

JANUARY  
2026 EDITION



# Sonterra

Monthly

# The Club At SONTERA



|                     |    |
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# Sonterra

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# **Happy New Year Sonterra Members**

## **Nathan Gillespy | General Manager**



Dear Sonterra Members,

As we reflect on 2025, we are filled with gratitude for what a truly wonderful year it has been here at Sonterra. It is a privilege to serve such an extraordinary membership and to be part of a community that makes this club feel like home.

Thank you for allowing us the opportunity to be part of your family's life. Your trust, engagement, and support mean more to us than words can express, and they inspire our team every day to deliver the best possible experience for you and your loved ones. As we look ahead to 2026, we are

excited about what the future holds and grateful to continue this journey together. There has never been a better time to be part of the Sonterra family.

Wishing you and your family a very Happy New Year filled with health, happiness, and continued memories at the club.

Warm regards,  
Nathan Gillespy  
General Manager

# A Milestone Worth Celebrating

Host a Graduation  
Celebration at The Club  
At Sonterra

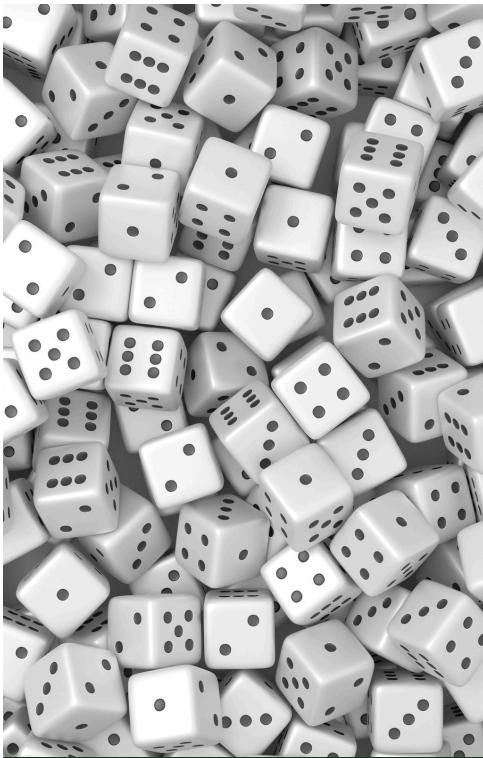
Celebrate your graduate  
with a stylish private  
event, exceptional  
cuisine, and the effortless  
service you expect as a  
member.

**Graduation Season Is Here**  
**Spring and summer dates are limited and**  
**book quickly.**

 **Reserve Your Date Today**  
**Contact Marissa Norcross**  
**[Mnorcross@clubatsonterra.com](mailto:mnorcross@clubatsonterra.com)**  
**210-496-1560**

# January 2026

| SUN  | MON  | TUE  | WED  | THU   | FRI  | SAT |
|--|--|--|--|---|--|-----|
| LEGEND   |  | Save the Date!   |  |   |  |     |
|  <b>Reservation Required   (210) 496-1560</b><br> Dining<br> Club Events<br> Social Club Meetings<br> Group Fitness Classes |  Live Music<br> Golf<br> Tennis<br> Pickleball   | <ul style="list-style-type: none"> <li>• Rodeo Shindig<br/>February 5</li> <li>• Galentine's Day Party<br/>February 13</li> <li>• Valentine's Day Dinner<br/>February 14</li> </ul>  |    | 1   | 2  | 3   |
| Sunday Omelette Bar<br>8am - 12pm  | Main Clubhouse Closed<br><b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> - Spring Session 1<br>Jr. Tennis<br> Program Starts<br><br> HIIT<br>5:30 PM   Main Clubhouse | <b>Burger Day, All Day!</b><br><br>Mat Pilates<br>9:30 AM   Main Clubhouse<br><br> - Jr. Clinics<br>4:30 PM                                     | <b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> - SWGA @ 10 AM<br>(South)   | <b>Pasta Night</b><br>5 PM - 8 PM<br><br><b>7PM - American History Club</b><br><b>7PM - Book Club</b>           | <b>Weekend Specials</b><br>Friday-Sunday<br><br><b>6 PM - Kids Club Pizza Party</b>                                |     |
| 4  | 5  | 6  | 7  | 8   | 9  | 10  |
| Sunday Omelette Bar<br>8am - 12pm  | Main Clubhouse Closed<br><b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> - In-House League Sign Up<br><br> HIIT<br>5:30 PM   Main Clubhouse  | <b>Burger Day, All Day!</b><br><br>Mat Pilates<br>9:30 AM   Main Clubhouse<br><br><b>6:30 PM - Bunco Night</b><br><br> - Jr. Clinics<br>4:30 PM | <b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> - SWGA @ 10 AM<br>(North) | <b>Pasta Night</b><br>5 PM - 8 PM<br><br><b>6PM - Mahjong Meet</b><br><br><b>6:30 PM - Duckhorn Wine Dinner</b> | <b>Weekend Specials</b><br>Friday-Sunday<br><br><b>11:00 AM- SWA Luncheon</b><br><br><b>MGA Pairing Party 6 PM</b> |     |
| 11   | 12   | 13   | 14   | 15  | 16   | 17  |
| Sunday Omelette Bar<br>8am - 12pm  | Main Clubhouse Closed<br><b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> HIIT<br>5:30 PM   Main Clubhouse   | <b>Burger Day, All Day!</b><br><br>Mat Pilates<br>9:30 AM   Main Clubhouse<br><br> - Jr. Clinics<br>4:30 PM                                     | <b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> - SWGA @ 10 AM<br>(South) | <b>Pasta Night</b><br>5 PM - 8 PM   | <b>Weekend Specials</b><br>Friday-Sunday<br><br><b>6 PM - Kids Club Paint Party</b>                                |     |
| 18   | 19   | 20   | 21   | 22  | 23   | 24  |
| Sunday Omelette Bar<br>8am - 12pm  | Main Clubhouse Closed<br><b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> HIIT<br>5:30 PM   Main Clubhouse   | <b>Burger Day, All Day!</b><br><br>Mat Pilates<br>9:30 AM   Main Clubhouse<br><br> - Jr. Clinics<br>4:30 PM                                     | <b>Strength &amp; Condition</b><br>9:30 AM   Main Clubhouse<br><br> - SWGA @ 10 AM<br>(North) | <b>Pasta Night</b><br>5 PM - 8 PM   | <b>Weekend Specials</b><br>Friday-Sunday<br><br><b>6:30 PM - Dinner &amp; Dancing</b>                              |     |
| 25   | 26   | 27   | 28   | 29  | 30   | 31  |
|  |  |  |  |   |  | 05  |



## BUNCO NIGHT

*Tuesday, January 13th  
6:30 PM*

*Main Clubhouse*

*\$10++ entry*

*Grab your friends and roll the dice for a fun-filled evening of laughter and friendly competition. Whether you're a seasoned pro or a first-time player, everyone is welcome!*

*RSVP Required:  
(210) 496-1560*

*72-Hour Cancellation Policy  
In Effect*

*06*



## DUCKHORN WINE DINNER

*Thursday, January 15th*

*6:30 PM*

*\$150++*

*Main Clubhouse*

*Join us for a Wine Dinner featuring wines from Duckhorn Vineyards. Enjoy an exceptional evening of fine wines and curated pairings.*

*RSVP Required:  
(210) 496-1560*

*72-Hour Cancellation Policy  
In Effect*



## SUNDAY BRUNCH

*Sunday, January 18*

*Seating Times at:  
11 AM, 12 PM, 1 PM*

*Adults: \$42.95++  
Children: \$19.95++*

*Join us for a Sunday Brunch Buffet made for everyone to enjoy! Gather with family and friends and savor a delicious spread of brunch favorites this January.*

*RSVP Required:  
(210) 496-1560*

*72-Hour Cancellation Policy  
In Effect*



## BINGO NIGHT

*Saturday, January 24*

*Doors Open at  
6:00 PM*

*Main Clubhouse*

*Adults: \$19.95++  
Children: \$15.95++*

*Bingo Night is back!  
Join us for dinner,  
10 bingo games,  
endless fun, and  
amazing prizes  
waiting for you!*

*RSVP Required:  
(210) 496-1560*

*72-Hour Cancellation Policy  
In Effect*



## DINNER & MUSIC

*Friday, January 30*

*\$36.95++ Per Person*

*6:30 PM*

*Main Clubhouse*

*Live Music by  
Something Blue*

*Join us for dinner, live  
music, and dancing.  
Everything you need for  
a great night out at the  
Club.*

*RSVP Required:  
(210) 496-1560*

*72-Hour Cancellation Policy  
In Effect*



## KIDS CLUB PIZZA PARTY

**Friday, January 9  
6 PM – 8 PM**

**Kids Club**

**\$20++ Per Child**

*Nothing brings friends together like pizza! Come hang out, play, and enjoy a slice (or two!) at our Kids Club Pizza Party.*

**RSVP Required:  
(210) 496-1560**

**72-Hour Cancellation Policy  
In Effect**



## KIDS CLUB PAINT PARTY

**Friday, January 23  
6 PM – 8 PM**

**Kids Club**

**\$20++ Per Child**

*Kids are invited to paint, create, and enjoy a fun afternoon with friends at our Kids Club Paint Party.*

**RSVP Required:  
(210) 496-1560**

**72-Hour Cancellation Policy  
In Effect**

# Sonterra Women's Association

**Friday, January 16, 2026**  
**11:00 Social | 11:30 Program & Lunch**

## THE POWER YOU FORGOT YOU HAD

**Join SWA for an elevated and energizing luncheon  
featuring a dynamic speaker, **Nora Espinoza**, who  
reminds us that confidence is not found, it's reclaimed.**

**Expect motivation with polish. Insight  
with sparkle, and a message that  
empowers.**

**Featured Drink: Elevated Clarity**

**Attire: Confidence**

### Menu

Shiitake and Wild Rice Soup  
Crisp Mushrooms-Parsley- Meyer Lemon Oil

Seared Salmon  
Corn Puree-Vegetable Succotash  
Dijon Honey Glaze

Baked Apple Blossoms  
Warm Carmel-Sweet Cream

**\$35 per person**

### Reservations Required

**RSVP Deadline Monday, January 12, 2026**

If you are bringing a guest or have a special menu, please email your name and member number to **SWAreservations@gmail.com**

If you register and do not attend, or fail to cancel before the deadline, you will be charged.

# 2026 GOLF EVENTS

Registration for all events on Golf Genius

\*Non-Association Events, Open To All Golf Members

|  |  |
|--|--|
| Feb 6 <sup>th</sup>                      | BLACKJACK SCRAMBLE #1 • North<br>GGID - CAS26BLACKJACK1              |
| Feb 28 <sup>th</sup>                     | PARENT/JUNIOR TOURNAMENT • N/S<br>GGID - CAS26PJ                     |
| March 6 <sup>th</sup>                    | PAR-TEE GLOW BALL • North<br>GGID - CAS26PARTEE                      |
| March 7 <sup>th</sup> -8 <sup>th</sup>   | COUPLES CHAMPIONSHIP • N/S<br>GGID - CAS26COUPLESCHAMP               |
| April 8 <sup>th</sup>                    | MASTERS PAR-3 CHALLENGE • North<br>GGID - CAS26MASTERSPAR3           |
| May 15 <sup>th</sup> -16 <sup>th</sup>   | THE FALLS   Men's Member Guest • North<br>GGID - CAS26THEFALLS       |
| June 19 <sup>th</sup>                    | BLACKJACK SCRAMBLE #2 • South<br>GGID - CAS26BLACKJACK2              |
| June 26 <sup>th</sup> - 28 <sup>th</sup> | MEN'S CLUB CHAMPIONSHIP • N/S<br>GGID - CAS26MENSCHAMP               |
| June 27 <sup>th</sup> -28 <sup>th</sup>  | WOMEN'S CLUB CHAMPIONSHIP • N/S<br>GGID - CAS26WOMENSCHAMP           |
| July 11 <sup>th</sup> - 12 <sup>th</sup> | MEN'S SR. CLUB CHAMPIONSHIP • N/S<br>GGID - CAS26SRCHAMP             |
| July 17 <sup>th</sup> -18 <sup>th</sup>  | PARIA ROYALE   Couples Member Guest • N/S<br>GGID - CAS26PARIAROYALE |
| August 21 <sup>st</sup>                  | BLACKJACK SCRAMBLE #3 • South<br>GGID - CAS26BLACKJACK3              |
| Nov. 14 <sup>th</sup> -15 <sup>th</sup>  | MEMBER/MEMBER CHAMPIONSHIP • N/S<br>GGID - CAS26MEMBERMEMBER         |

SUNBURST

**October 1<sup>st</sup>-2<sup>nd</sup>**

CLASSIC AFFIAR

**October 7<sup>th</sup>-8<sup>th</sup>**

# Tee To Green Development Clinic

Saturday January 3<sup>rd</sup>, 17<sup>th</sup>, and 31<sup>st</sup> @ 11AM  
Meet At Putting Green

\$35\*

Whether you're just starting out or looking to sharpen your skills, you'll get hands-on guidance in putting, short-game fundamentals, and navigating the course with confidence.

Enhance your swing, build repetition, and participate in a supportive environment with men of all skill levels.

Call the Golf Shop for Information And Sign Up | (210) 491-9900  
Must Sign Up by Friday @ 5:00 PM

**Taught by: Michael Cernosek, Assistant Golf Professional**

# Fairways & Friends Women's Golf Clinic

A detailed illustration of a woman in a golf swing, wearing a white cap and a grey long-sleeved shirt. A price tag is attached to her shirt with a string, showing "\$35\*".

Saturday, January 10<sup>th</sup> and 24<sup>th</sup> @ 11AM  
Meet At Putting Green

Whether you're here to learn or refine, you'll get real on-the-green guidance in putting, short-game confidence, and how to move around the course like you've been doing it for years.

Dial in your swing, enjoy friendly competition, and make memories with women who bring both energy and fun to the fairway.

Call the Golf Shop for Information And Sign Up | (210) 491-9900  
Must Sign Up By Friday @ 5:00 PM

**Taught by: Emily Heidenrich, Assistant Golf Professional**



# MGA

## 2026 Calendar

**January 17<sup>th</sup> on North @ 9:30am**

ABC Scramble | GGID: CAS26MGA1

**February 7<sup>th</sup> on North @ 9:30am**

ABCD Stableford | GGID: CAS26MGA2

**March 21<sup>st</sup> - 22<sup>nd</sup> on South @ 8:30am**

Member - Member Match Play | GGID: CAS26MGA3

**April 18<sup>th</sup> on North @ 9:00am**

ABCD "123" Best Ball | GGID: CAS26MGA4

**May 30<sup>th</sup> on North @ 9:00am**

2- Man Chapman | GGID: CAS26MGA5

**June 13<sup>th</sup>-14<sup>th</sup> on South @ 8:30am**

Individual Match Play | GGID: CAS26MGA6

**June 26<sup>th</sup>-28<sup>th</sup> on N/S** MGA POINTS AWARDED\*

Men's Club Champ | GGID: CAS26CLUBCHAMP

**July 11<sup>th</sup>-12<sup>th</sup> on N/S** MGA POINTS AWARDED\*

Men's Sr. Champ | GGID: CAS26SRCHAMP

**Sept. 12<sup>th</sup>-13<sup>th</sup> on North @ 8:30am**

BRUTE | GGID: CAS26MGA7

**Nov. 7<sup>th</sup>-8<sup>th</sup> on North**

Sonterra Cup

Scan the QR code for event directory!



Interested in MGA?

Contact Dave Canning to join.

Email - [Ddgcanning@gmail.com](mailto:Ddgcanning@gmail.com)

MGA Membership Portal

GGID: CAS26MGA



# MGA INVITES YOU

## EVENT ONE - January 17<sup>th</sup>

- ABC Scramble - 9:30 Shotgun (North)
- C Player Draft - B & A
- Flighted Off Low Index
- Tees Played - Black, Blue, White +, White, Green +, Green: 50% of Rounds Played
- Cash Skins - \$20/Person
- Breakfast tacos and lunch plus drink tickets
- Pairings mixer Friday night @6PM

### Deadline to sign up -

Thursday, January 15<sup>th</sup> @12PM

### Sign up on Golf Genius -

CAS26MGA1

Earn points throughout the year for  
Sonterra Cup!

For more information go to  
[www.clubatsonterra.com](http://www.clubatsonterra.com)

### February 7<sup>th</sup>

ABCD STABLEFORD | 9:30/North

### March 21<sup>st</sup> -22<sup>nd</sup>

Member-Member Match Play | 8:30/South

### April 18<sup>th</sup>

ABCD "123" Best Ball | 9:00/North

### May 30<sup>th</sup>

2- Man Chapman | 9:00/North

### June 13<sup>th</sup> -14<sup>th</sup>

Individual Match Play | 8:30/South

### June 26th-28th

MGA POINTS AWARDED\*

Men's Club Championship | Both Courses

### July 11<sup>th</sup> -12<sup>th</sup>

MGA POINTS AWARDED\*

Men's Sr. Championship | Both Courses

### September 12<sup>th</sup>-13<sup>th</sup>

BRUTE | 8:30/North

**3-PERSON  
ABC SCRAMBLE**

**Saturday, January 17<sup>th</sup>**

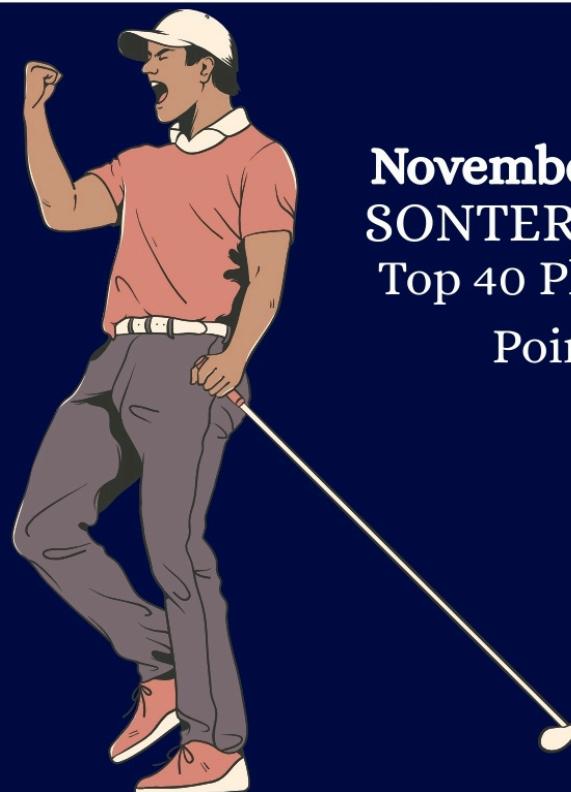
**SCAN ME!**



Sign up on  
Golf Genius

**Signing up is easy!** On the Golf Genius mobile app, sign in using a "ggid". You will NOT use an email or password. Once logged in with the "ggid" navigate to the member portal → event information → event registration. You will be asked to provide information to verify your membership. Click REGISTER! The handicap computer in the Golf Shop will also be in use.

## UPCOMING EVENTS



**November 7<sup>th</sup>-8<sup>th</sup>**  
**SONTERRA CUP**  
Top 40 Players In  
Points!

# Note from Director of Golf, Zach Ramsey

## Reflecting on 2025 — Momentum Into 2026



We're excited to share an overview of what our Golf Operation offers and how you can stay connected with all upcoming events throughout the year.

Our team utilizes Golf Genius to manage all golf-related events at The Club at Sonterra. We have dedicated portals for the SWGA, MGA, Junior Golf, and Club Events. The links below will take you directly to each Directory portal, where you'll find event information, schedules, and convenient online registration links.

[SWGA Events](#)

[MGA Events](#)

[JR Golf Events & Programs](#)

[CLUB Events \(Open to all Golf Members\)](#)

To help us keep you informed, we kindly ask that all members ensure we have your current mobile phone number on file. This allows us to send text alerts for event reminders, weather notifications, and important updates.

We also use the Sonterra Mobile App to share real-time course updates and push notifications. Did you know? The Sonterra Mobile app also has the following:

- Course GPS with detailed information and score posting
- Driving Range GPS for exact yardages to range targets
- News, Course Conditions, updates & more

If you haven't downloaded it yet, we strongly encourage you to do so for the best day-to-day experience at the club.

Inside the Golf Shop, we provide a GHIN kiosk with direct access to:

- GHIN score posting
- All event directories
- Event registration links
- Handicap lookups and tracking

In addition to our full calendar of tournaments, we are proud to offer:

- Women's Golf Clinic
- Men's Golf Clinic
- Spring, Summer, and Fall Junior Golf Programs

**Hole-In-Ones In December:**

Allan Doehler - #10 North

Dino De La Fuente - #14 North

Our Golf Shop is fully stocked year-round, offering the latest equipment, club fitting opportunities, and fresh apparel shipments every month. Whether you're gearing up for tournament play or looking for new seasonal merchandise, our team is here to assist you.

We are committed to delivering events that are inclusive of all skill levels, while creating memorable experiences and fostering a sense of community and fellowship across all areas of our golf program.

If you have any questions or need assistance with event sign-ups, please don't hesitate to contact our professional staff.

We look forward to seeing you on the course!

# SWGA



The SWGA Ladies celebrated the end of the year with their Holiday Party in December, closing out another great year on the course.





# Birdie BABES

## THURSDAYS IN JANUARY

THE HOLIDAYS ARE OVER AND  
IT IS TIME TO PLAY SOME GOLF!

**JANUARY 8 - WINTER WHITE SCRAMBLE**

**JANUARY 15 - 4 X 9 TEE OFF 100 YARDS OUT**

**JANUARY 22 - ONE PUTTS PAY \$\$\$\$\$**

**JANUARY 29 - SO LONG JANUARY SHAMBLE**

**9 HOLES TEEING OFF AT 3:00**

**SOCIAL HOUR AFTER PLAY W/ SHAREABLES  
AND COCKTAILS**

**SIGN UP BY THE WEDNESDAY  
PRIOR AT NOON BY CALLING OR  
TEXTING CHERYL NICHOLS AT  
210-838-5846**

**WINTER GOLF IS FUN!**

# KEEP YOUR HOLIDAY MOMENTUM STRONG

## Hours of Operation:

Monday – Friday: 6:00 AM to 9:00 PM  
Saturday & Sunday: 6:00 AM to 6:00 PM

Visit our wellness center, where we offer a full range of fitness machines and free weights – perfect for everyone, from beginners to seasoned pros. Whether you're just starting your fitness journey or looking to level up, we have everything you need.



*Don't forget, certified personal trainers available by appointment!*

## GROUP FITNESS SCHEDULE

| Monday  | Tuesday   | Wednesday   |
|---|---|---|
| Strength and Conditioning<br>with Annette Mongold<br>9:30 – 10:30am<br><br>HIIT with Chadwick Washington<br>5:30 PM – 6:30 PM | Mat Pilates<br>with Anne Walker<br>9:30 – 10:30am | Strength & Conditioning<br>with Annette Mongold<br>9:30 – 10:30am |

## CONTACT THE INSTRUCTORS

Annette Mongold (609) 694-3548

Anne Walker (210) 710-4737

# NEW YEAR FITNESS CHALLENGE



## COMPLETE 15 PUNCHES TO BE ENTERED

- Complete 4 weekly challenges = 5 Punches
- Complete 1 group exercise class or PT session = 3 Punches
- Sign in 5x in a week = 5 Punches
- Lose 5 LBS = 5 Punches
- Try a new workout = 2 Punches
- Perform 30 minutes of cardio 4x in a week = 4 Punches



WIN SONTERRA SWAG!

A note from  
Fitness Director  
Chadwick Washington:

As we enter a new year, we at the fitness center hope that we can be an asset to your fitness goals and endeavors! In saying that, please don't hesitate to contact staff about any fitness questions you may have so we can assist and improve your fitness experience. We are here for you! We offer free fitness consultations, access to personal trainers, and various classes to fit your fitness needs.



# TENNIS

Call the Tennis Shop for More Information | (210) 491-9888

## UPCOMING 2026 TENNIS & PICKLEBALL SPRING PROGRAMS



Jan. Spring Session 1  
5 Jr. Tennis Program

Jan.  
12. In-House League Sign Up  
Mon PM - Men      Wed PM - Co-ed Pickleball  
Tues PM - Men      Wed PM - Ladies Progressive

Feb. In-House Leagues  
2 Begin

March.  
2 Men's & Women's  
Singles Ladders Begin

# TENNIS

## Spring 2026

### SONTERRA JR. TENNIS

**Session 1****Jan 5-29****Session 2****Feb 2-26****Session 3****March 2 - April 2**

Spring Break Camp will be  
offered March 9 - 13

**Session 4****April 6 - 30****Session 5****May 4 - 21**

(prorated)

**Red Ball****Ages 4-6****Tues & Thurs****4 PM - 5 PM****Orange Ball****Ages 7-9****Mon & Wed****4 PM - 5 PM**

**Session Pricing \$21.50 Per Class  
Choose Session & Days Attending**

**Intermediate/Advanced Ages 10 & Up  
Mon-Wed 5 PM - 7 PM**

**Session Pricing \$43 Per Class  
Choose Session & Days Attending**

For information & details contact the Tennis Pro Shop  
(210) 491-9888



**SAVE THE DATE  
MARCH 20 & 21**

**REGISTRATION  
STARTS FEB. 2ND**

**Invite a guest or fellow member for 2  
days of tennis, food & fun!**

**MORE INFORMATION  
TO FOLLOW**

# DINING IN JANUARY



## Burger Day Every Tuesday, All Day

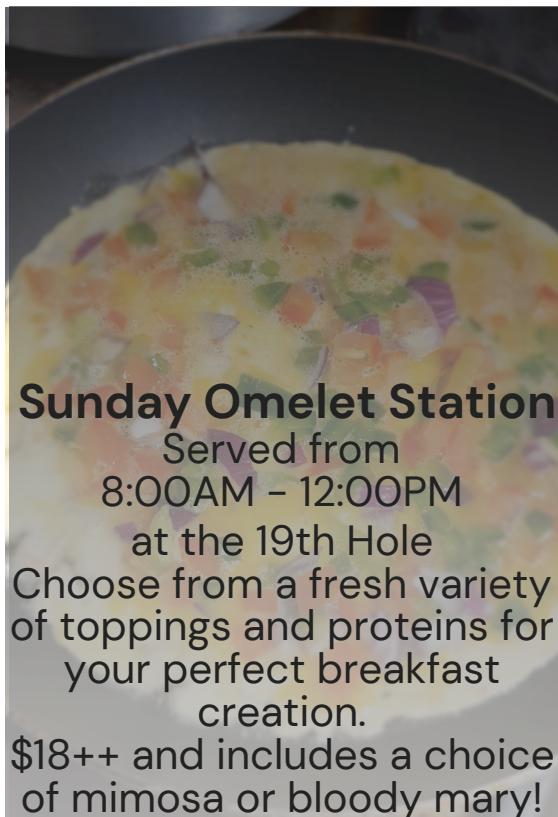
Served all day and off the grill after 5:00PM every Tuesday! \$9.95++



## Pasta Night Every Thursday

5:00 PM

Create your own pasta with your choice of pasta, sauce, toppings, and finishes. Includes warm garlic bread. \$19++

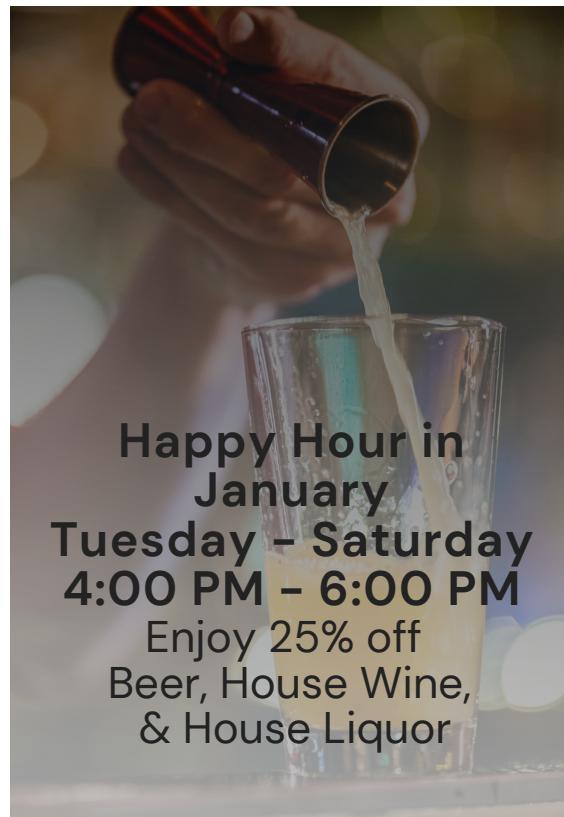


## Sunday Omelet Station

Served from  
8:00AM – 12:00PM  
at the 19th Hole

Choose from a fresh variety of toppings and proteins for your perfect breakfast creation.

\$18++ and includes a choice of mimosa or bloody mary!



## Happy Hour in January Tuesday – Saturday

4:00 PM – 6:00 PM

Enjoy 25% off  
Beer, House Wine,  
& House Liquor

# IT'S RODEO TIME!

## SONTERRA SHINDIG

THURSDAY,  
FEB. 5  
6:30 PM

\*Live Music By Cactus Country

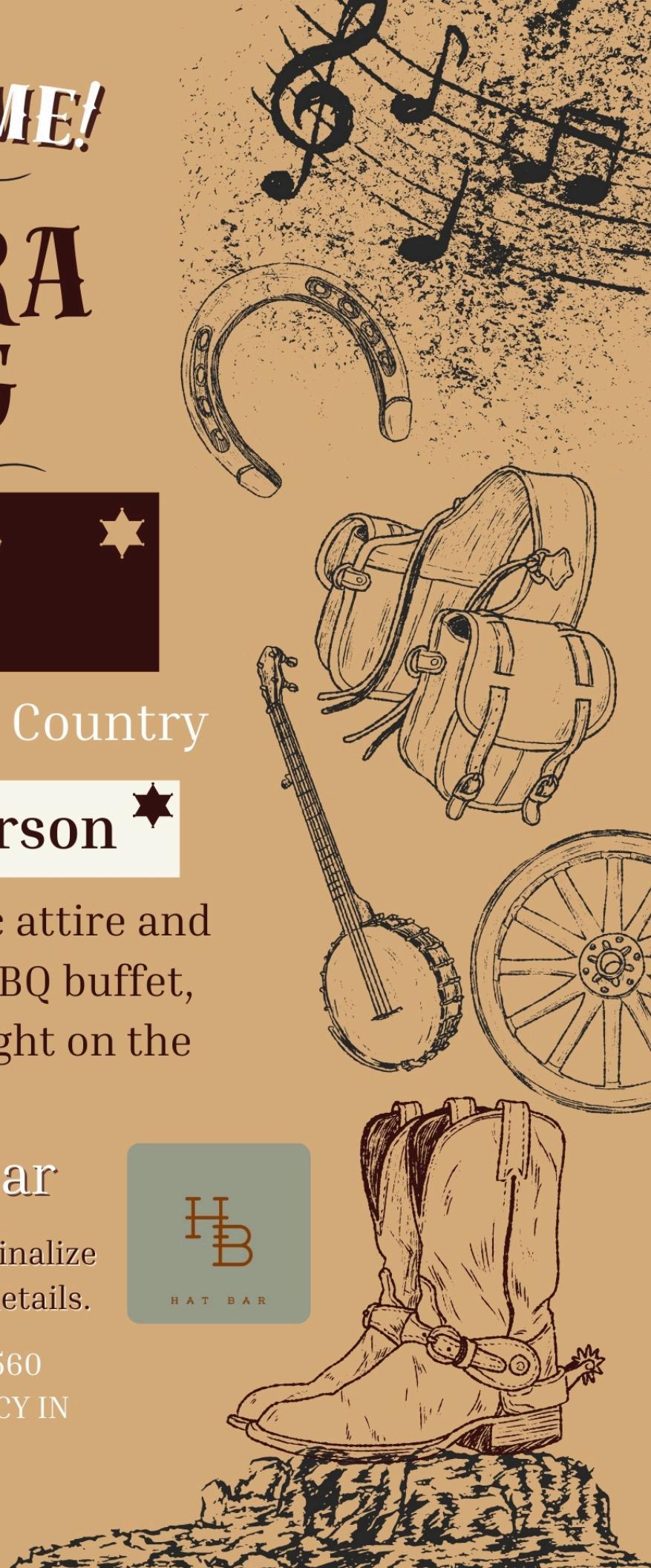
★ \$36.95++ Per Person ★

Dust off your Western Chic attire and join us for a rodeo-style BBQ buffet, live music, and a lively night on the dance floor.

Joined by: Hat Bar

Create a hat with Hat Bar and finalize your rodeo look with custom details.

RSVP REQUIRED: (210) 496-1560  
72-HOUR CANCELLATION POLICY IN  
EFFECT

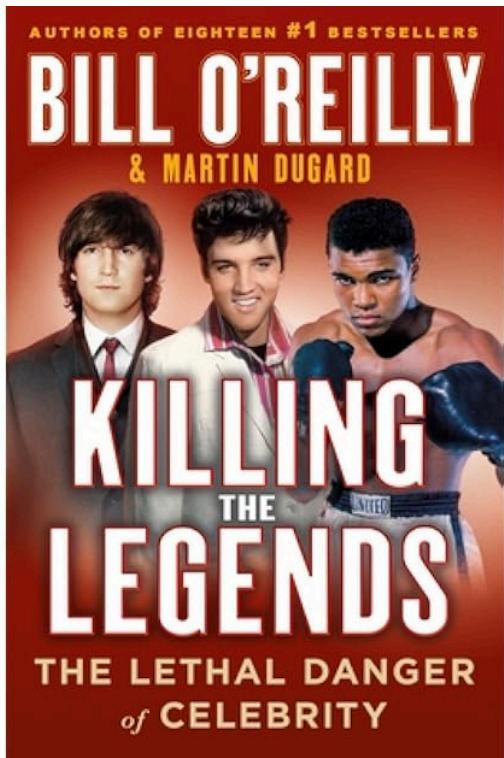


# AMERICAN HISTORY CLUB

## January Discussion

**Thursday, January 8<sup>th</sup> at 7:00pm**  
**Main Clubhouse**

This book explores how fame shaped, isolated, and ultimately endangered three of history's biggest icons: Elvis Presley, John Lennon, and Muhammad Ali. Through vivid storytelling, it reveals how the pressures of celebrity contributed to their personal unraveling.

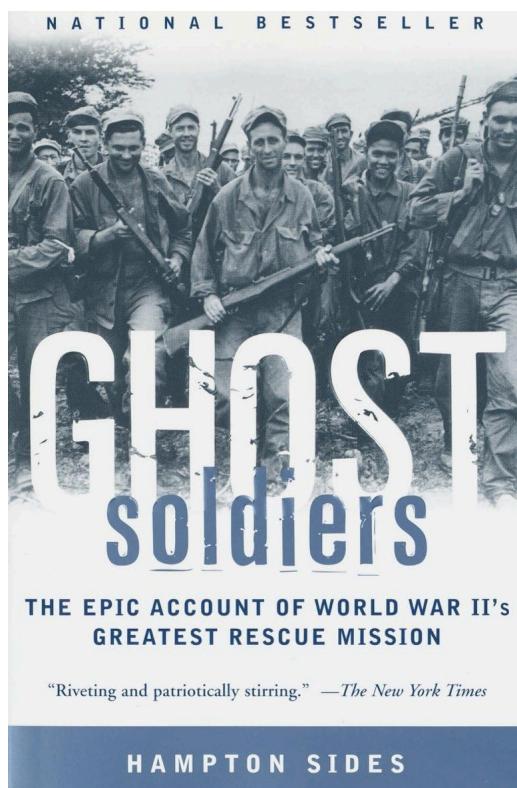


*Killing the Legends: Lethal Danger of Celebrity*  
 By: Bill O'Reilly

## February Discussion

**Thursday, February 5<sup>th</sup> at 7:00pm**  
**Main Clubhouse**

A gripping true story of a daring 1945 raid behind enemy lines to rescue Allied prisoners of war from a Japanese camp in the Philippines. It's a powerful account of courage, sacrifice, and one of the most extraordinary rescue missions of World War II.



*Ghost Soldiers: The Epic Account of World War II's Greatest Rescue Mission*  
 By: Hampton Sides

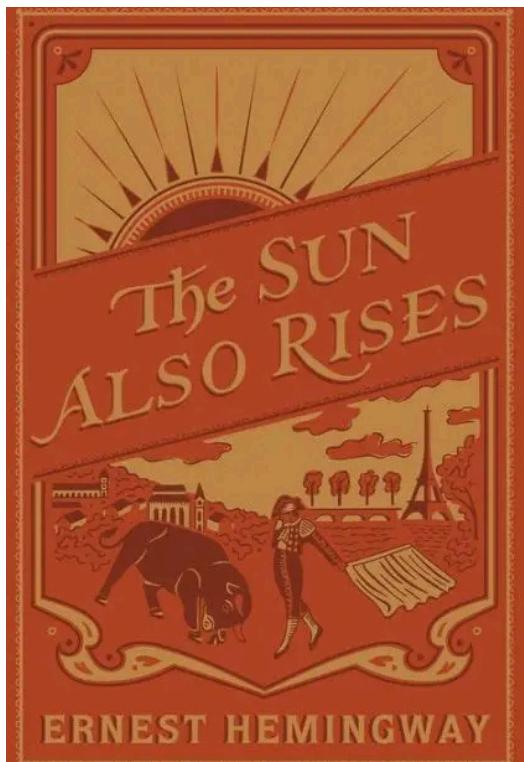
Contact Doug Schueneman to learn more and join!  
 Email: schueneman.doug@gmail.com

# BOOK CLUB

## January Discussion

**Thursday, January 8<sup>th</sup> at 7:00pm**  
**Main Clubhouse**

A classic novel about a group of expatriates in post-World War I Europe, capturing their search for meaning amid disillusionment and lost ideals. Through spare, powerful prose, it explores love, identity, and the emotional aftermath of war.

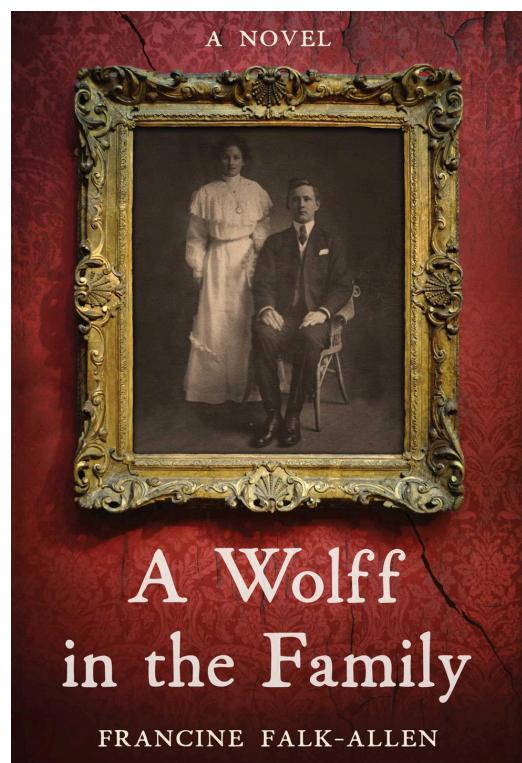


*Classic The Sun Also Rises*  
By: Ernest Hemingway

## February Discussion

**Thursday, February 12<sup>th</sup> at 7:00pm**  
**Main Clubhouse**

A powerful memoir that recounts a family's experience living with schizophrenia, told through the story of a beloved brother's struggle with mental illness. It offers an honest, compassionate look at love, loss, and the impact of mental health on families.



*A Wolf In The Family*  
By: Francine Falk-Allen

Contact Sylvia Theall to learn more and join!  
Email: [sylvia.theall@gmail.com](mailto:sylvia.theall@gmail.com)



## MAHJONG MEET

*Thursday, January 15<sup>th</sup>  
at 6:00 PM*

*Main Clubhouse*

***Contact Nancy Marelli to Sign Up!***

*Call: (210) 602-2102*

*Email: nmarelli@att.net*



## POKER CLUB

***Contact Bruce Graham to Sign Up!***  
*Call (210) 415-9503 or*  
*Email brucegraham@satx.rr.com*

*Want to join Poker Club? Contact Bruce  
Graham to sign up.*

# Letter From the Chairman of the Board

## Harold Oliver



To Our Valued Members:

My name is Harold Oliver, and I am privileged to serve as Chairman of the Sonterra Board of Advisors for the upcoming two-year term. Having been a member since 2014, I remain committed to advancing the excellence and reputation of our club.

The Board functions as a liaison between the membership and Sonterra Management, offering strategic counsel to support the club's continued success. While we are not a fiduciary body, we welcome your insights and encourage you to share recommendations that will enhance your experience and strengthen our community.

Over the past year, the Club has undergone significant improvements, including:

- Installation of a new roof and HVAC system in the ballroom
- Renovation of the main bar
- Upgrades to men's and women's locker rooms and wet areas
- Modernization of card rooms
- Enhancements to the North bunker
- Extensive tree work across the golf course and tennis facilities

These investments reflect the ownership group's unwavering commitment to positioning Sonterra as a premier destination.

I invite you to introduce yourself when we meet at the club and share your thoughts on how we can continue to elevate the Sonterra experience.

Thank you for your membership and support. I look forward to working together to make 2026 a year of exceptional progress and community engagement.

Sincerely,  
Harold Oliver  
Chairman of the Board of Advisors

# THANK YOU FOR READING

## STAY CONNECTED



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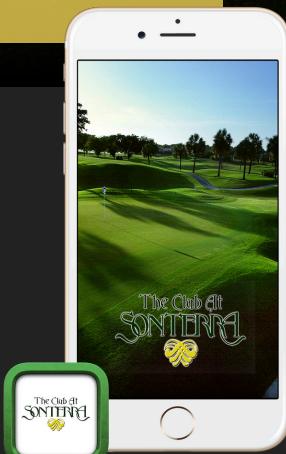
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