



## **City of La Grange City Council Meeting**

**September 2<sup>nd</sup>, 2025, at 6:30 PM**

**City Hall Building- 307 W. Jefferson Street**

- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL MEMBERS**
- 4. APPROVAL OF SEPTEMBER 2<sup>ND</sup>, 2025, AGENDA**
- 5. APPROVAL OF MINUTES FROM AUGUST 4<sup>TH</sup>, 2025, CITY COUNCIL MEETING**
- 6. CITY ADMINISTRATION- CINDY ALVANO**
  - PAYABLES
  - FINANCIAL REPORT -2025-2026 F/Y TRIAL BALANCES
  - BANK BALANCES AND INVESTMENT REPORT
  - NEW FINANCIAL ACCOUNTANT
- 7. REPUBLIC SERVICES FRANCHISE CONTRACT RENEWAL-CINDY ALVANO**
- 8. UPDATE ON HEALTH INSURANCE RATES-CINDY ALVANO & KATIE BECHTOLD**
- 9. NEW FINANCIAL ACCOUNTANT POSITION-CINDY ALVANO**
- 10. PUBLIC COMMENT**
  - JONATHAN REHNER AND ROB HUCKABY- CLARK DIETZ ENGINEERING PRESENTATION
- 11. MAIN STREET DIRECTOR'S REPORT- SARAH GARRETT**
- 12. TOURISM COMMISSION REPORT- DONNA SABO**
- 13. LAGRANGE UTILITIES REPORT-SCOT TREECE**
- 14. INTRODUCTION OF ORDINANCE NO.15-SERIES 2025 FOR FIRST READING-**  
AN ORDINANCE AMENDING AND REPLACING THE CODE OF ETHICS ORDINANCE
- 15. INTRODUCTION OF ORDINANCE NO.16-SERIES 2025 FOR FIRST READING-**  
AN ORDINANCE AMENDING THE PARKING ORDINANCE
- 16. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.14-SERIES 2025-**  
AN ORDINANCE LEVYING A GENERAL TAX (AD VALOREM)

**17. DIRECTORS REPORT-**

- CITY BUS-KATIE BECHTOLD
- PARKS DEPARTMENT-STEVE MAHONEY

**18. STANDING COMMITTEE REPORTS**

- PARKS & RECREATION- TREY KAMER
- ECONOMIC & COMMUNITY DEVELOPMENT- JASON KINSER
- ORDINANCE & CODE ENFORCEMENT-LAURA TAYLOR
- PERSONNEL & INSURANCE-LUCY RICKETTS

**19. NEW APPOINTMENT OF SARA LOSE TO THE ETHICS COMMISSION TO  
FINISH TOMMY GOWIN'S TERM EXPIRING ON 1/1/2027.**

**20. NEW APPOINTMENT OF ANDREA MANCINI TO THE TOURISM BOARD FOR  
A TWO-YEAR TERM FROM 9/1/2025 TO 9/1/2027.**

**21. NEW APPOINTMENT OF LUKE TOMPARY TO THE BOARD OF  
ADJUSTMENTS TO FINISH WAYNE MORGAN'S TERM UNTIL 2/1/2027.**

**22. PRESENTATION OF PROCLAMATION FOR BRIAN REA**

**23. PRESENTATION BY THE TOURISM COMMISSION HONORING VOLUNTEERS  
FOR THEIR DEDICATION AND BEAUTIFICATION EFFORTS.**

**24. PUBLIC COMMENT**

**25. OPEN DISCUSSION RELATED TO ANY OLD OR NEW BUSINESS**

**26. ANNOUNCEMENTS-**

NEXT CITY COUNCIL MEETING WILL BE MONDAY OCTOBER 6<sup>TH</sup>, 2025

**27. ADJOURNMENT**