CITY OF LA GRANGE
PARKS COMMITTEE MEETING

Meeting Agenda

March 11th, 2026
City Hall-5:00 PM

1. **WELCOME**
2. **CALL TO ORDER**
3. **PARKS STAFF NEEDS**
4. **APPROVAL OF PARTNERSHIP**
5. **FRIDAY NIGHT FLICKS**
   A. **SPRINGS MAY 1**
   B. **WALSH JUNE 12**
   C. **WILBORN JULY 10**

*****PLEASE FIND ATTACHED, A LIST OF TOPICS TO BE DISCUSSED, TIME PERMITTING. *****

6. **ADJOURNMENT**

ADDITIONAL TOPICS TO COVER

1. **WEBSITE/BOOKING OPTION - Update**

2. **DAM COMPLIANCE**

3. **EAGLE CREEK TRANSITIONS**
   1 STORAGE CLOSET
   2 STORAGE OF MATERIALS

4. **FENCE PAINTING**

5. **BASKETBALL COURT GOALS**

6. **BASKETBALL FLOOR RESURFACING**

7. **JOB FAIR**

8. **SPRINGS PARK OUTDOOR THEATRE AND TRAILS**
   A. ACCESS POINT
   B. DESIGN
   C. ESTIMATED SEATING AREA/CAPACITY

9. **LEAGUES YOUTH/ADULT/CO-ED**
   A. BASKETBALL
   A. 5V5 OR 3V3 TOURNAMENT
   I. 40 AND OVER
   II. 30 AND OVER
   III. OPEN
   B. SOCCER (OUTDOOR)
   I. FUTSAL (INDOOR SOCCER)
   C. FLAG FOOTBALL
   D. INDOOR VOLLEYBALL
   E. INDOOR PICKLEBALL
   F. KICKBALL
   G. ULTIMATE FRISBEE
   H. DISC GOLF

   NEEDS:

   1. IDENTIFY SPACE
   A. FIELDS/COURTS
   B. QUALITY OFFICIATING
   C. REGISTRATION AND RULES
   D. STAFFING
   E. FEES

10. **GOLF COURSE MARKETING EFFORTS**

11. **INVENTORY OF BUILDINGS/STRUCTURE – CONTINUED DISCUSSION**
    1. NEEDS

12. **309 W MAIN**
    1. ADDING SIGNAGE TO SAY “LAGRANGE ENTERTAINMENT VENUE”