



St. Mary Star of the Sea Catholic Church

180 Harrison Avenue, Sausalito, CA 94965

Sunday, December 7, 2025

Second Sunday of Advent

Saturday, December 6: For the parishioners of Star of the Sea

Sunday, December 7: INT - Tom & Kateri Allen

Monday, December 8: RIP - Rosemary Machado

Wednesday, December 10: RIP - Ernest & Helen Medina

Saturday, December 13: RIP - Terrence Callan

Sunday, December 14: For the parishioners of Star of the Sea

Mass Times

Saturday Vigil: 5:00PM

Sunday: 9:00AM

Monday & Wednesday: 5:30PM

Thursday, Thanksgiving Day: 10:00AM

Rosary: Wednesday at 5:10pm

Confession: **Saturday: 3-4PM at Our Lady of Mt. Carmel, Mill Valley**

Email Fr Pat - pilgrym.ptm@gmail.com

Office Hours

Monday by phone and email: 1:00PM - 5:00PM

Tuesday by phone and email: 10:00AM - 2:00PM

Wednesday in-person: 1:00 - 5:00PM

Thursday by phone and email: 10:00AM - 2:00PM

Friday: closed

email: office@starofthesea.us

phone: (415) 332-4962

Staff & Ministry Chairs

Pastor & Religious Education:

Fr. Patrick Michaels - pilgrym.ptm@gmail.com

(415) 388-4190

Administrative Assistant:

Jen Moran

office@starofthesea.us

(415) 332-4962

Organist:

Robin Olive

Rob@SFQuaver.org

(415) 209 - 3136

Altar Servers: Alexandra Peery

Lectors: Laura Rapp

Men's Club: Mike Barsul

Women's Group: Susan Mallen

Hospitality: Dick DeNezza

St. Vincent de Paul Society: (415) 454 - 3303

Sacraments/FaithFormation/Parish Communications

Marriage: Contact us at least six months before the desired date of the wedding

Sacramental Preparation: Contact Fr. Pat - pilgrym.ptm@gmail.com

Join Flocknotes and subscribe to our newsletter for announcements and events at www.starofthesea.us





Apse mosaic, 12th Century, The Tree of Life, S. Clemente, Rome.

So, Advent is a time of waiting for the coming of Christ: First celebrating our hope of eternal life, when we live in him, and second, as we celebrate his incarnation when he is born as one with us. Advent is a time of hope and patient waiting for the fullness of salvation to fill all of the earth.

The line of text that begins under Isaiah's feet, continuing over the arch to end under Jeremiah's feet is "Glory to God in the Highest, and to the one seated upon the throne, and on Earth, peace to people of goodwill." The joyful cry of the angels at Jesus' birth, but changed, placing it in the praise of those gathered around the throne in Revelation. Christ enthroned upon the Cross, with the twelve doves: the Twelve Disciples.

Isaiah speaks of a new king in the line of David as coming from the dead line of Jesse (the stump of Jesse), one who will rule justly. The promise of a just ruler: ruling with God's justice, which is love, transcending human struggles for power, a hope we live for now.

Matthew tells us about John the Baptist and his baptism of repentance, his questioning the leaders who are coming, challenging them to works of conversion, and suggesting that the ax is already at the root (their authority in the Law is not producing good fruit). To live in hope and patience each day, trusting in God's power (his love for us) to help us to produce good fruit in him, is our journey of repentance. We are not to trust in ourselves alone, but in what we can do when we are one in him, allowing his love to lead us to a perfection we cannot achieve without him. The birds in the branches, the deer at the base of the cross, where the water of the four Gospels flows, are not concerned about their futures, they are content to receive from God today.