

GIFT BEARERS

Wendy Bergmann, Mother of Reverend Samuel Bergmann
Sarah Bogusz, Mother of Reverend Andrew Bogusz
Rocio Hernandez, Mother of Reverend Jonathan Hernandez
Maria Encarnación Luviano, Sister of Reverend Abel Luviano
Lilian Otieno, Mother of Reverend Christopher Otieno
Marielena Lavoie, Mother of Reverend Joshua White

MASTERS OF CEREMONY

Deacon Len Penkala
Diocesan Clergy

MINISTERS OF THE ALTAR

Seminarians of the Diocese of Joliet-in-Illinois

MINISTERS OF MUSIC

Choir from St. Isaac Jogues Parish, Hinsdale
Instrumentalists from St. Isaac Jogues Parish, Hinsdale
Director ~ Mr. Larry Ladonde

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THE MOST REVEREND DENNIS E. SPIES

ORDAINS

TO THE ORDER OF THE PRIESTHOOD

Samuel Charles Bergmann

Andrew Joseph Bogusz

Jonathan Hernandez

Abel Luviano Santamaria

Christopher Oyoo Otieno

Joshua Allen White

Cathedral of St. Raymond Nonnatus

Diocese of Joliet-in-Illinois

June 6, 2026

INTRODUCTORY RITES ~ RITOS INICIALES

Processional Hymn ~ Canto De Entrada

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O _ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

VESTING Priests

Reverend Michael Lane (Samuel Bergmann)

Reverend Thomas Milota (Andrew Bogusz)

Reverend John Balluff (Jonathan Hernandez)

Reverend Edward Flores (Abel Luviano)

Reverend Santiago Corona

Reverend Clive Otieno (Christopher Otieno)

Reverend Michael Kearney

Reverend John Honiotes (Joshua White)

Reverend Mark Bernhard

PRESENTATION OF THE CANDIDATES AND CALL TO ORDERS

Reverend Steven Borello

Vocation Director of the Diocese of Joliet-in-Illinois

DEACON OF THE WORD

Deacon Saul Garcia

DEACON OF THE EUCHARIST

Reverend Mr. Raymond Grieshaber

READERS

Rasmus Otieno

Maricela Romero

PRINCIPAL CELEBRANT

Most Reverend Dennis E. Spies

Apostolic Administrator

Auxiliary Bishop of the Diocese of Joliet-in-Illinois

CONCELEBRANTS

Most Reverend R. Daniel Conlon

Bishop Emeritus of the Diocese of Joliet-in-Illinois

Most Reverend Christopher J. Glancy, CSV

Very Reverend Richard Smith

Delegate for Governance of the Diocese of Joliet-in-Illinois

Very Reverend William Dewan

Rector of the Cathedral of St. Raymond Nonnatus

Reverend Steven Borello

Vocation Director of the Diocese of Joliet-in-Illinois

Priests of the Diocese of Joliet

Priest Friends of Ordinandi

SEMINARY REPRESENTATIVE

Dr. Melanie Barret, Mundelein Seminary

Msgr. Steven Beseau, Pontifical College Josephinum

Reverend James Olofson, St. John Vianney College Seminary

Penitential Act ~ Acto Penitencial

GLORY TO GOD

*Heritage Mass
Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re-ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD ~ LITURGIA DE LA PALABRA

First Reading ~ Primera Lectura

A reading from the Book of the Prophet Isaiah 61: 1-3

El espíritu del Señor esta sobre mi, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, y la libertad a los prisioneros; a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los afligidos, lo afligidos de Sion, a cambiar su ceniza en diadema, sus lagrimas en aceite perfumado de alegría y su abatimiento, en canticos.

The Word of the Lord.
Thanks be to God.

Palabra de Dios.
Te alabamos, Señor.

The Responsorial Psalm ~ Salmo Responsorial

PSALM 110

YOU ARE A PRIEST FOREVER IN THE LINE OF MELCHIZEDEK

Recessional Hymn ~ Himno Recesional

O GOD BEYOND ALL PRAISING

Michael Perry



All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-
die, its frag-ile bloom sur-ren-der to you, the Lord most
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you
high; but hid-den from all na-ture the e-ter-nal seed is
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and
sown— though small in mor-tal stat-ure, to
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-
heav-en's gar-den grown: for Christ the man from
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we
heav-en from death has set us free, and
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.
we through him are giv-en the fi-nal vic-to-ry.
make a joy-ful du-ty our sac-ri-fice of praise.

Communion Hymn ~ Himno de la Comunión

EKARISTA AMINACHRIST

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. Pa - nis an - gé - lí - cus fit pa - nis hó - mi - num,
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,



1. Dat pa - nis cáe - lí - cus fi - gú - ris tér - mi - num.
3. Sic nos tu ví - sí - ta, sí - cut te có - lí - mus.



2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
4. lu - cem, Ad lu - cem quam ín - há - bi - tas.

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227-1274.
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Second Reading ~ Segunda Lectura

A reading from the Second Letter of Saint Paul to Corinthians 4: 1-2, 5-7

Brothers and sisters:

Since we have this ministry through the mercy shown us,
we are not discouraged.

Rather, we have renounced shameful, hidden things;
not acting deceitfully or falsifying the word of God,
but by the open declaration of the truth

we commend ourselves to everyone's conscience in the sight of God.

For we do not preach ourselves* but Jesus Christ as Lord,
and ourselves as your slaves for the sake of Jesus.

For God who said, "Let light shine out of darkness,"
has shone in our hearts to bring to light

the knowledge of the glory of God on the face of [Jesus] Christ.

But we hold this treasure in earthen vessels,
that the surpassing power may be of God and not from us.

The Word of the Lord.
Thanks be to God.

Palabra de Dios.
Te alabamos, Señor.

EASTER ALLELUIA

O FILII ET FILIAE
Arr. by Rory Cooney



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia!

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The Gospel ~ Evangelio

A reading from the Holy Gospel according to John 15:9-17

En aquel tiempos, Jesús dijo a sus discípulos: “Como el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena.

Este es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos, que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre.

No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto permanezca, de modo que el Padre les concede cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros”.

The Gospel of the Lord.

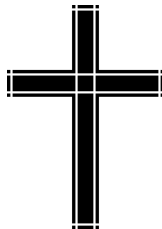
Praise to you, Lord Jesus Christ.

Palabra del Señor.

Gloria a ti, Señor Jesús.

(Please remain standing as the Bishop kisses the Book of the Gospels)

(Por favor, permanezcan de pie mientras el Obispo besa el Libro de los Evangelios)



WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.


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COMMUNION RITE ~ RITO DE LA COMUNIÓN

Lord's Prayer

LAMB OF GOD

Heritage Mass
Owen Alstott



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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Handing On of the Bread & Wine

The Bishop presents a paten with bread and a chalice with wine to the newly ordained priests. It is with these elements that the priest presides over the Church's central act of worship, the Eucharist.

Fraternal Kiss

The ordination rite concludes with the Bishop welcoming the newly ordained into the Order of the Priesthood by giving them the sign of peace. All priests present give the newly ordained the sign of peace.

LITURGY OF THE EUCHARIST ~ LITURGIA EUCARÍSTICA

Preparations of the Gifts

TE PRESTAMOS EL VINO Y EL PAN
BE NOT AFRAID

Eucharistic Prayer

HOLY

Heritage Mass
Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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RITE OF ORDINATION ~ RITO DE ORDENACIÓN

Calling of the Candidates

The candidates to be ordained priest are called by the Deacon.

Presentation of the Candidates

The candidates are then presented to the Bishop by Reverend Steven Borello, Vocation Director of the Diocese of Joliet-in-Illinois, who testifies to their worthiness for the priesthood.

Election by the Bishop

The Bishop chooses the candidates for the Order of the Priesthood.

Consent of the People

After the Bishop says "Relying on the help of the Lord God and our savior Jesus Christ, we choose these, our brothers, for the Order of Priesthood" all present respond: "THANKS BE TO GOD" and show their assent by applause.

The Homily

All sit while the Bishop gives a homily. He begins with the text of the readings from Scripture and then addresses the people and candidates about the priestly office.

Promise of the Elect

After the homily, the candidates stand before the Bishop who questions them about their resolve to perform the duties of the Order of the Priesthood.

Promise of Obedience

The elect go to the Bishop one at a time and, kneeling before him, places his joined hands between those of the Bishop and promises obedience and respect to his Ordinary.

Litany of Supplication

The Bishop invites the people to pray. The elect prostrate themselves while the assembly kneels for the singing of the Litany of the Saints.

LITANY OF SUPPLICATION

V. Lord, have mer-cy. R. Lord, have mer-cy.

V. Christ, have mer-cy. R. Christ, have mer-cy.

V. Lord, have mer-cy. R. Lord, have mer-cy.

Holy Mary, Mother of God, [] R. pray for us.

Lord, be mer-ci-ful, R. Lord, de-liv-er us, we pray.

Be merciful to us sin-ners, R. Lord, we ask you, hear our prayer.

Christ, hear us. R. Christ, hear us.

Christ, gra-cious-ly hear us. R. Christ, gra-cious-ly hear us.

Laying on of Hands & Prayer of Ordination

The elect go to the Bishop one at a time and kneel before him. The Bishop lays his hands on the head of the elect, in silence. After the Bishop has laid on hands, all priests present lay hands on the elect, in silence. Following the imposition of hands the Bishop says the Prayer of Ordination as the elect kneel.

Investiture with Stole & Chasuble

After the Prayer of Ordination the newly ordained stand and are assisted by other priests who vest them in stole and chasuble, signs of their priestly office.

Anointing of the Hands

Throughout the Old Testament and into the New Testament, the rite of anointing has symbolized the transforming power of the Holy Spirit. The new priests come before the Bishop, and he anoints the palms of their hands with Sacred Chrism.

HYMN AFTER THE ANOINTING OF THE HANDS

Sung by all, in Latin.

Veni Creator Spiritus

1. Ve - ni Cre - á - tor Spí - ri - tus,
 2. Qui dí - ce - ris Pa - rá - cli - tus,
 3. Tu se - pti - fór - mis mú - ne - re,
 4. Ac - cén - de lu - men sén - si - bus,
 5. Ho - stem re - pél - las lón - gi - us,
 6. Per te sci - á - mus da Pa - trem,
 7. De - o Pa - tri sit gló - ri - a,

Men - tes tu - ó - rum ví - si - ta:
 Al - tís - si - mi do - num De - i,
 Dí - gi - tus pa - tér - nae dex - te - rae,
 In - fún - de a - mó - rem cór - di - bus,
 Pa - cém - que do - nes pró - ti - nus:
 No - scá - mus at - que Fí - li - um
 Et Fí - li - o, qui a mór - tu - is

Im - ple - su - pér - na grá - ti - a
 Fons vi - vus, i - gnis, cá - ri - tas,
 Tu ri - te pro - mís - sum Pa - tris,
 In - ffr - ma no - stri cór - po - ris
 Du - ctó - re sic te práe - vi - o,
 Te - que u - tri - ús - que Spí - ri - tum
 Sur - ré - xit, ac Pa - rá - cli - to,

Quae tu cre - á - sti pé - cto - ra.
 Et spi - ri - tá - lis ún - cti - o.
 Ser - mó - ne dí - tans gút - tu - ra.
 Vir - tú - te fir - mans pér - pe - ti.
 Vi - té - mus o - mne nó - xi - um.
 Cre - dá - mus o - mni tém - po - re.
 In sae - cu - ló - rum saé - cu - la. A - men.