



**City of La Grange
City Council Meeting
May 4th, 2026, at 6:30 PM
City Hall Building- 307 W. Jefferson Street**

- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL MEMBERS**
- 4. APPROVAL OF MAY 4TH, 2026 AGENDA**
- 5. APPROVAL OF MINUTES FROM APRIL 6TH, 2026, CITY COUNCIL MEETING**
- 6. APPROVAL OF MINUTES FROM APRIL 13TH, 2026, SPECIAL CALLED CITY COUNCIL MEETING**
- 7. CITY ADMINISTRATION- CINDY ALVANO**
 - PAYABLES
 - FINANCIAL REPORT -2025-2026 F/Y TRIAL BALANCES
 - BANK BALANCES AND INVESTMENT REPORT
- 8. PUBLIC COMMENT**
- 9. MAIN STREET DIRECTOR'S REPORT-SARAH GARRETT**
- 10. TOURISM COMMISSION REPORT- DONNA SABO**
- 11. LAGRANGE UTILITIES REPORT-JOSH RAHM**
- 12. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.6-SERIES 2026**
AN ORDINANCE AMENDING THE PERSONNEL AND PAY CLASSIFICATION PLAN FOR CITY EMPLOYEES

13. **INTRODUCTION OF ORDINANCE NO.7-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ANNEXING 67.80 ACRES OF LAND INTO THE CITY OF LA GRANGE.
14. **INTRODUCTION OF ORDINANCE NO.8-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL
BUDGET FOR THE FISCAL YEAR JULY 1, 2026, THROUGH JUNE 30, 2027, BY
ESTIMATING FUNDS FOR OPERATIONS OF CITY GOVERNMENT.
15. **INTRODUCTION OF ORDINANCE NO.9-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ALCOHOL
REGULATORY FEES BUDGET FOR THE FISCAL YEAR JULY 1, 2026, THROUGH JUNE
30, 2027.
16. **INTRODUCTION OF ORDINANCE NO.10-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL CITY
BUS BUDGET FOR THE FISCAL YEAR JULY 1, 2026, THROUGH JUNE 30, 2027.
17. **INTRODUCTION OF ORDINANCE NO.11-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL STORM
WATER MS4 BUDGET FOR THE FISCAL YEAR JULY 1, 2026, THROUGH JUNE 30, 2027.
18. **INTRODUCTION OF ORDINANCE NO.12-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL
MUNICIPAL ROAD AID BUDGET FOR THE FISCAL YEAR JULY 1, 2026, THROUGH
JUNE 30, 2027.
19. **DIRECTORS REPORT-**
 - **KATIE BECHTOLD-HUMAN RESOURCE DIRECTOR**
 - **COREY RUSNAK-PUBLIC WORKS DIRECTOR**
20. **COMMITTEE REPORTS**
 - **PARKS & RECREATION- TREY KAMER**
 - **ORDINANCE COMMITTEE- LAURA TAYLOR**
-REVIEW OF CODE OF ETHICS ORDINANCE
 - **PERSONNEL & INSURANCE COMMITTEE- LUCY RICKETTS**
 - **STREETS & PUBLIC SAFETY COMMITTEE- KENNETH POWELL**
21. **PUBLIC COMMENT**
22. **OPEN DISCUSSION RELATED TO ANY OLD BUSINESS**
23. **OPEN DISCUSSION RELATED TO ANY NEW BUSINESS**
24. **ANNOUNCEMENTS-**
 - **NEXT REGULAR SCHEDULED CITY COUNCIL MEETING WILL BE MONDAY**
JUNE 1ST, 2026.
25. **ADJOURNMENT**

**ORDINANCE NO. 06, SERIES 2026
CITY OF LA GRANGE, KENTUCKY**

**AN ORDINANCE AMENDING THE
PERSONNEL AND PAY CLASSIFICATION PLAN
FOR CITY EMPLOYEES**

WHEREAS, in accordance with KRS 83A.070, the city council shall adopt by ordinance a personnel and pay classification plan to be used to fix the compensation of city employees and nonelected city officers.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF LA GRANGE, KENTUCKY AS FOLLOWS:

As of July 1, 2026, the *Compensation Plan* for city employees shall be fixed in accordance with the following Personnel and Pay Classification Plan:

PERSONNEL AND PAY CLASSIFICATION PLAN (2026)							
FTE Grade	Annual Minimum	Annual Midpoint	Annual Maximum	Midpoint Progression	Range Width	# Jobs	Grade
10	\$25,000	\$29,000	\$33,000			0	10
11	\$28,889	\$32,500	\$36,111		25%	0	11
12	\$29,674	\$34,125	\$38,576	5.0%	30%	1	12
13	\$31,899	\$36,684	\$41,469	7.5%	30%	1	13
14	\$35,089	\$40,353	\$45,616	10.0%	30%	3	14
15	\$38,598	\$44,388	\$50,178	10.0%	30%	1	15
16	\$42,499	\$49,937	\$57,374	12.5%	35%	4	16
17	\$47,812	\$56,179	\$64,546	12.5%	35%	3	17
18	\$53,788	\$63,201	\$72,614	12.5%	35%	4	18
19	\$60,568	\$72,681	\$84,795	15.0%	40%	1	19
20	\$69,653	\$83,583	\$97,514	15.0%	40%	0	20
21	\$81,842	\$98,210	\$114,579	17.5%	40%	0	21
22	\$96,206	\$117,853	\$139,499	20.0%	45%	1	22
23	\$115,447	\$141,423	\$167,399	20.0%	45%	0	23

COMPENSATION PLAN FOR CITY EMPLOYEES

<i>POSITION (FTE)</i>	<i>GRADE</i>	<i>CLASS</i>	<i>#EES</i>
Administration			
City Clerk/Office Manager	20	E	1
Director of Finance	23	E	1
Financial Accountant	20	E	1
Admin Assistant	14	N	2
Transportation Dept			
Director of Transportation*	21	E	1
Bus Driver	14	N	3
Police Dept			
Chief of Police	22	E	1
Major	21	E	1
Sergeant	20	N	1
Police Officer	19	N	12
Admin Specialist	17	N	1
Admin Assistant	13	N	3
Public Works Dept			
Director of Public Works	22	E	1
Stormwater /Inspections	18	N	1
Crew Leader	18	N	2
Operator 1	15	N	1
Operator 2	16	N	4
Operator 3	17	N	3
Parks & Recreation Dept			
Director of Parks & Recreation	20	E	1
Crew Leader	16	N	1
Laborer	14	N	1
Code Enforcement Dept			
Code Enforcement Officer	20	E	1
Assistant Code Officer	16	N	1
Human Resources Dept			
Director of Human Resources*	21	E	1

* Position may be combined with another "*" position to set employee pay

**CITY OF LA GRANGE, KENTUCKY
ORDINANCE NO. 07, SERIES 2026**

**AN ORDINANCE ANNEXING 67.80 ACRES OF LAND
INTO THE CITY OF LA GRANGE**

WHEREAS, KRS 81A.410 provides that a home rule city, such as La Grange, may extend or expand its boundaries to include any area which is adjacent or contiguous to the existing boundaries of the city and may annex the territory without publication and waiting period if all landowners give their prior written consent to the annexation; and

WHEREAS, the owner of land located in Oldham County off East Jericho Road has requested the voluntary annexation of 67.80 acres containing two tracts of land, where the first tract is contiguous to the City boundary and the second tract touches the first, and where the owner of both tracts (Parkside Estates, LLC) has given its written consent to the annexation so that the total area may be annexed by a single final ordinance pursuant to KRS 81A.412(1). The City provided written notice of the annexation to the Oldham County Fiscal Court more than 45 days prior to enactment of an ordinance annexing the land into the City per KRS 81A.412(2).

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA GRANGE, KENTUCKY:

The City of La Grange hereby annexes 67.80 acres of land in Oldham County adjacent to or contiguous with the city boundary, with consent of the owner of the property, more particularly described as follows:

TRACT 1: 419 Hoffman Lane, Parcel ID#s 47-22A/46-00-00-57C (24.17 acres)

See Annexation Plat of Brian L. Bewley PLS dated 3-26-2026 (Exhibit A) and the Annexation Land Description (Exhibit B).

Being the same property conveyed to Parkside Estates, LLC, by deeds recorded in Deed Book 1202, Page 293 (D.O.C. Deed Book 1211, Page 82), Deed Book 1210, Page 129 & Deed Book 1434, Page 20 of the Oldham County Clerk's Office.

TRACT 2: 1909 E. Jericho Road, Parcel ID#s 46-00-00-57A, 47-22A/46-00-00-57C & 46-00-00-58 (43.63 acres)

See Annexation Plat of Brian L. Bewley PLS dated 3-26-2026 (Exhibit A) and the Annexation Land Description (Exhibit B).

Being the same property conveyed to Parkside, Estates, LLC, by deeds recorded in Deed Book 1202, Page 293 (see D.O.C. Deed Book 1211, Page 82) of the Oldham County Clerk's Office.

This annexation shall be final upon publication as prescribed by KRS 424.

First Reading _____

Second Reading _____

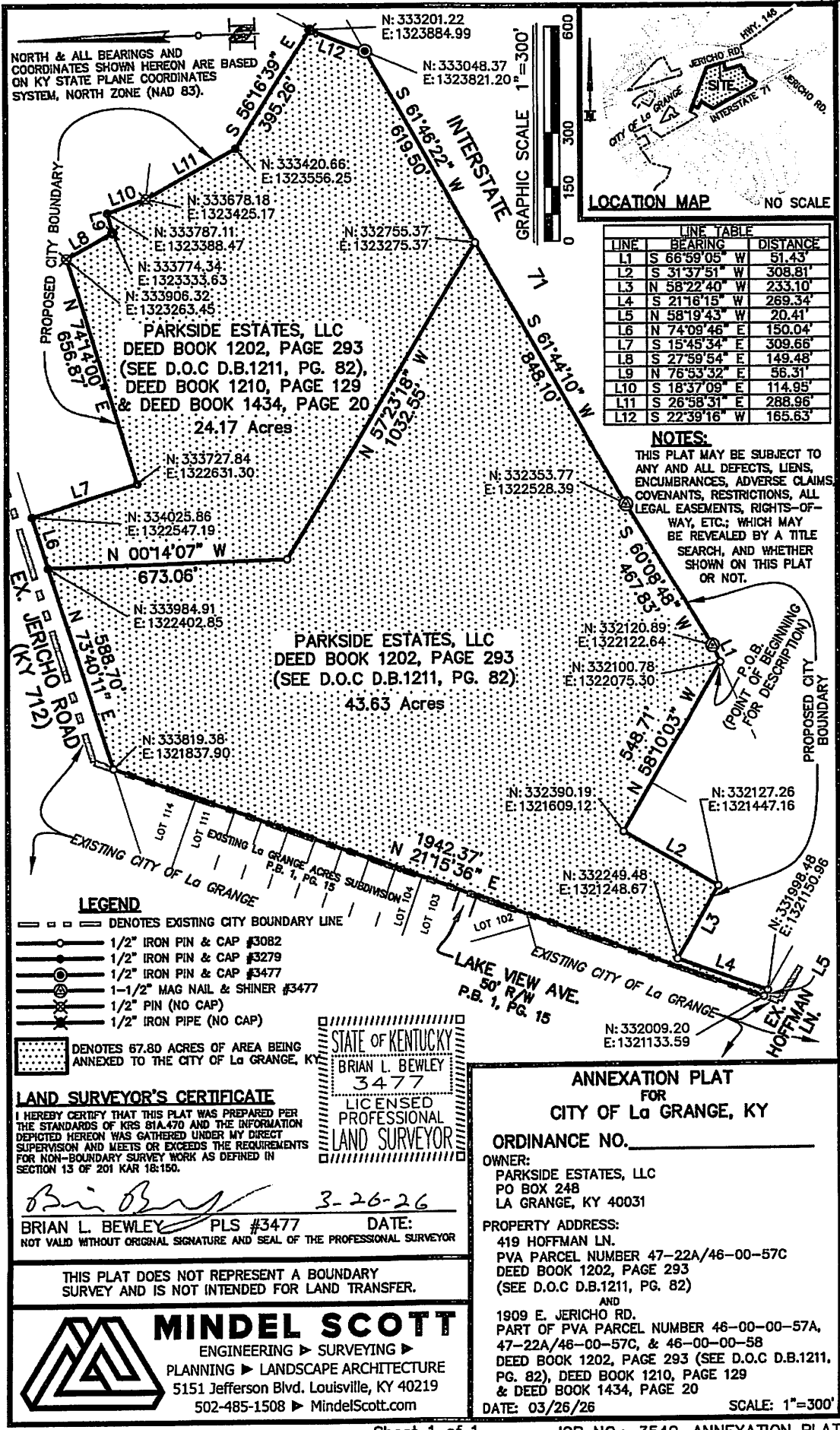
Vote: For _____ Against _____ Abstain _____

So approved this ___ day of _____, 2026.

John W. Black, Mayor

Attest:

Heather Woodcock, City Clerk



LAND SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED PER THE STANDARDS OF KRS 81A.470 AND THE INFORMATION DEPICTED HEREON WAS GATHERED UNDER MY DIRECT SUPERVISION AND MEETS OR EXCEEDS THE REQUIREMENTS FOR NON-BOUNDARY SURVEY WORK AS DEFINED IN SECTION 13 OF 201 KAR 18:150.

Brian L. Bewley 3-26-26
BRIAN L. BEWLEY PLS #3477 DATE:
 NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL OF THE PROFESSIONAL SURVEYOR

STATE OF KENTUCKY
BRIAN L. BEWLEY
 3477
 LICENSED PROFESSIONAL
 LAND SURVEYOR

ANNEXATION PLAT
 FOR
CITY OF La GRANGE, KY

ORDINANCE NO. _____

OWNER:
 PARKSIDE ESTATES, LLC
 PO BOX 248
 LA GRANGE, KY 40031

PROPERTY ADDRESS:
 419 HOFFMAN LN.
 PVA PARCEL NUMBER 47-22A/46-00-57C
 DEED BOOK 1202, PAGE 293
 (SEE D.O.C D.B.1211, PG. 82)

AND
 1909 E. JERICO RD.
 PART OF PVA PARCEL NUMBER 46-00-00-57A,
 47-22A/46-00-57C, & 46-00-00-58
 DEED BOOK 1202, PAGE 293 (SEE D.O.C D.B.1211,
 PG. 82), DEED BOOK 1210, PAGE 129
 & DEED BOOK 1434, PAGE 20

DATE: 03/26/26 SCALE: 1"=300'

MINDEL SCOTT
 ENGINEERING ► SURVEYING ►
 PLANNING ► LANDSCAPE ARCHITECTURE
 5151 Jefferson Blvd. Louisville, KY 40219
 502-485-1508 ► MindelScott.com

ANNEXATION LAND DESCRIPTION
PARKSIDE ESTATES, LLC PROPERTY TO
CITY OF La GRANGE, OLDHAM COUNTY, KENTUCKY

Being a certain tract of land in Oldham County, Kentucky, located between Jericho Road (KY 712) and Interstate 71 just north of Hoffman Lane and more particularly described as follows:

Beginning at a 1/2" pin & cap, #3082 at the southernmost corner of Tract 1 and the east corner of Tract 2, both as conveyed to Parkside Estates, LLC by Deed Book 1202, Page 293 and Deed of Correction by Deed Book 1211, Page 82, both as recorded in the Office of the Clerk of Oldham County, Ky; thence N 58°10'03" W, 548.71' to a 1/2" pin & cap, #3082; thence S 31°37'51" W, 308.81' to a 1/2" pin & cap, #3082; thence N 58°22'40" W, 233.10' to a 1/2" pin & cap, #3082; thence S 21°16'15" W, 269.34' to a 1/2" pin & cap #3082 on the north side of Hoffman Lane; thence parallel with said Lane N 58°19'43" W, 20.41' to a 1/2" pin & cap, #3082; thence leaving said Lane and along the east subdivision section line of La Grange Acres Subdivision of record in Plat Book 1, Page 15 as recorded in the aforementioned Clerk's Office N 21°15'36" E, 1942.37' to a 1/2" pin & cap, #3082 on the south side of Jericho Road (KY 712); thence along the south side of said Road N 73°40'11" E, 588.70' to a 1/2" pin & cap, #3279; thence N 74°09'46" E, 150.04' to a 1/2" pin & cap, #3279; thence leaving said Road and along the property line of Zachary Hall as acquired by Deed Book 1434, Page 23 and Deed Book 1410, Page 279, the following five calls, S 15°45'34" E, 309.66' to a 1/2" pin & cap, #3279; thence N 74°14'00" E, 656.87' to a 1/2" pin (no cap); thence S 27°59'54" E, 149.48' to a 1/2" pipe (no cap); thence N 76°53'32" E, 56.31' to a 1/2" pin & cap, #3279; thence S 18°37'09" E, 114.95' to a 1/2" pin (no cap) at a common corner with James & Flora Lewis per Deed Book 757, Page 505 as recorded in the aforementioned Clerk's Office: thence with said Lewis' property line S 26°58'31" E, 288.96' to a 1/2" pin & cap, #3279; thence S 56°16'39" E, 395.26' to a 1/2" pipe (no cap) at a common corner with Ray Real Estate, LLC per Deed Book 884, Page 187 in the aforementioned Clerk's Office; thence with said Ray Real Estate, LLC's property line S 22°39'16" W, 165.63' to a 1/2" pin & cap, #3477 at the northern right-of-way line of Interstate 71; thence along the northern right-of-way line of Interstate 71 the following four calls, S 61°46'22" W, 619.50' to a 1/2" pin & cap, #3082; thence S 61°44'10" W, 848.10' to a 1/4" mag nail & shiner, #3477; thence S 60°08'48" W, 467.83' to a 1/4" mag nail & shiner, #3477; thence S 66°59'05" W, 51.43' to the point of beginning and containing 67.80 Acres.

Being a part of the same property as conveyed to Parkside Estates, LLC by Deed Book 1202, Page 293 and Deed of Correction by Deed Book 1211 Page 82; Deed Book 1210, Page 129; and being the same property conveyed to Parkside Estates, LLC by Deed Book 1434, Page 20, all as recorded in the Office of the Clerk of Oldham County, Kentucky.

**CITY OF LAGRANGE, KENTUCKY
ORDINANCE NO. 8 SERIES 2026**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL BUDGET FOR THE
FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027 BY ESTIMATING FUNDS FOR OPERATIONS
OF CITY GOVERNMENT**

WHEREAS, an annual budget has been prepared and delivered to the City Council of
Lagrange, Kentucky; and

WHEREAS, the City Council has reviewed such budget and accepted same as presented;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY;

SECTION I

The annual budget for the fiscal year beginning July 1, 2026 and ending June 30, 2027, is hereby
adopted as follows:

REVENUE DESCRIPTION	26-27 ANNUAL BUDGET
PROPERTY TAX & PERSONAL PROPERTY TAX	1,950,000
PROPERTY TAX-MOTOR VEHICLE	150,000
DELINQUENT PROPERTY TAX COLLECTED	80,000
FRANCHISE TAX	300,000
OMITTED TANGIBLE TAX	4,000
BUSINESS LICENSE	400,000
GARBAGE COMMISSION (LaGrange Utilities)	456,000
10% INSURANCE TAX	2,400,000
MISCELLANEOUS INC.	20,000
PENALTIES	10,000
INTEREST INCOME	150,000
UTILITY TAX (Telecommunications)	40,000
MINE & MINERAL SEV. TAX	5,000
RECEIVED KLEFPF	50,000
KLEFPF PORTION RETIREMENT	15,000
HOUSE BILL 413	10,000
DISCOUNTS(PROPERTY TAX)	(40,000)
ENCROACHMENT FEES	5,000
BANK SHARES	155,000
FEDERAL OVERTIME	12,000
ABC LICENSE FEES (annual only)	15,000
COMMUNITY CENTER/PARK RENTALS	28,000
COMPENSATION TAX REVENUE	3,275,000
SCHOOL RESOURCE OFFICER	49,500
OLDHAM RESERVE LAND SALES	300,000
SUB-TOTAL GENERAL FUND REVENUE	9,839,500

RESERVE TO TRANSFER	1,958,570
GRAND TOTAL REVENUES	11,798,070
EXPENSE DESCRIPTION	
ADMINISTRATION	1,977,505
SPECIAL APPROPRIATIONS	3,202,222
PARKS	1,110,117
POLICE DEPARTMENT	2,760,355
PUBLIC WORKS DEPARTMENT	2,518,068
CODE ENFORCEMENT	229,803
GRAND TOTAL EXPENSES	11,798,070

SECTION II

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, after first reading held on May 4, 2026, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, shall continue until amended or until June 30, 2027, whichever should first occur.

First Reading - _____

Second Reading - _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026

JOHN W. BLACK, MAYOR

Attest: _____
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY
ORDINANCE NO. 9 SERIES 2026**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ALCOHOL REGULATORY
FEES BUDGET FOR THE FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027**

WHEREAS, an annual budget for the Alcohol Regulatory fees have been prepared and delivered to the City Council of Lorange, Kentucky; and

WHEREAS, the City Council has reviewed such budget proposal and accepted same as presented;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY

SECTION I

The annual budget for Alcohol Regulatory fees for the fiscal year beginning July 1, 2026 and ending June 30, 2027, is hereby adopted as follows:

REVENUE DESCRIPTION	26-27 BUDGET
Alcohol Revenue	421,576
RESERVES TO TRANSFER	61,134
TOTAL REVENUE	482,710

EXPENSE DESCRIPTION	26-27 BUDGET
Full Time Salaries	220,322
Overtime Pay	10,800
Employer Health/Dental Insurance	23,278
Employer Portion FICA	16,855
Employer Portion Retirement	71,250
Police Clerk/ABC Admin	39,000
Code Enforcement Officer	12,300
Worker's Compensation	5,000
Property/Auto Insurance	10,000
Police Dept. Liability Insurance	5,700
Radio Maintenance	2,346
Computer Maintenance	1,710
Seminars/Education	2,000
Uniforms	2,000
Crime Prevention	200
Criminal Investigation	500
Gas & Oil	8,250
Equipment repairs/Vehicle	3,000
Cellular Telephone	1,200
Flock Camera System	2,000
Equipment Under 300.00	5,000
New Patrol Vehicle (see police budget)	40,000
TOTAL EXPENSES	482,710

SECTION II

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, after first reading held on May 4, 2026, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2027, whichever should first occur.

First Reading - _____

Second Reading - _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026

JOHN W. BLACK, MAYOR

Attest: _____
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY
ORDINANCE NO. 10 SERIES 2026**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL CITY BUS
BUDGET FOR THE FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027**

WHEREAS, an annual City Bus budget has been prepared and delivered to the City Council of LAGRANGE, Kentucky; and

WHEREAS, the City Council has reviewed such budget proposal and accepted same as presented;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY

SECTION I

The annual City Bus budget for the fiscal year beginning July 1, 2026 and ending June 30, 2027 is hereby adopted as follows:

REVENUE DESCRIPTION	26-27 BUDGET
COUNTY PORTION	20,000
FARE BOX	5,000
STATE TRANSPORTATION GRANT	100,000
CASH SURPLUS	34,893
TOTAL REVENUE	159,893
EXPENSE DESCRIPTION	
	26-27 BUDGET
FULL TIME SALARIES	39,989
PART TIME SALARIES	36,036
EMPLOYER HEALTH INSURANCE	6,200
EMPLOYER PORTION FICA	6,576
EMPLOYER PORTION RETIREMENT	7,091
EMPLOYER HRA	7,000
WORKERS COMPENSATION INSURANCE	3,300
PROPERTY/LIABILITY INSURANCE	8,800
TELEPHONE	3,300
SEMINARS & EDUCATION	2,000
BUS ADS & PRINTING	1,500
GAS & OIL	22,000
EQUIPMENT REPAIRS/VEHICLE MAINTENANCE	9,000
UNIFORMS	300
BUS TIRES	5,000
BUS DRIVER BACKGROUND CHECK	200
BUS MISC. SUPPLIES (BUS FEES)	1,200
BUS DRIVER DRUG TESTS	400
TOTAL EXPENSES	159,893

SECTION II

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, after first reading held on May 4, 2026, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2027, whichever should first occur.

First Reading - _____

Second Reading - _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026

JOHN W. BLACK, MAYOR

Attest: _____
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY
ORDINANCE NO. 11 SERIES 2026**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL STORM WATER MS4
BUDGET FOR THE FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027**

WHEREAS, an annual budget for the Storm Water MS4 has been prepared and delivered to the City Council of LAGRANGE, Kentucky; and

WHEREAS, the City Council has reviewed such budget proposal and accepted same as presented;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY

SECTION I

The annual budget for Storm Water MS4 for the fiscal year beginning July 1, 2026 and ending June 30, 2027, is hereby adopted as follows:

REVENUES	2026-2027 ANNUAL BUDGET
REVENUE	125,000
CASH TO TRANSFER	177,000
TOTAL REVENUE	\$ 302,000
EXPENSES	2026-2027 ANNUAL BUDGET
STORM WATER EXPENSES	287,000
EDUCATION & TRAINING	4,000
ABATEMENT	11,000
TOTAL EXPENSES	\$ 302,000

SECTION II

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, after first reading held on May 4, 2026, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2027, whichever should first occur.

First Reading - _____

Second Reading - _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026

JOHN W. BLACK, MAYOR

Attest: _____
City Clerk or Designee

**CITY OF LAGRANGE, KENTUCKY
ORDINANCE NO. 12 SERIES 2026**

**AN ORDINANCE ADOPTING THE CITY OF LAGRANGE, KENTUCKY ANNUAL MUNICIPAL
ROAD AID FUND FOR THE FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027**

WHEREAS, an annual budget for the Municipal Road Aid Fund has been prepared and delivered to the City Council of Lagrange, Kentucky; and

WHEREAS, the City Council has reviewed such budget proposal and accepted same as presented;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE, KENTUCKY

SECTION I

The annual budget for Municipal Road Aid Fund for the fiscal year beginning July 1, 2026 and ending June 30, 2027, is hereby adopted as follows:

REVENUE	2026-2027 ANNUAL BUDGET
REVENUE	\$ 156,000
RESERVE TO TRANSFER	\$ 254,000
TOTAL REVENUE	\$ 410,000
EXPENSES	2026-2027 ANNUAL BUDGET
MAP - STREET PAVING	\$ 350,000
MAP - SNOW REMOVAL	\$ 60,000
TOTAL EXPENSES	\$ 410,000

SECTION II

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, after first reading held on May 4, 2026, signed by the Mayor of the City of LaGrange, attested by the City Clerk, filed, and indexed as provided by law.

This Ordinance shall take effect upon its passage, approval, and publication, according to law, and shall continue until amended or until June 30, 2027, whichever should first occur.

First Reading - _____

Second Reading - _____

Vote: For _____ Against _____ Abstain _____

So approved this _____ day of _____, 2026

JOHN W. BLACK, MAYOR

Attest: _____
City Clerk or Designee