Administrative Assistant:

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(415) 332-4962

Organist:

Robin Olive

Rob@SFQuaver.org

(415) 209 - 3136

Altar Servers: Alexandra Peery

Lectors: Laura Rapp

Men's Club: Mike Barsul

Women's Group: Susan Mallen

Hospitality: Dick DeNezza

St. Vincent de Paul Society: (415) 454 - 3303

Sacraments/FaithFormation/Parish Communications

Marriage: Contact us at least six months before the desired date of the wedding

Sacramental Preparation: Contact Fr. Pat - pilgrym.ptm@gmail.com

Join Flocknotes and subscribe to our newsletter for announcements and events at www.starofthesea.us

Walk for Life West Coast 2026

Join fellow Catholics and Pro-Lifers from all over California and beyond as we stand up for the littlest among us at the 22nd Annual Walk for Life West Coast in San Francisco on January 24, 2026. There will be Mass at 9:30 am celebrated by Archbishop Salvatore Cordileone at St. Mary's Cathedral. The rally begins at 12:30 pm in San Francisco's Civic Center Plaza, and the Walk, down the city's Market Street, begins at 1:30 pm.

Click the link below for more information.



- Sponsored by the Men's Club
- Limited number of tickets (80 total)
- Tickets must be purchased in advance; no tickets will be sold at the door



Duccio di Buoninsegna (13th century-1319) Call of Peter and Andrew from the Maestà in Siena (1308-1311).

The first reading this week from Isaiah 8:23-9:3 relates a promise of the restoration of the regions of Zebulon and Naphtali (the areas in Israel that were parceled out to the tribes of Zebulon and Naphtali, which were the first to be taken by Assyria after the Syro-Ephramite War in 732 B.C.). The prophecy is connected to the announcement of Hezekiah as king, who hoped to

restore the kingdom of Israel to the borders of David's time. Matthew has shifted the prophecy to refer to Capernaum (actually in Naphtali) where Jesus goes to live after the arrest of John. "The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone." In Matthew this refers to Jesus and the gospel he is proclaiming.

When he calls the first disciples, Peter and Andrew, James and John, it is in the context of this light that they respond. This image from the Maestà altarpiece by Duccio sets the scene in the context of time out of time: the background is gold, very much in the tradition of Byzantine art, which aimed to create a portal to the divine through two-dimensional images set in glory (icons of the Byzantine era were a response to the Iconoclast Controversy that spanned the 8th-9th centuries, which claimed that sacred images in three dimensions were idolatry). Rather than pinning the call of the disciples in one point in history, the call begins to transcend history, even to the current moment, which would have included the people of Duccio's time as well as ours. We too are asked to shift the focus of our lives, turning from lives committed to the temporary towards lives committed to eternity...turning from what we can achieve to what God can achieve in and through us.