



Immanuel Lutheran Church  
*Reflecting God's Love*

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*Day of Pentecost*  
*Now the Feast and Celebration*  
**Sunday, May 24, 2026**

**\* Indicates when Congregation should stand**

**WELCOME & ANNOUNCEMENTS (W/L)**

**Tanya Fencil**

**Welcome to Immanuel Lutheran Church** and welcome to all those following us on Facebook and YouTube this morning or listening to us on KCZQ, 102.3. We thank you for taking the time to join us this morning.

**TODAY'S RADIO BROADCAST** is in loving memory of her parents Evelyn and Vernon Gronbach. Evelyn was born on May 30, 1922 and passed away in 1979 and Vernon was born in Oct 9, 1916 and passed away in 2000. Sponsored today by Sue Easler and family.

\*The Holy Spirit calls us together as people of God. Please stand! **(W/L)**

**THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, the Turkey and Upper Iowa rivers, Vernon Springs, Cardinal Marsh, and Bigalk Creek.

Blessed are you. **You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **Amen.**

# GATHERING SONG

*O Holy Spirit, Enter In*

ELW 786

## O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

### \*GREETING (P)

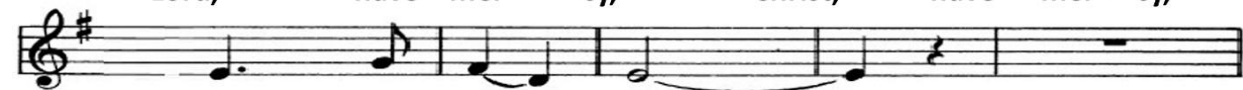
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



*In peace, in peace, let us pray to the Lord.*



**Lord, have mer - cy, Christ, have mer - cy,**



**Lord, have mer - cy.**



*For the reign of God, and for peace through - out the*



*world, for the un - i - ty of all, let us pray to the Lord.*



**Lord, have mer - cy, Christ, have mer - cy,**



**Lord, have mer - cy.**



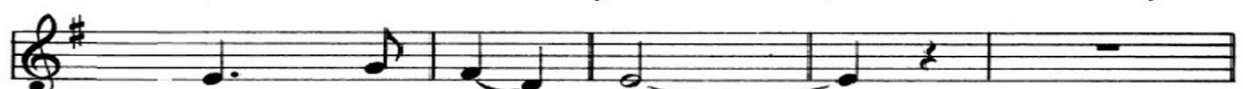
*For your peo - ple here, who have come to give you*



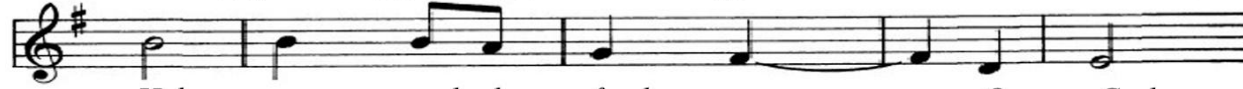
*praise, for the strength to live your Word, let us pray to the Lord.*



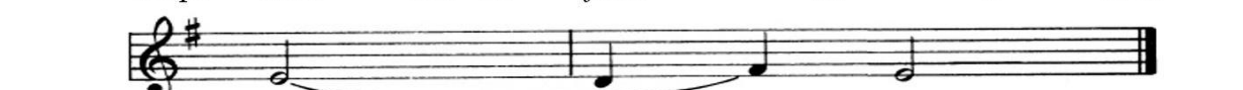
**Lord, have mer - cy, Christ, have mer - cy,**



**Lord, have mer - cy.**



*Help, save and de - fend us, O God.*



**A - men.**

**\*CANTICLE OF PRAISE (P) - *Now the Feast***

**Refrain**

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

**Verse 1**

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God. *to Refrain*

## Refrain

*Congregation:*



Now the feast and cel - e - bra - tion,



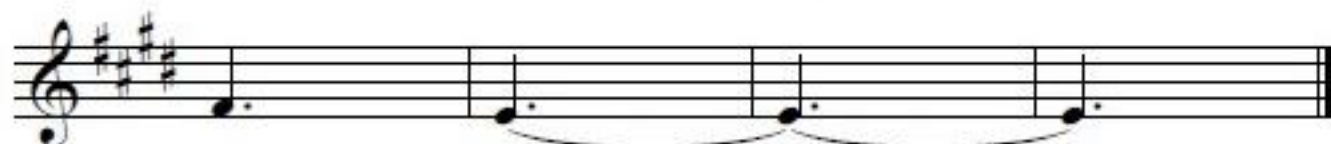
all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

## Verse 2

*Congregation or Congregation 2:*



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## \*SALUTATION (P)

*Congregation:*

*The Lord be with you. And also with you.*

## \*PRAYER OF THE DAY – (W/L) (*Hands raised in prayer*)

Let us pray

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Congregation may be seated*

*Congratulations to Pastor Dan Baldwin on his 10<sup>th</sup> year in Ministry since his Ordination on May 22, 2016.*

**FIRST READING: Acts 2:1-21**

**Cindy Yslas**

A reading from Acts.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

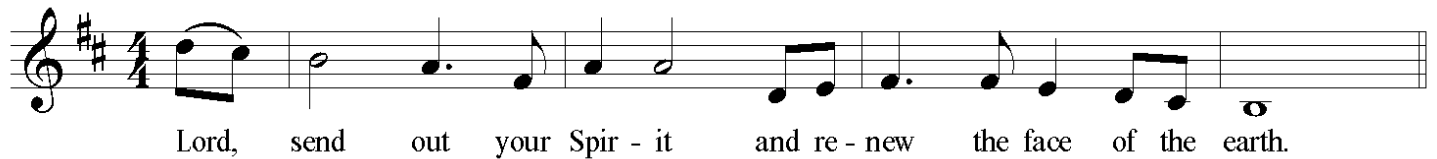
‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life. **Thanks be to God.**

**PSALM 104:24-34, 35B – Canticle 1**

*Rick N, Pastor(s) Dan & Nathan*



**Canticle**

How many are your works, O Lord! In wisdom you made them all; the earth is full of your creatures. There is the sea, vast and spacious, teeming with creatures beyond number- living things both large and small. There the ships go to and fro, and the leviathan, which you formed to frolic there.

**Canticle**

These all look to you to give them their food in proper time. When you give it to them they gather it up; when you open your hand, they are satisfied with good things. When you hide your face, they are terrified; when you take away their breath they die and return to the dust. When you send your spirit they are created, and you renew the face of the earth.

**Canticle**

May the glory of the Lord endure forever; may the Lord rejoice in all works. Adonai looks at the earth and it trembles, who touches the mountains and they smoke.

**Canticle**

I will sing to the Lord all my life; I will sing praise to my God as long as I live. May my meditation be pleasing to God as I rejoice in the Lord. But may sinners vanish from the earth and the wicked be no more.

Praise the Lord O my soul! Praise the Lord, O my Soul! Praise the Lord, O my soul! Praise the Lord!

**Canticle**

## SECOND READING: 1 Corinthians 12:3b-13

Cindy Yslas

A reading from 1 Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Word of God, word of life.

**Thanks be to God.**

### *Congregation Stands*

#### \*GOSPEL ACCLAMATION (ALL)

ELW p.124

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

*Optional Repeat*

## GOSPEL: John 20:19-23

The holy gospel according to John.

### Glory to you, O Lord.

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord. **Praise to you, O Christ.**

### \*GOSPEL ACCLAMATION (ALL)

ELW p.124

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

*Optional Repeat*

### CHILDREN'S MUSIC – *Give Me Oil*

Give me oil in my lamp, keep me burning,  
Give me oil in my lamp, I pray.  
Give me oil in my lamp, keep me burning,  
Keep me burning ‘til the break of day.

**Refrain:** Sing Hosanna, Sing Hosanna, Sing  
Hosanna to the King of Kings. Sing Hosanna,  
Sing Hosanna, Sing Hosanna to the King.

Give me joy in my heart, keep me praising,  
Give me joy in my heart, I pray.  
Give me joy in my heart, keep me praising,  
Keep me praising ‘til the break of day.

#### **Refrain:**

Give me peace in my heart, keep me resting,  
Give me peace in my heart, I pray.  
Give me peace in my heart, keep me resting,  
Keep me resting ‘til the break of day.

#### **Refrain**

Give me love in my heart, keep me serving,  
Give me love in my heart, I pray.  
Give me love in my heart, keep me serving,  
Keep me serving ‘til the break of day.

#### **Refrain**

# CHILDREN'S SERMON (P)

## EASTER PROCLAMATION

Alleluia! Christ is risen! **He is risen indeed!** Alleluia!

## SERMON (P)

*Congregation Stands*

**\*HYMN OF THE DAY:**

**ELW 627**

### O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

**\*CREED (W/L)**

*Let us confess our faith using the words of the Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**\* PRAYERS OF INTERCESSION (W/L) (*hands raised in prayer*)**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

***Sung refrain***

The Spir - it in - ter - cedes for us with  
sighs too deep for words to ex - press. Oh, oh.

*End*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. As you send your Holy Spirit to renew the face of the earth, inspire us with wonder to care for and love all you have made. As your Spirit broke down barriers of misunderstanding or ill-will between nations,

grant peace in war-torn areas. Guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country.

Merciful God,

***Sung refrain***

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially Stacey, Sara, Megan, Judy, Sammy, SueAnn, Dick, Jordon, Derek, Charlotte, Ray, Ron, David, Ben, Malissa, Jennifer, Bill, JoAnne, Greta, Paula, Sheri, Brad, Charlotte, Marinus, Sandra, Martha, Brian, Nancy, Jason, Sean, Gary, Brady, Stewart, Christie, Jim, Maria, Nicholas, Paul & Tim. Merciful God,

***Sung refrain***

You send the Holy Spirit through the gift of baptism. Bless this community of faith to live out the wonderful gifts given in those waters. We give you thanks for our ancestors in the faith whose witness to your mighty works continue to inspire our lives. God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

***Sung refrain***

**EASTER PROCLAMTION**

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

**\*PEACE (P)**

The peace of Christ be with you always. **And also with you.**

**OFFERING INTERLUDE**

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Congregation Stands***\*OFFERING PRAYER – (W/L) (*Hands raised in prayer*)**

Let us pray.

**Merciful God,**

**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

**\*DIALOGUE (P)**

*Presider:* *Congregation:*



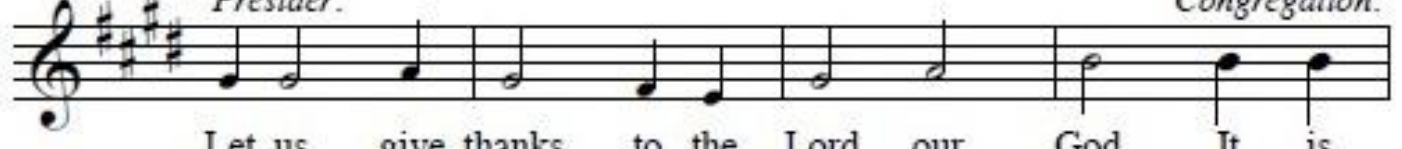
The Lord be with you. And al-so with you.

*Presider:* *Congregation:*



Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

**\*PREFACE (P)**

It is our duty and de - light

that we should everywhere and always offer

thanks and praise to you O, God

through Je - sus Christ

fulfilling the promise of the resurrection,

you pour out the fire of your Spirit, uniting

in one body people of every na - tion and tongue

and so with the church on earth, all creation and the

host of heaven we praise your name and

join their un - end-ing hymn

## \*HOLY, HOLY, HOLY (P)

*Congregation:*

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 6/8 time signature. The second staff changes to 3/8 time, and the third staff changes to 6/8 time. The lyrics are: Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!

## \*THANKSGIVING AT THE TABLE (P)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With each of your holy ones from all times and all places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

**\*LORD'S PRAYER (W/L) (*Hands raised in prayer*)**

*Lord, remember us in your kingdom and teach us to pray.*

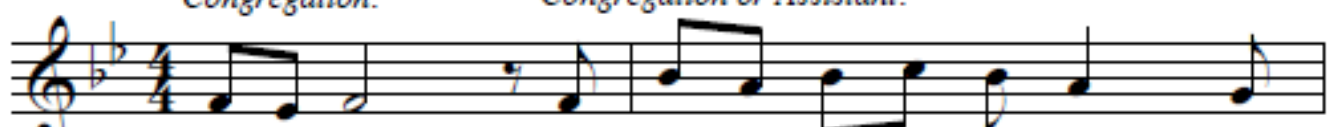
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION (P)**

Come to the banquet, for all is now ready.

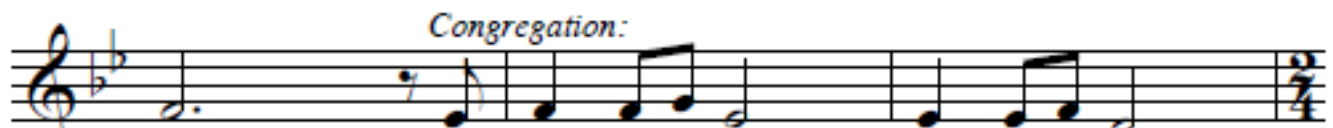
# LAMB OF GOD

*Congregation:*                      *Congregation or Assistant:*



Lamb of God,                      you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

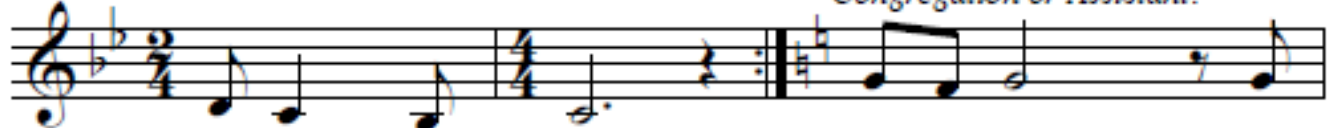
*Congregation:*



world:                      have mer - cy on us,                      mer - cy on us,  
fear:  
peace:  
love.


**Final Stanza**

*Congregation or Assistant:*




mer - cy on us.                      Lamb of God,                      you

*Congregation:*



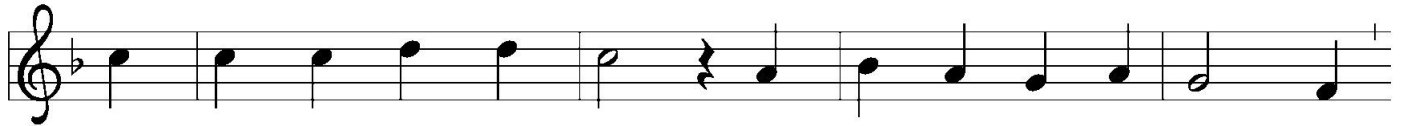
take a - way the sins of the world:                      grant us peace,



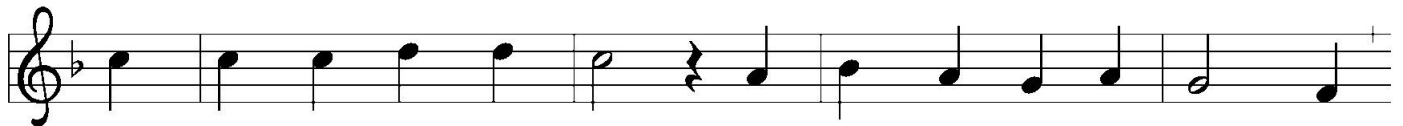
grant us peace,                      grant us peace.

# COMMUNION (*piano*)

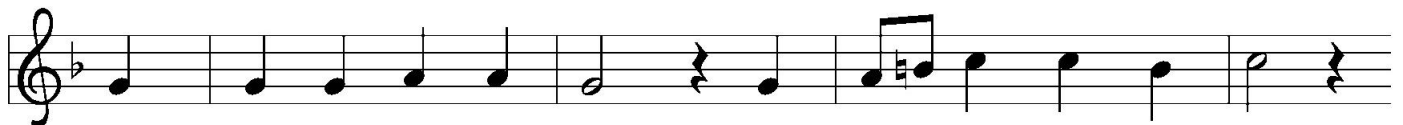
Now Thank We All Our God



1 Now thank we all our God with hearts and hands and voices,  
 2 Oh, may this bounteous God through all our life be near us,  
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us,  
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
 and keep us all in grace, and guide us when perplexed,  
 the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ever more.

## Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

**\*POST COMMUNION BLESSING (P)**

May the grace of our Lord Jesus Christ and the gifts of his body and blood, keep and unite us, now and forever. **Amen**

**\*PRAYER AFTER COMMUNION (W/L)**

Let us pray.

**Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

**\*BENEDICTION (P)**

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, bless you now and forever. **Amen.**

**\*CHORAL BENEDICTION**

*God Be With You Til We Meet Again*



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un-fail - ing arms a - round you;

*Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

**\*SENDING SONG: *Spirit of Gentleness***

**ELW 396**


*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

**EASTER PROCLAMATION (P)**

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

**\*DISMISSAL (P)**

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

## **Readings: 5.24.26**

### **FIRST READING: Acts 2:1-21**

**Cindy Yslas**

A reading from Acts.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

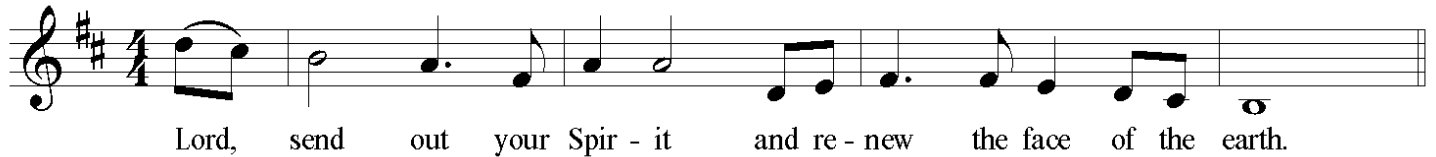
Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life.

**Thanks be to God.**

**PSALM 104:24-34, 35B – Canticle 1**

*Rick N, Pastor(s) Dan & Nathan*



**Canticle**

How many are your works, O Lord! In wisdom you made them all; the earth is full of your creatures. There is the sea, vast and spacious, teeming with creatures beyond number- living things both large and small. There the ships go to and fro, and the leviathon, which you formed to frolic there.

**Canticle**

These all look to you to give them their food in proper time. When you give it to them they gather it up; when you open your hand, they are satisfied with good things. When you hide your face, they are terrified; when you take away their breath they die and return to the dust. When you send your spirit they are created, and you renew the face of the earth.

**Canticle**

May the glory of the Lord endure forever; may the Lord rejoice in all works. Adonai looks at the earth and it trembles, who touches the mountains and they smoke.

**Canticle**

I will sing to the Lord all my life; I will sing praise to my God as long as I live. May my meditation be pleasing to God as I rejoice in the Lord. But may sinners vanish from the earth and the wicked be no more.

Praise the Lord O my soul! Praise the Lord, O my Soul! Praise the Lord, O my soul! Praise the Lord!

**Canticle**

**SECOND READING: 1 Corinthians 12:3b-13**

**Cindy Yslas**

A reading from 1 Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, word of life.

**Thanks be to God.**