



**City of La Grange
City Council Meeting
October 5, 2026, at 6:30PM EST/ 5:30PM CST
City Hall Building- 307 W. Jefferson Street**

- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL MEMBERS**
- 4. APPROVAL TO ALLOW ATTORNEY JEFF ADAMSON TO ACT AS LEGAL COUNCIL IN PLACE OF ATTORNEY BEACH CRAIGMYLE.**
- 5. APPROVAL OF OCTOBER 5, 2026, AGENDA**
- 6. APPROVAL OF MINUTES FROM SEPTEMBER 8, 2026, CITY COUNCIL MEETING**
- 7. CITY ADMINISTRATION- CINDY ALVANO**
 - PAYABLES
 - FINANCIAL REPORT-2026-2027 F/Y TRIAL BALANCES
 - BANK BALANCES AND INVESTMENT REPORT
- 8. PUBLIC COMMENT**

*Residents wishing to speak in regard to the Historic District Guidelines can speak at this time.
- 9. MAIN STREET DIRECTOR'S REPORT-SARAH GARRETT**
- 10. LAGRANGE UTILITIES REPORT-SCOT TREECE**
- 11. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.19-SERIES 2026**

AN ORDINANCE AMENDING THE ZONING MAP FOR PROPERTY AT 311 W. JEFFERSON STREET AND 312 W. MAIN STREET (THE RADCLIFFE INN)
- 12. INTRODUCTION OF ORDINANCE NO. 20-SERIES 2026 FOR FIRST READING-**

AN ORDINANCE AMENDING CHAPTER 40.02 METHODS OF PROCUREMENT.
- 13. INTRODUCTION OF ORDINANCE NO. 21-SERIES 2026 FOR FIRST READING-**

AN ORDINANCE AMENDING ORDINANCE NO.8, SERIES 2025, ESTABLISHING AN ENTERTAINMENT DESTINATION CENTER, TO ADJUST OPERATIONAL HOURS ON DAYS OF LARGE EVENTS.

14. COMMITTEE REPORTS

- **PARKS & RECREATION- TREY KAMER**
- **ORDINANCE COMMITTEE- LAURA TAYLOR**
- **BUDGET COMMITTEE-ANDREA MANCINI**
- **ECONOMIC & COMMUNITY DEVELOPMENT-JASON KINSER**

15. PUBLIC COMMENT

16. OPEN DISCUSSION RELATED TO ANY OLD BUSINESS

17. OPEN DISCUSSION RELATED TO ANY NEW BUSINESS

18. EXECUTIVE SESSION-PURSUANT TO KRS 61.810(1)(C) FOR DISCUSSION OF PROPOSED OR PENDING LITIGATION ON BEHALF OF THE CITY REGARDING RECOVERY OF FUNDS.

19. ANNOUNCEMENTS-

- **NEXT REGULAR SCHEDULED CITY COUNCIL MEETING WILL BE MONDAY NOVEMBER 2, 2026.**

20. ADJOURNMENT