

SAINT MICHAEL PARISH
CELEBRATING 150 YEARS
1876–2026
HUDSON, MASSACHUSETTS



EIGHTEENTH SUNDAY IN
ORDINARY TIME
AUGUST 2, 2026

MASS SCHEDULE

Sunday Mass: English

4:00 p.m. (Saturday Vigil)

8:00 a.m. & 10:00 a.m.

Sunday Mass: Portuguese

9:15 a.m. Chapel

11:30 a.m. Chapel (*Brazilian*)

Daily Mass: English

Wed-Sat. | 9:00 a.m.

Daily Mass: Portuguese

Mon | 7:00 p.m. Chapel (*Brazilian*)

CONFESSION & ADORATION

Mondays: 6:00-7:00 p.m.

Confession

(*Portuguese/Brazilian*)

First Fridays: 6:00-7:00 p.m.

Adoration Only

Saturdays: 9:30-10:30 a.m.

Confession & Adoration

Confession also available after most Masses by appointment.

PARISH DIRECTORY

Clergy

Parish Administrator

Rev. Bertrand Proulx
Fr.Bert@stmikes.org

Deacon

Deacon Jared Auclair
Deacon_Jared@stmikes.org
Tel. 603-682-8722

Deacon Charles Rossignol

Deacon_Chuck@stmikes.org

Weekend Assistant

Rev. Valdir Lima

Staff

Administrative Assistant

Hannah Smillie
Hannah@stmikes.org

Coordinator of Religious Education

HelenMarie Choiniere |
Helenmarie@stmikes.org

Pastoral Assistant

Lori Morton | Lori@stmikes.org

Business Manager

Marcy Flaberty | Marcy@stmikes.org

Director of Sacred Music

Paula Lowell | Paula@stmikes.org

Facilities Staff Cemetery Staff

Antonio Gonçalves Steve Geldart
Francisco Pinheiro Kevin Blanchard

Parish Office

20 High St., Hudson, MA 01749

Open Wed/Thu/Fri,

10 a.m. to 4 p.m.

Tel. 978-562-2552 | www.stmikes.org

Parish Pastoral Council

The Pastoral Council helps Fr. Bert with practical parish matters. Please send ideas, talent, expertise or feedback to

PastoralCouncil@stmikes.org.

Note: this email is checked weekly and the PPC meets every 6-8 weeks. For immediate pastoral needs, contact the appropriate clergy or staff above.

St. Vincent de Paul

Tel. 978-618-6328

svdp.hudsonma@gmail.com

For Hudson neighbors in need of assistance.

The Holy Sacrifice of the Mass

Eighteenth Sunday in Ordinary Time, August 2nd, 2026

Processional Hymn: Missal #257 Love Divine, All Loves Excelling

Offertory Hymn:

COME TO THE WATER

John Foley, S.J.

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
2. mon-ey, with-out strife. Why should you spend your
3. la - bor, with-out rest. How can your soul find
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. rest, ex-cept for the Lord?
4. light: 7 come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP.
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Communion Hymn:

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
3. Sic nos tu ví - si - ta, si - cut te có - li - mus.



2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227–1274.
Music and English text © 2002, Curtis Stephan. Published by OCP. All rights reserved.

Recessional Hymn: Missal #244 Joyful, Joyful We Adore Thee

Music used with permission under One License #A-612673.



Greetings, brothers and sisters. Our wonderful readings this weekend center around God's generosity to us – in how He cares for our physical and spiritual needs. We simply need to place our trust in Him. They also extend an invitation to us to use our resources confidently as we serve others, that no matter how meager we may feel our offerings are, God can multiply them, blessing our efforts and those we serve in ways much broader than we can imagine.

Isaiah, in our first reading, asks us “Why spend your money for what is not bread; your wages for what fails to satisfy?” When we follow Christ, we may not find the things to which our earthly lives attach importance – material security or great wealth. These will have no bearing on where we spend our eternity. What we will find is what will truly satisfy our deepest longings – a life rooted in the happiness of life with Christ. He alone can offer this, free to us as gift, and made possible through the sacrifice of His passion and cross.

A Message from Our Clergy

Deacon Chuck

In our gospel reading from Matthew, he recounts Jesus' feeding of the 5,000. The story helps us understand God's desire to address our physical needs as well. The disciples approach Jesus as intercessors, asking how to address their need for food. His response to them must have been met with shock. “There is no need for them to go away; give them some food yourselves.” The disclosure of having only five loaves and two fish among them magnifies the gap between what is needed and what they possess. Jesus once again does the amazing. He multiplies the meager offerings contributed by the disciples – sufficient to feed the 5,000+, and generate 12 wicker baskets full of leftovers. God wants to aid us in our physical needs. He uses what each of us can offer, multiplies that, and provides what is needed to each of us as the faithful. That aid may come in different, unexpected ways. We see that help from Him with opened eyes and trusting hearts.

The feeding of the 5,000 also prefigures the Eucharist. We, as Catholics attending Mass regularly, are also in that crowd, desiring to be fed with what will truly sustain us. Consecration of the Eucharist at each Mass provides all of us – across the world – with the Sacred Food we desire to eat. God provides in abundance. All of us who desire it are able to be fed the very Body of Christ!

Each of us is called to share in this mission of care. We all have gifts, as well as the opportunity to use them to love and care for others. The miracle of Jesus feeding the 5,000 doesn't happen in isolation — the disciples are the instruments. So, too, we are the instruments God desires to use in service to others. We're invited to trust God when needs seem greater than the resources available, and share what we have with those who are hungry or struggling. We are simply following what Jesus did, and what the disciples did with the faithful around them as well. As an anonymous author once said, Christ has no body now on earth but yours! It's a privilege to share in Christ's ministry with those around us.

Abundant peace always – Deacon Chuck

MASS INTENTIONS

Sat. Aug 1	9am	Mary Leary
Sat. Aug 1	4pm	Private Intention
Sun. Aug 2	8am	John Harrold (Living)
Sun. Aug 2	10am	St. Michael Parishioners
Wed. Aug 5	9am	Paul Martel (Living)
Thurs. Aug 6	9am	Mary and Jim Goulet
Fri. Aug 7	9am	William Upton
Sat. Aug 8	9am	Lawrence Leary
Sat. Aug. 8	4pm	Carol Bergeron (5th anniversary)
Sun. Aug. 9	8am	St. Michael Parishioners
Sun. Aug. 9	10am	Private Intention

August Sponsors

*Bread & Wine are offered in Memory of Mary & Lawrence Leary and family
Altar Candles are offered in Memory of Mary Bernedette O'Connor Cordeiro*

*For weekend Masses in memory of loved ones, please know
that the families of the deceased are invited to bring up the gifts of
bread and wine to the altar during the offertory.*

***ALTAR CANDLES * BREAD & WINE ***

If you would like to reserve a Mass, sponsor a month's supply of Altar Candles or Bread & Wine in honor/memory of someone, please call the parish office.

Suggested stipends: Altar Candles \$50 | Bread & Wine \$75.

**MATRIMONY**

Contact the parish office to make an appointment with a member of the clergy **at least eight months prior to the desired wedding date.**

Attention Volunteers

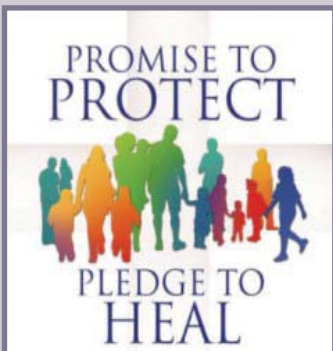
The Archdiocese requires that all parish volunteers must complete the Protecting God's

Children seminar. The next session will be held at St. Michael's on

Saturday August 22 at 9am. Please

register at virtusonline.org. Contact

Lori at the Parish Center with any questions.

**Financial Blessings**

July 21-27

Thank you all for your generosity!!!

COLLECTION SUMMARY	Offertory 7/26
In-Pew/Mailed	\$6701
Online Giving	\$2520
GRAND TOTAL	\$9221

On-Line Giving Helps us During the Summer

Please consider On-Line giving as it greatly benefits the Parish, particularly during the summer months when folks are traveling on vacation and

Give On-line with
We Share
QR Code



Mass attendance drops.

Please use the QR code above to set up your on-line giving. If you need help, please contact Marcy at the Parish Center and she can assist.

**Current and Upcoming
2nd Collections**

Aug 2 – Maintenance & Development

Aug 9 – No Second Collection

Aug 16 – No Second Collection

Bulletin cover art: Giovanni Lanfranco, "Miracle of the Bread and Fish"



St. Monica Novena

for Our Children

As a parish family, let us come together in prayer through the St. Monica Novena, lifting up our children — and especially those enrolled in our Religious Education program. St. Monica, known for her years of persistent, faithful prayer for her son St. Augustine's conversion, is a powerful intercessor for parents and all who pray for the spiritual growth of the young people in their lives.

Let us ask her intercession that our children may grow in faith, wisdom, and love of God, and that our Religious Education families may be strengthened in their journey together.

Novena Begins: August 19 • Feast Day: August 27

Join us in person to pray together as a parish
on the closing night of the novena:

August 27 at 7:00 PM — led by Deacon Jared

The evening will include Adoration, Confession, and the Liturgy of the Hours.

Scan to Join the Novena



praymorenovenas.com/st-monica-novena

St. Monica, pray for us and for our children.



YOUNG ADULTS

*Saturday morning
Mass • Confession
Adoration • Coffee*

All are welcome

Start your weekend right with Mass, prayer, and good company.

All young adults of the parish are invited to join us for:

- | | |
|------------|---------------------|
| • 9:00 AM | Saturday Mass |
| • 9:30 AM | Confession |
| • 9:30 AM | Adoration |
| • 10:30 AM | Coffee at Wild Hare |

Come for all of it, or just part — everyone's welcome, including young married couples and their kids! It's a great way to start the weekend grounded and connected with others in the parish.



We'd love to see you there!

Contact Hannah Smillie in the Parish Office for more information.

OCIA Program at St. Michael's: Called to Be Catholic

Is the Holy Spirit calling you to be
Catholic?

If you were never baptized, or if you were baptized by a non-Catholic minister, we invite you to learn more about Catholicism by registering for the 2026-2027 session of OCIA at St. Michael Parish. Our OCIA program meets on Monday evenings, beginning in late September and ending at the Easter Vigil on March 27, 2027.

Throughout the OCIA process, participants are invited into deep study and reflection on the teachings of the Church. Guided by a team of priests, deacons, and lay people, we explore Scripture, the Sacraments, Church history, and moral teachings. These sessions are not lectures; they are conversations—an open space for questions, doubts, and heartfelt dialogue, where the learning is as much about growing in understanding as it is about growing in faith.

Please contact Lori in the parish center for more information, or to register.

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— AND —
PORTUGUESE
Festival**

SATURDAY AUGUST 22ND

RAFFLE:

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Event Time : 5:00 PM TO 10:30 PM

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Upcoming Events at St. Michael's

August 7: NO Adoration of the Blessed Sacrament

August 15: Solemnity of the Assumption of Our Lady (Not a holy day of obligation)

August 19: Join us in praying the Novena to St. Monica, August 19-27.

August 22: Protecting God's Children @ 9am at the Parish center

August 22: Brazilian and Portuguese Augustino Festival. All are welcome for good food and fun!

   **Please see Antonio after Masses to buy raffle tickets.**

All proceeds go towards supporting St. Michael's

August 27: Gathering for the last day of the St. Monica Novena @ 7pm; led by our Deacons

August 28: Faith Formation Registration due

August 29: St. Vincent de Paul monthly meeting @ 5pm



Religious Education Registration is now Open!

Registration for our Religious Education Program is now open! In order to register your children please go to **stmikes.org** and select "Religious Education" from the Faith Formation dropdown menu. Classes will begin **September 13** and registration is open through **August 28**. **See flyers at the entrances of the church for a link and more information.**

For more information or to volunteer please contact Helen Marie in the parish office. Please keep our parents, children, and volunteers in your prayers.

weekly faith facts

Did you know?

a little wonder for your week



The Sacraments

signs of God's grace among us



Receiving

Our Lord Well: A Reflection on Holy Communion

Every time we approach the altar, we come face to face with a mystery too great for words: the Body, Blood, Soul, and Divinity of Jesus Christ, truly present under the appearance of bread and wine. Because the gift is so great, it's worth pausing to remind ourselves how the Church asks us to prepare for and receive this Sacrament well.

Who may receive, and how to be ready. To receive Communion fruitfully, a Catholic should be in a state of grace — not conscious of unconfessed mortal sin — and should have kept the Church's one-hour Eucharistic fast from food, including chewing gum, and drink (water and medicine excepted). Anyone aware of serious sin must go to Confession before receiving; frequent use of the Sacrament of Penance is warmly encouraged for everyone, as a normal part of growing closer to Christ.

The interior disposition. Two dispositions are essential: living faith in Christ's real presence, and genuine devotion — love, humility, and reverence toward the Lord who comes to dwell within us. Being at peace with our neighbors and desiring to receive for God's glory, rather than out of mere habit, deepens the fruit Communion bears in our lives.

Body and dress matter too. Since our external bearing shapes our interior attentiveness, it's fitting to come to Mass in clean, modest dress, and to make some simple gesture of reverence — a bow, a genuflection, or the Sign of the Cross — just before receiving. There are two kneelers available in the center aisle for those who are able to receive reverently on their knees.

Receiving on the tongue or in the hand. Both forms are permitted, and the choice belongs to the communicant, not the minister. If receiving on the tongue, tilt the head back slightly, mouth open, tongue resting over the lower lip. If receiving in the hand, place one hand beneath the other to form a small "throne," step slightly aside, and consume the Host immediately, checking for any small fragments — never carrying the Host away to consume later. In both cases, the priest or Eucharistic minister will present the Host and say "the Body of Christ" to which the recipient responds "Amen." This response of "Amen" means "I believe" affirming your faith in the Real Presence.

A word of care. The Eucharist deserves the utmost respect. If a Host is accidentally dropped, quietly alert the priest or minister. Communion is reserved for practicing Catholics in good standing; our fellow Christians and all who join us at Mass are warmly invited to unite themselves in prayer, even when not receiving.

Let us ask Our Lord for the grace to approach him each time — as the disciple John did on the shore of Galilee — with the simple, overwhelming recognition: "It is the LORD."

Brazilian & Portuguese Community Information

Saudações, irmãos e irmãs. As nossas maravilhosas leituras deste fim de semana concentram-se na generosidade de Deus para conosco — na maneira como Ele cuida das nossas necessidades físicas e espirituais. Basta que depositemos a nossa confiança n'Ele. Elas também nos convidam a utilizar os nossos recursos com confiança ao servirmos ao próximo; pois, por mais modestas que nos pareçam as nossas ofertas, Deus pode multiplicá-las, abençoando os nossos esforços e aqueles a quem servimos de maneiras muito mais amplas do que podemos imaginar.

Isaías, em nossa primeira leitura, nos pergunta: “Por que gastar o dinheiro com o que não é pão; o salário com o que não satisfaz?” Ao seguirmos a Cristo, talvez não encontremos as coisas às quais a nossa vida terrena atribui importância — segurança material ou grande riqueza. Elas não terão qualquer influência sobre onde passaremos a nossa eternidade. O que encontraremos é aquilo que verdadeiramente satisfará os nossos anseios mais profundos: uma vida enraizada na felicidade de viver com Cristo. Somente Ele pode oferecer isso, gratuitamente como um dom, tornado possível pelo sacrifício de Sua Paixão e Cruz.

Uma Mensagem do Nosso Clero *Deacon Chuck*

Em nossa leitura do Evangelho segundo Mateus, narra-se o episódio em que Jesus alimenta a multidão de cinco mil pessoas. Essa história nos ajuda a compreender o desejo de Deus de também suprir nossas necessidades físicas. Os discípulos aproximam-se de Jesus como intercessores, perguntando como atender à necessidade de alimento daquelas pessoas. A resposta de Jesus certamente causou espanto: “Não é preciso que vão embora; dai-lhes vós mesmos de comer”. A constatação de que dispunham apenas de cinco pães e dois peixes evidencia o abismo entre a necessidade e os recursos que possuíam. Mais uma vez, Jesus realiza o extraordinário: Ele multiplica as poucas ofertas dos discípulos — o suficiente para alimentar mais de cinco mil pessoas e ainda gerar doze cestos cheios de sobras. Deus deseja nos socorrer em nossas necessidades físicas. Ele utiliza o que cada um de nós pode oferecer, multiplica essa oferta e provê o necessário a cada um de nós, os fiéis. Esse auxílio pode chegar de maneiras diversas e inesperadas; reconhecemos essa ajuda vinda d'Ele quando mantemos os olhos abertos e o coração cheio de confiança.

A multiplicação dos pães para alimentar os cinco mil também prefigura a Eucaristia. Nós, como católicos que participamos regularmente da Missa, também estamos nessa multidão, desejando ser alimentados com aquilo que verdadeiramente nos sustenta. A consagração da Eucaristia em cada Missa proporciona a todos nós — em todo o mundo — o Alimento Sagrado que desejamos receber. Deus provê em abundância. Todos nós que o desejamos podemos ser alimentados pelo próprio Corpo de Cristo!

Cada um de nós é chamado a participar desta missão de cuidado. Todos nós temos dons, bem como a oportunidade de usá-los para amar e cuidar dos outros. O milagre da multiplicação dos pães para alimentar a multidão de cinco mil pessoas não acontece de forma isolada — os discípulos são os instrumentos. Da mesma forma, nós somos os instrumentos que Deus deseja usar a serviço do próximo. Somos convidados a confiar em Deus quando as necessidades parecem superar os recursos disponíveis e a compartilhar o que temos com aqueles que passam fome ou enfrentam dificuldades. Estamos simplesmente seguindo o exemplo de Jesus e aquilo que os discípulos fizeram com os fiéis ao seu redor. Como disse certa vez um autor anônimo: Cristo não tem corpo agora na terra, a não ser o seu! É um privilégio participar do ministério de Cristo junto àqueles que nos cercam.

Paz em abundância, sempre – Diácono Chuck

Brazilian & Portuguese Community Information

XVIII Domingo do tempo Comum:

Hoje somos convidados a participar do banquete do Senhor. Deus nos convida à sentar na mesa que Ele preparou para nós e comer o alimento que sacia a fome de Vida, de felicidade e de eternidade, o alimento que sustenta nossa alma e nossa fé para continuarmos nossa caminhada em busca do Reino de Deus. Jesus multiplicou os pães e os peixes (Mt 14,13-21) para saciar a fome da multidão assim como Ele, através de Sua Palavra e ensinamentos sacia a nossa fome e nossa sede para que nunca deixemos de buscar a felicidade eterna, que é o Reino de Deus.

"Nem só de pão vive o homem, mas de toda Palavra que sai da boca de Deus".

BÊNÇÃOS FINANCEIRAS

Agradecemos sua generosidade!

Coleta do Ofertório de Domingo	Domingo, 26 de julho de 2026
9:15 Portuguese	\$295
11:30 a.m. Brazilian	\$1,191
4:00 p.m. English	\$1,656
8:00 a.m. English	\$1,674
10:00 a.m. English	\$867
Total coletado nos bancos	\$5,683

Por favor, considere a opção Online, pois ela nos permite prever nossa receita mensal com maior precisão, de modo que possamos gerenciar as despesas e aumentar nossa reserva prudente para custos inesperados.



Info sobre o Boletim: *Regina-7743605856

Curso "Protecting God's Children" em português

Se você ainda não fez o curso "Protecting God's Children" (Protegendo os Filhos de Deus), exigido de todos os voluntários, por favor, considere inscrever-se na turma que será oferecida em Lowell no sábado, 15 de agosto, às 15h30. O "Protecting God's Children" é um curso de três horas que precisa ser realizado apenas uma vez e é obrigatório para todos os voluntários da Paróquia de São Miguel (St. Michael Parish).

É necessária uma inscrição prévia. Por favor, acesse o site virtusonline.org, crie uma conta (caso ainda não tenha uma) e faça a sua inscrição. Em caso de dúvidas, Lori, no centro paroquial, poderá ajudá-lo (a) em inglês.



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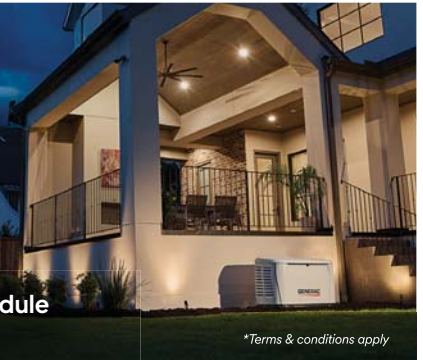
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"Be a Servant" Matthew 20:26

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