



**City of La Grange
City Council Meeting**

**November 2, 2026, at 6:30PM EST/ 5:30PM
CST**

City Hall Building- 307 W. Jefferson Street

- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL MEMBERS**
- 4. APPROVAL OF NOVEMBER 2, 2026, AGENDA**
- 5. APPROVAL OF MINUTES FROM OCTOBER 5, 2026, CITY COUNCIL MEETING**
- 6. CITY ADMINISTRATION- CINDY ALVANO**
 - PAYABLES
 - FINANCIAL REPORT-2026-2027 F/Y TRIAL BALANCES
 - BANK BALANCES AND INVESTMENT REPORT
- 7. PUBLIC COMMENT**
- 8. MAIN STREET DIRECTOR'S REPORT-SARAH GARRETT**
- 9. LAGRANGE UTILITIES REPORT-JOSH RAHM**
- 10. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.20-SERIES 2026**
AN ORDINANCE AMENDING CHAPTER 40.02 METHODS OF PROCUREMENT.
- 11. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.21-SERIES 2026**
AN ORDINANCE AMENDING ORDINANCE NO.8, SERIES 2025, ESTABLISHING AN ENTERTAINMENT DESTINATION CENTER, TO ADJUST OPERATIONAL HOURS ON DAYS OF LARGE EVENTS.
- 12. INTRODUCTION OF ORDINANCE NO. 22-SERIES 2026 FOR FIRST READING-BY COUNCIL MEMBER KENNETH POWELL**
AN ORDINANCE AMENDING THEM NUMBER OF MEMBERS OF THE LA GRANGE CITY COUNCIL FROM EIGHT (8) MEMBERS TO SIX (6) MEMBERS, PURSUANT TO KRS 83A.030.

- 13. INTRODUCTION OF ORDINANCE NO. 23-SERIES 2026 FOR FIRST READING-BY COUNCIL MEMBER KENNETH POWELL**
AN ORDINANCE ESTABLISHING SIX (6) WARDS WITHIN THE CITY OF LA GRANGE, KENTUCKY, FOR THE PURPOSE OF ELECTING MEMBERS OF THE CITY COUNCIL, PURSUANT TO KRS 83A.100.
- 14. INTRODUCTION OF ORDINANCE NO. 24-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE ANNEXING 104.55 ACRES LOCATED AT 230 N. HIGHWAY 53 INTO THE CITY OF LA GRANGE.
- 15. DISCUSSION AND APPROVAL OF THE APPOINTMENT OF A MAJOR/DEPUTY CHIEF FOR THE LA GRANGE POLICE DEPARTMENT.**
- 16. COMMITTEE REPORTS**
 - PERSONNEL & INSURANCE COMMITTEE-LUCY RICKETTS
- 17. PUBLIC COMMENT**
- 18. OPEN DISCUSSION RELATED TO ANY OLD BUSINESS**
- 19. OPEN DISCUSSION RELATED TO ANY NEW BUSINESS**
- 20. ANNOUNCEMENTS-**
 - NEXT REGULAR SCHEDULED CITY COUNCIL MEETING WILL BE MONDAY DECEMBER 7TH, 2026.
- 21. ADJOURNMENT**

**CITY OF LA GRANGE, KENTUCKY
ORDINANCE NO. 20, SERIES 2026**

**AN ORDINANCE AMENDING CHAPTER 40.02
METHODS OF PROCUREMENT**

WHEREAS, methods of procurement for purchases of materials, supplies, equipment, or services by the City of La Grange are governed by the State's general bidding statute of KRS 424.260 and Chapter 40.02 of the La Grange Ordinance Code for small purchase procedures, which require publication and advertisement for bids on purchases involving expenditures of more than a set minimum amount, which amount used to be \$40,000, but was raised to \$50,000 by the Kentucky legislature effective July 15, 2026; and

WHEREAS, the City Council desires to update the procurement standards set out in Chapter 40 of the Code to reflect the updated threshold amount over which the city may not contract without first making newspaper advertisement for bids. The remaining sections of Chapter 40 shall remain in full force and effect. Further, this ordinance, as amended, is intended to comply with the Community Development Block Grant (CDBG) Procurement Code involving the expenditure of local, state and federal grants, and to otherwise incorporate by reference the provisions of KRS 424.260.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY
OF LA GRANGE, KENTUCKY**

Ordinance §40.02(A)(1) relating to methods of procurement for small purchase procedures is hereby amended to read as follows:

§40.02(A)(1)(a) – Purchases of supplies, equipment and services which cost between \$3,000 and ~~\$40,000~~ \$50,000 will require written estimates but no legal advertisement is required. The city will solicit written responses from at least three vendors, and if no such responses are available, a statement explaining the procurement will be prepared and filed.

Ordinance §40.02(A)(2) relating to methods of procurement for competitive sealed bids is hereby amended to read as follows:

§40.02(A)(2)(a) – Bidding will be employed when detailed specifications for the goods or services to be procured can be prepared and the primary basis for award is cost. When the cost of a contract, lease or other agreement for materials, supplies, equipment, or contractual services (other than those for personal or professional) exceeds ~~\$40,000~~ \$50,000, an Invitation for Bids (IFB) notice will generally be prepared. This notice will be published at least once in at least one official newspaper of general circulation within the community. This newspaper notice will appear not less than seven (7) days and not more than twenty-one (21) days before

the due date for bid proposals. The mayor may also solicit sealed bids from responsible prospective suppliers by sending them a copy of the notice.

This Ordinance shall be in full force and effect 30 days following enactment and publication as prescribed by KRS 424.

First Reading: _____

Second Reading _____

Vote: _____

Adopted this ____ day of _____, 2026

JOE DAVENPORT, Mayor *pro tem*

Attest:

Heather Woodcox, City Clerk

**CITY OF LAGRANGE, KENTUCKY
ORDINANCE NO.21 SERIES 2026**

**AN ORDINANCE AMENDING ORDINANCE NO. 8, SERIES 2025,
ESTABLISHING AN ENTERTAINMENT DESTINATION CENTER, TO ADJUST
OPERATIONAL HOURS ON DAYS OF LARGE EVENTS**

WHEREAS, the City of La Grange established an Entertainment Destination Center ("EDC") by Ordinance No. 8, Series 2025, permitting the open carry of alcoholic beverages within defined boundaries subject to Alcoholic Beverage Control requirements; and

WHEREAS, Section 5(H) of said ordinance currently provides that operational hours of the EDC shall be from 1:00 p.m. until 12:00 a.m., Sunday through Saturday; and

WHEREAS, the City hosts large events that draw significant crowds to downtown La Grange, and advancing the start of EDC alcohol carry hours to 11:00 a.m. on those days will better support local businesses, enhance the visitor experience, and promote economic activity during peak event periods; and

WHEREAS, the City retains discretion under Section 5(F) to amend district operations during special events, and this amendment provides a clear, consistent framework for such adjustments;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LAGRANGE:

Section 1. Section 5(H) of Ordinance No. 8, Series 2025 is hereby amended to read as follows:

"(H) Operational hours of the EDC shall be from 1:00 p.m. until 12:00 a.m. and shall run from Sunday through Saturday; provided, however, that on any day the City of La Grange is hosting a large event in town, as determined and publicly designated by the Mayor or the City Council, the operational hours for alcohol carry and consumption within the EDC shall begin at 11:00 a.m. and continue until 12:00 a.m."

Section 2. The City shall provide reasonable public notice of any large event triggering the adjusted hours, including posting on the City's website and other customary channels, prior to the event.

Section 3. All other provisions of Ordinance No. 8, Series 2025, not inconsistent herewith, remain in full force and effect.

This Ordinance shall take effect and be in force from and after its date of passage, approval, and publication as required by law.

First Reading- October 5th, 2026

Second Reading- November 2nd, 2026

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026.

JOE DAVENPORT, MAYOR

Attest:

City Clerk or Designee

CITY OF LA GRANGE, KENTUCKY
ORDINANCE NO.22, SERIES 2026

AN ORDINANCE AMENDING THE NUMBER OF MEMBERS OF THE LA GRANGE CITY COUNCIL FROM EIGHT (8) MEMBERS TO SIX (6) MEMBERS, PURSUANT TO KRS 83A.030.

WHEREAS, the City of La Grange, Kentucky, is organized and operates under the mayor-council form of government pursuant to KRS Chapter 83A; and

WHEREAS, KRS 83A.030 authorizes cities operating under the mayor-council form of government to establish a legislative body consisting of not fewer than six (6) nor more than twelve (12) members, as prescribed by ordinance; and

WHEREAS, the City of La Grange currently maintains a City Council consisting of eight (8) elected members; and

WHEREAS, the La Grange City Council desires to amend the composition of its legislative body by reducing the number of elected Council members from eight (8) to six (6), in accordance with Kentucky law; and

WHEREAS, KRS 83A.030 requires that an ordinance amending the number of legislative body members be enacted and filed with the appropriate County Clerk within the prescribed statutory timeframe and that the amended number become effective on January 1 following the applicable election;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF LA GRANGE, KENTUCKY, AS FOLLOWS:

A new section of Chapter 32 is hereby created as follows:

SECTION 1. REDUCTION IN NUMBER OF COUNCIL MEMBERS

The number of elected members serving on the La Grange City Council shall be reduced from eight (8) members to six (6) members.

Beginning with the regular City Council election held in November 2028, six (6) Council members shall be elected in accordance with applicable Kentucky election laws.

SECTION 2. EFFECTIVE DATE OF REDUCTION

The reduction in the number of City Council members shall become effective on January 1, 2029, following the November 2028 regular election.

Until that date, the City Council shall continue to consist of eight (8) duly elected members, who shall serve the remainder of their respective terms in accordance with Kentucky law.

Nothing in this ordinance shall be construed to shorten or terminate the lawful term of any currently serving Council member.

SECTION 3. ELECTION AND TERMS OF OFFICE

Beginning with the November 2028 regular election, the six (6) candidates receiving the highest number of votes, as determined in accordance with applicable election laws, shall be elected to serve as members of the La Grange City Council.

Each elected Council member shall serve a term of two (2) years, beginning January 1, 2029, and shall possess all qualifications, powers, and duties established by Kentucky law and applicable City ordinances.

SECTION 4. FILING WITH COUNTY CLERK

The City Clerk is hereby directed to file a certified copy of this ordinance with the Oldham County Clerk in accordance with KRS 83A.030.

The City Clerk shall also provide any necessary notification to the appropriate election officials to ensure that the November 2028 election reflects the amended number of City Council positions.

SECTION 5. REPEAL OF CONFLICTING ORDINANCES

All ordinances or portions of ordinances in conflict with the provisions of this ordinance are hereby repealed or amended to the extent of such conflict, effective January 1, 2029.

SECTION 6. SEVERABILITY

If any section, subsection, sentence, clause, or provision of this ordinance is determined to be invalid or unenforceable by a court of competent jurisdiction, such determination shall not affect the validity or enforceability of the remaining provisions.

SECTION 7. ENACTMENT AND IMPLEMENTATION

This ordinance shall be enacted upon its passage and approval in accordance with Kentucky law and shall be published as required by KRS 83A.060.

Notwithstanding its enactment and publication, the reduction in the number of elected City Council members shall not become effective until January 1, 2029, as provided in Section 2.

First Reading- November 2nd, 2026

Second Reading- _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026.

JOE DAVENPORT, MAYOR

Attest:

City Clerk or Designee

CITY OF LA GRANGE, KENTUCKY
ORDINANCE NO. 23, SERIES 2026

AN ORDINANCE ESTABLISHING SIX (6) WARDS WITHIN THE CITY OF LA GRANGE, KENTUCKY, FOR THE PURPOSE OF ELECTING MEMBERS OF THE CITY COUNCIL, PURSUANT TO KRS 83A.100.

WHEREAS, the City of La Grange, Kentucky, operates under the mayor-council form of government pursuant to KRS Chapter 83A; and

WHEREAS, KRS 83A.100 authorizes the legislative body of a city to establish wards by ordinance for the purpose of electing members of the legislative body; and

WHEREAS, the La Grange City Council desires to establish geographic wards to provide representation from different areas of the City; and

WHEREAS, KRS 83A.100 requires that wards be established with populations as nearly equal as practicable and that ward boundaries be fixed by ordinance; and

WHEREAS, the City Council desires to establish six (6) wards, with one (1) Council member elected to represent each ward;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA GRANGE, KENTUCKY, AS FOLLOWS:

Section 32.01 is hereby repealed and replaced as follows:

SECTION 1. ESTABLISHMENT OF WARDS

The City of La Grange, Kentucky, shall be divided into six (6) geographic wards for the purpose of electing members of the City Council pursuant to KRS 83A.100.

The wards shall be designated as follows:

- Ward No. 1
- Ward No. 2
- Ward No. 3
- Ward No. 4
- Ward No. 5
- Ward No. 6

Each ward shall be represented by one (1) duly elected member of the City Council.

SECTION 2. WARD BOUNDARIES

The geographic boundaries of each ward shall be established using official City boundary information and applicable population data.

Each ward shall contain a population as nearly equal as practicable, in accordance with KRS 83A.100 and applicable federal and state laws.

The boundaries of the six (6) wards shall be specifically described in **Exhibit A**, and depicted on an official ward map designated **Exhibit B**, both of which shall be attached to and incorporated into this ordinance.

The descriptions and map shall be consistent with one another and shall collectively establish the official ward boundaries.

SECTION 3. RESIDENCY REQUIREMENTS; AGE

Each candidate seeking election to the City Council as a ward representative shall reside within the geographic boundaries of the ward the candidate seeks to represent and be at least 18 years of age.

Each elected Council member shall maintain residency within the ward represented, subject to applicable Kentucky law.

All candidates shall otherwise meet the qualifications established by KRS Chapter 83A and other applicable election laws.

SECTION 4. ELECTION OF WARD REPRESENTATIVES

Beginning with the November 2028 regular City Council election, one (1) Council member shall be elected to represent each of the six (6) wards, provided that the reduction to six Council seats has been lawfully enacted and is applicable to that election.

Pursuant to KRS 83A.100, Council members shall be elected at large by the qualified voters of the City of La Grange.

Each candidate shall be identified on the ballot by the ward the candidate seeks to represent. The candidate receiving the highest number of votes for each ward in the regular election shall be elected as that ward's representative, subject to applicable election laws.

Nomination procedures, including any applicable primary election, shall be conducted in accordance with KRS 83A.100 and KRS 83A.170.

SECTION 5. TERMS OF OFFICE

Each elected ward representative shall serve a term of two (2) years, beginning on January 1 following the regular election, in accordance with Kentucky law.

The establishment of wards shall not shorten the lawful term of any currently serving Council member.

SECTION 6. REVIEW AND ADJUSTMENT OF WARD BOUNDARIES

The City Council shall periodically review ward populations to ensure that the wards remain as nearly equal in population as practicable.

Such review shall occur at least as frequently as each regular federal decennial census, as required by KRS 83A.100.

Any modification of ward boundaries shall be accomplished by ordinance and in compliance with applicable state and federal law.

SECTION 7. FILING AND NOTIFICATION

The City Clerk shall forward a certified copy of this ordinance, including the official ward boundary descriptions and map, to the Oldham County Clerk in accordance with KRS 83A.100.

The City Clerk shall coordinate with the appropriate election officials regarding implementation of the ward system.

SECTION 8. REPEAL OF CONFLICTING ORDINANCES

All ordinances or portions of ordinances in conflict with this ordinance are hereby repealed or amended to the extent of such conflict, subject to applicable statutory requirements.

SECTION 9. SEVERABILITY

If any section, subsection, sentence, clause, or provision of this ordinance is determined to be invalid or unenforceable, the remaining provisions shall remain in full force and effect.

SECTION 10. EFFECTIVE DATE

This ordinance shall become effective upon its passage, approval, and publication as required by law, subject to the election implementation requirements and deadlines established by KRS 83A.100.

The ward system shall first be utilized for the November 2028 regular City Council election, provided all statutory requirements have been satisfied.

First Reading- November 2nd, 2026

Second Reading- _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026.

JOE DAVENPORT, MAYOR

Attest:

City Clerk or Designee

EXHIBIT A

Ward Boundary Descriptions

City of LaGrange, Kentucky

Description of ward boundaries

Each of the six wards consists of the whole 2020 United States Census blocks listed for it in this exhibit. All blocks are in the Commonwealth of Kentucky (State 21), Oldham County (County 185). Together, the six wards contain all 150 census blocks within the corporate limits of the City of LaGrange, and every block is assigned to exactly one ward.

Where a listed census block extends beyond the corporate limits of the City, only the portion of that block within the corporate limits is included in the ward.

Land annexed by the City by Ordinance No. 07, Series 2026 lies within Census Block 1000 of Tract 303.02 and is included in Ward 2. The annexation consists of 67.80 acres in two tracts: Tract 1, 419 Hoffman Lane, Parcel ID 47-22A/46-00-00-57C (24.17 acres); and Tract 2, 1909 E. Jericho Road, parts of Parcel IDs 46-00-00-57A, 47-22A/46-00-00-57C and 46-00-00-58 (43.63 acres), as shown on the Annexation Plat of Brian L. Bewley PLS dated 3-26-2026. Only the annexed portion of that block is within the corporate limits. Its population is estimated at 2 residents, because it contains 1 of the block's 6 occupied housing units and the block averages 2 residents per unit.

Each block is identified by its census tract, block group and four-digit block number, and by its 15-digit Census GEOID (state, county, tract and block codes combined). Populations are from the 2020 Census P.L. 94-171 Redistricting Data. The ward boundaries are depicted on the official ward map, Exhibit B.

Ward summary

The ideal ward population is 1,678.2 (10,069 residents divided by six wards, including the estimated 2 residents of the 2026 annexation). Ward populations range from 1,409 to 1,805, a total deviation of 23.60%.

Ward	Census blocks	Population (2020)	Deviation from ideal	Deviation (%)
Ward 1	9	1,742	+63.8	+3.80%
Ward 2	44	1,615	-63.2	-3.76%
Ward 3	30	1,769	+90.8	+5.41%
Ward 4	28	1,409	-269.2	-16.04%
Ward 5	29	1,729	+50.8	+3.03%
Ward 6	10	1,805	+126.8	+7.56%
Total	150	10,069		

Ward 1

Ward 1 consists of the following 9 census blocks, with a 2020 population of 1,742.

Census Tract	Block Group	Block	GEOID	Population (2020)
303.02	2	2022	211850303022022	0
303.02	2	2039	211850303022039	0
303.02	3	3004	211850303023004	7
303.02	3	3007	211850303023007	251
303.02	3	3012	211850303023012	930
303.02	3	3013	211850303023013	83
303.02	3	3014	211850303023014	209
303.02	3	3019	211850303023019	262
303.02	3	3028	211850303023028	0

Ward 2

Ward 2 consists of the following 44 census blocks, with a 2020 population of 1,615. Block 1000 of Tract 303.02 is included only for the portion annexed by Ordinance No. 07, Series 2026, with an estimated population of 2.

Census Tract	Block Group	Block	GEOID	Population (2020)
303.02	1	1000	211850303021000	2 (est.)
303.02	1	1001	211850303021001	40
303.02	1	1002	211850303021002	80
303.02	1	1003	211850303021003	52
303.02	1	1004	211850303021004	93
303.02	1	1005	211850303021005	169
303.02	1	1008	211850303021008	53
303.02	1	1009	211850303021009	49
303.02	1	1010	211850303021010	22
303.02	1	1011	211850303021011	22
303.02	1	1012	211850303021012	9
303.02	1	1013	211850303021013	10
303.02	1	1014	211850303021014	13
303.02	1	1015	211850303021015	0
303.02	1	1016	211850303021016	14
303.02	1	1017	211850303021017	21
303.02	1	1018	211850303021018	172
303.02	1	1019	211850303021019	64
303.02	1	1020	211850303021020	10
303.02	1	1021	211850303021021	40
303.02	1	1024	211850303021024	0
303.02	1	1025	211850303021025	10
303.02	1	1027	211850303021027	62
303.02	2	2037	211850303022037	63
303.02	2	2038	211850303022038	0
303.02	3	3008	211850303023008	18
303.02	3	3010	211850303023010	12
303.02	3	3015	211850303023015	27
303.02	3	3016	211850303023016	20
303.02	3	3017	211850303023017	45
303.02	3	3018	211850303023018	47
303.02	3	3020	211850303023020	14
303.02	3	3021	211850303023021	20
303.02	3	3022	211850303023022	37
303.02	3	3023	211850303023023	32
303.02	3	3024	211850303023024	30
303.02	3	3025	211850303023025	0
303.02	3	3026	211850303023026	80
303.02	3	3027	211850303023027	29
303.02	3	3029	211850303023029	5
304.02	2	2005	211850304022005	50
304.02	2	2006	211850304022006	25
304.02	2	2007	211850304022007	31

Census Tract	Block Group	Block	GEOID	Population (2020)
304.02	2	2024	211850304022024	23

Ward 3

Ward 3 consists of the following 30 census blocks, with a 2020 population of 1,769.

Census Tract	Block Group	Block	GEOID	Population (2020)
303.01	1	1052	211850303011052	0
304.01	1	1001	211850304011001	0
304.01	2	2001	211850304012001	0
304.01	2	2002	211850304012002	0
304.01	2	2003	211850304012003	705
304.01	2	2004	211850304012004	126
304.01	2	2007	211850304012007	130
304.01	2	2008	211850304012008	174
304.01	2	2009	211850304012009	30
304.01	2	2010	211850304012010	0
304.01	2	2011	211850304012011	40
304.01	2	2012	211850304012012	0
304.01	2	2014	211850304012014	149
304.01	2	2015	211850304012015	0
304.01	2	2016	211850304012016	0
304.01	2	2017	211850304012017	0
304.01	2	2025	211850304012025	0
304.01	2	2032	211850304012032	71
304.02	1	1005	211850304021005	0
304.02	1	1026	211850304021026	0
304.02	1	1028	211850304021028	11
304.02	1	1031	211850304021031	80
304.02	1	1032	211850304021032	18
304.02	1	1033	211850304021033	235
304.02	2	2015	211850304022015	0
304.02	2	2018	211850304022018	0
304.02	2	2020	211850304022020	0
304.02	2	2022	211850304022022	0
304.02	2	2023	211850304022023	0
304.02	2	2028	211850304022028	0

Ward 4

Ward 4 consists of the following 28 census blocks, with a 2020 population of 1,409.

Census Tract	Block Group	Block	GEOID	Population (2020)
303.01	1	1009	211850303011009	160
303.01	1	1010	211850303011010	0
303.01	1	1011	211850303011011	18
303.01	1	1012	211850303011012	32
303.01	1	1013	211850303011013	35
303.01	1	1016	211850303011016	0
303.01	1	1017	211850303011017	151
303.01	1	1018	211850303011018	23
303.01	1	1019	211850303011019	0
303.01	1	1020	211850303011020	0
303.01	1	1021	211850303011021	10
303.01	1	1022	211850303011022	9
303.01	1	1023	211850303011023	499
303.01	1	1026	211850303011026	224
303.01	1	1028	211850303011028	13
303.01	1	1029	211850303011029	153
303.01	1	1030	211850303011030	73
303.01	1	1033	211850303011033	9
303.01	1	1040	211850303011040	0
303.01	1	1042	211850303011042	0
303.01	1	1043	211850303011043	0
303.01	1	1044	211850303011044	0
303.01	1	1045	211850303011045	0
303.01	1	1048	211850303011048	0
303.01	1	1049	211850303011049	0
303.01	1	1050	211850303011050	0
303.01	1	1051	211850303011051	0
304.01	2	2000	211850304012000	0

Ward 5

Ward 5 consists of the following 29 census blocks, with a 2020 population of 1,729.

Census Tract	Block Group	Block	GEOID	Population (2020)
302	2	2000	211850302002000	30
302	2	2001	211850302002001	45
302	2	2002	211850302002002	64
302	2	2003	211850302002003	60
302	2	2004	211850302002004	243
302	2	2005	211850302002005	108
302	2	2006	211850302002006	117
302	2	2007	211850302002007	60
302	2	2008	211850302002008	185
302	2	2009	211850302002009	72
302	2	2010	211850302002010	77
302	3	3001	211850302003001	0
303.01	1	1000	211850303011000	45
303.01	1	1001	211850303011001	101
303.01	1	1002	211850303011002	34
303.01	1	1003	211850303011003	29
303.01	1	1004	211850303011004	26
303.01	1	1005	211850303011005	31
303.01	1	1006	211850303011006	13
303.01	1	1007	211850303011007	14
303.01	1	1008	211850303011008	13
303.01	1	1014	211850303011014	0
303.01	1	1015	211850303011015	47
303.01	1	1031	211850303011031	60
303.01	1	1038	211850303011038	0
303.01	2	2016	211850303012016	185
303.01	2	2028	211850303012028	51
303.01	2	2030	211850303012030	0
303.01	2	2031	211850303012031	19

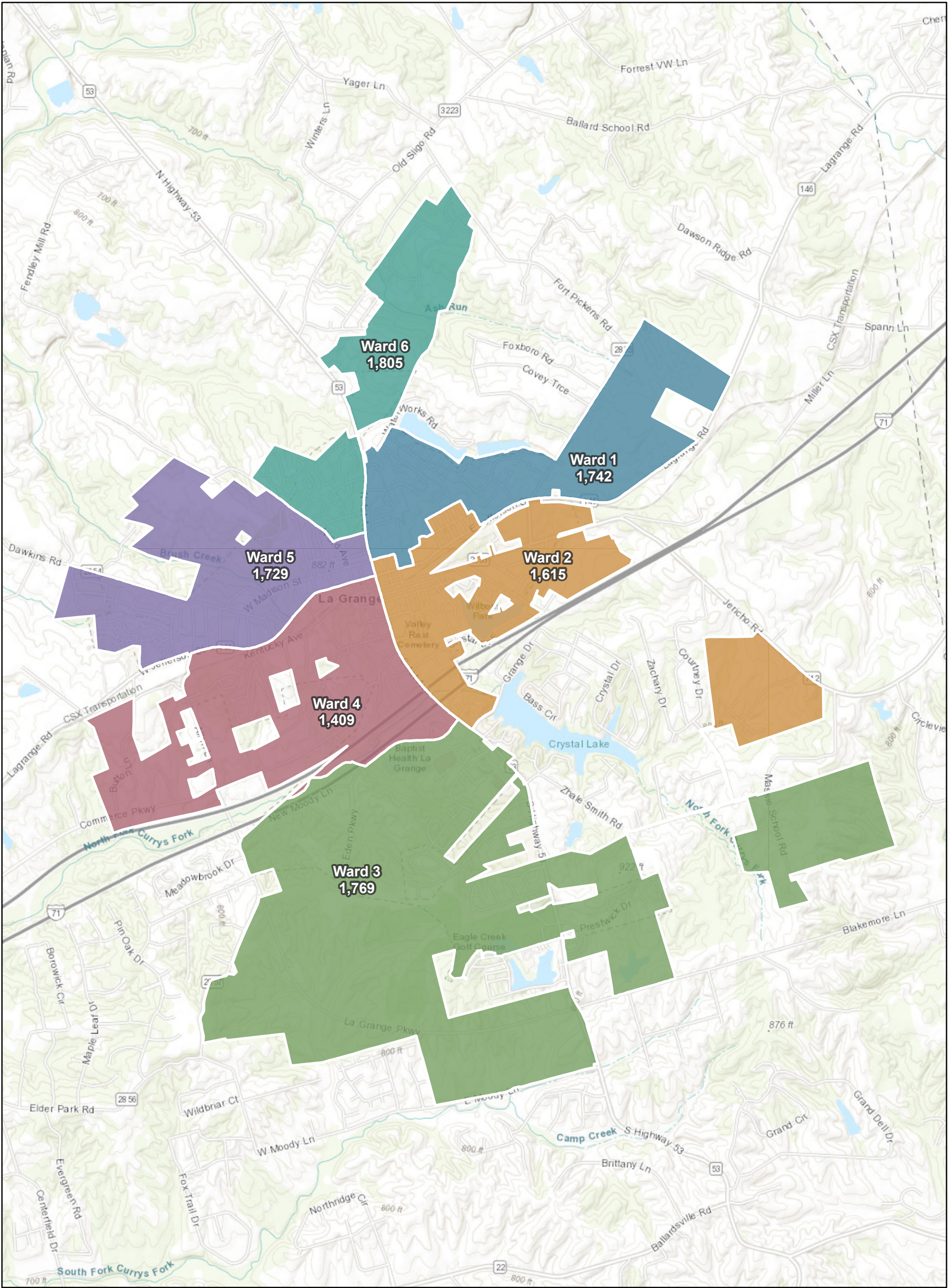
Ward 6

Ward 6 consists of the following 10 census blocks, with a 2020 population of 1,805.

Census Tract	Block Group	Block	GEOID	Population (2020)
303.01	2	2022	211850303012022	993
303.01	2	2023	211850303012023	194
303.01	2	2024	211850303012024	141
303.01	2	2025	211850303012025	42
303.01	2	2026	211850303012026	142
303.02	2	2007	211850303022007	59
303.02	2	2015	211850303022015	0
303.02	2	2016	211850303022016	148
303.02	2	2017	211850303022017	86
303.02	3	3002	211850303023002	0

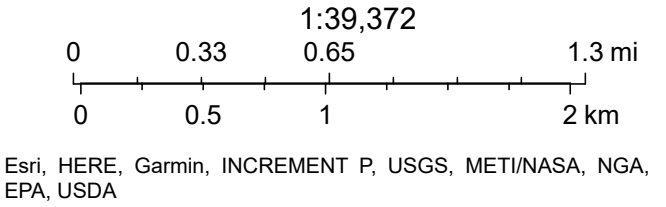
Source: U.S. Census Bureau, 2020 Census P.L. 94-171 Redistricting Data, block level.

Exhibit B: Official Ward Map, City of LaGrange, Kentucky



October 30, 2026

- LaGrange Ward Districts
- Ward 1
 - Ward 2
 - Ward 3
 - Ward 4
 - Ward 5
 - Ward 6



**CITY OF LA GRANGE, KENTUCKY
ORDINANCE NO. 24 SERIES 2026**

**AN ORDINANCE ANNEXING 104.55 ACRES
LOCATED AT 2300 N. HIGHWAY 53**

WHEREAS, according to KRS 81A.410, any home rule city may extend or expand its boundaries to include any area which is adjacent or contiguous to the existing boundaries of the city and, further, under KRS 81A.412 a city may annex property if the landowner gives prior written consent to the annexation; and

WHEREAS, the owners of 104.55 acres of property located at 2300 N. Highway 53 in Oldham County, Kentucky, requested in writing that said property be annexed into the City and has given their prior written consent to the annexation. The property to be annexed is adjacent to and contiguous with the boundaries of the city and meets all requirements of KRS 81A.410.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA GRANGE, KENTUCKY:

The City of La Grange hereby annexes territory consisting of approximately 104.55 acres at 2300 N. Highway 53 referenced in a deed recorded in Deed Book 1435, Pages 439-443 of the Oldham County Clerk's Office, more particularly described as follows:

Legal description set out in Deed Book 1435 at Pages 442-443 is attached hereto as Exhibit A and incorporated herein by reference

This ordinance shall be effective upon publication as prescribed by KRS 424.

First Reading _____

Second Reading _____

Vote: For _____ Against _____ Abstain _____

So approved this ____ day of _____, 2026.

Joe Davenport, Mayor Pro Tem

Attest:

Heather Woodcox, City Clerk

Exhibit A

Being Tract 2, containing 104.55 acres, as described in a plat by Mark Willmoth dated July 21, 2017, attached to a Deed of record in Deed Book 1203, Page 581, with the subject property being more particularly described as follows:

TRACT 2

A certain parcel of land located in LaGrange, Oldham County, Kentucky, along the Kentucky Westerly side of Highway 53, 1.2 miles North of said roads intersection with Kentucky Highway 146, and more particularly described as follows:

(The Basis of Bearings for the following legal description is based upon the Kentucky State Plane Coordinate System, North Zone, North American Datum of 1983.)

Beginning at a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set, in the westerly right of way of Kentucky Highway 53, (100 feet right of way), a corner to Tract 1 of the Estate of John C. Clubb as recorded in Plat Cabinet 1203, Slide 581, in the Office of the Clerk of Oldham County, Kentucky; thence South 39 degrees 42 minutes 56 seconds East a distance of 258.59 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set along the westerly right of way of Kentucky Highway 53; thence with a curve to the right with an arc length of 302.47 feet, a radius of 2816.88 feet, and a chord bearing of South 36 degrees 38 minutes 18 seconds East, 302.33 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set, being the northerly corner of Frances L. Vernon property (Deed Book 167, Page 074); thence with the northwesterly line of the aforementioned Frances L. Vernon property, South 39 degrees 21 minutes 08 seconds West a distance of 823.00 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence with the westerly line of the Vernon Property (Deed Book 167, Page 074) for fourteen calls, South 19 degrees 38 minutes 24 seconds East a distance of 34.28 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 62 degrees 28 minutes 24 seconds East a distance of 192.25 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 23 degrees 14 minutes 37 seconds East a distance of 94.63 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 41 degrees 09 minutes 37 seconds East a distance of 57.77 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 55 degrees 04 minutes 47 seconds East a distance of 91.50 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 46 degrees 14 minutes 47 seconds East a distance of 78.37 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 53 degrees 21 minutes 43 seconds East a distance of 38.70 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 82 degrees 10 minutes 02 seconds East a distance of 88.75 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 84 degrees 49 minutes 23 seconds East a distance of 107.84 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 85 degrees 38 minutes 52 seconds East a distance of 115.74 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 12 degrees 53 minutes 06 seconds East a distance of 74.76 feet to a one half inch

diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 29 degrees 23 minutes 32 seconds East a distance of 63.63 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 10 degrees 01 minutes 26 seconds West a distance of 25.76 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence South 44 degrees 05 minutes 46 seconds East a distance of 26.27 feet to a one half inch diameter steel reinforcing bar with plastic cap stamped "1771" found being the northern corner of Cedar Springs Subdivision Section 1, (Plat Book 5, Page 52); thence with the northwest line of said Cedar Springs Subdivision Sections 1 & 2, (Plat Book 5, Page 52 & 81), South 46 degrees 01 minutes 34 seconds West a distance of 1179.48 feet to a one half inch diameter steel reinforcing bar with no identifier found; thence with the Northeast line of Falcon Ridge Subdivision Sections 1 & 2 (Plat Book 6, Page 13 & 130) North 68 degrees 55 minutes 26 seconds West a distance of 1213.07 feet to a stone found at a fence intersection; thence with the northeasterly line of David W. Miller property (Deed Book 876, Page 562) for seven calls, North 57 degrees 13 minutes 37 seconds West a distance of 162.30 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 27 degrees 23 minutes 48 seconds West a distance of 246.74 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 11 degrees 02 minutes 07 seconds West a distance of 118.52 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 45 degrees 15 minutes 56 seconds West a distance of 137.72 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 69 degrees 48 minutes 59 seconds West a distance of 408.89 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 63 degrees 59 minutes 26 seconds West a distance of 355.05 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 75 degrees 33 minutes 26 seconds West a distance of 113.25 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; being a corner of Tract 1 of the Estate of John C. Clubb as recorded in Plat Cabinet D1203, Slide 581, in the Office of the Clerk of Oldham County, Kentucky, thence with Tract 1 for two calls, North 25 degrees 28 minutes 54 seconds East a distance of 873.00 feet to a one half inch diameter by eighteen inch long steel reinforcing bar with plastic cap stamped "2852" set; thence North 79 degrees 52 minutes 56 seconds East a distance of 2206.23 feet; which is the point of beginning, and containing 104.55 acres, more or less, subject to all recorded, implied, and prescriptive easements and right of ways, by physical survey performed by Willmoth International, PSC, Mark L. Willmoth, KYPLS 2852, President on July 21, 2017.

DOCUMENT NO: 852704
RECORDED: 3/13/2026 1:09:00 PM
VIA ERECORDING
TRANSFER TAX: \$76.00
TOTAL FEES: \$126.00
COUNTY CLERK: AMY ALVEY
DEPUTY CLERK: CAREY DIETRICH
COUNTY: OLDHAM COUNTY
BOOK: D1435 PAGES: 439-443