





City of La Grange City Council Meeting

 ${\bf October~6^{th},~2025,~at~6:30~PM}$ City Hall Building- ${\bf 307~W.~Jefferson~Street}$

- 1. WELCOME
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL OF COUNCIL MEMBERS
- 4. APPROVAL OF OCTOBER 6th, 2025, AGENDA
- 5. APPROVAL OF MINUTES FROM SEPTEMBER 2, 2025, CITY COUNCIL MEETING
- 6. PUBLIC COMMENT
- 7. CITY ADMINISTRATION- CINDY ALVANO
 - ➤ PAYABLES
 - ➤ FINANCIAL REPORT -2025-2026 F/Y TRIAL BALANCES
 - ➤ BANK BALANCES AND INVESTMENT REPORT
- 8. TOURISM COMMISSION REPORT- DONNA SABO
- 9. LAGRANGE UTILITIES REPORT-SCOT TREECE
- 10. DIRECTORS REPORT-
 - > CHIEF COLLETT- LA GRANGE POLICE DEPARTMENT
 - > AARON SULLIVAN-CODE ENFORCEMENT ASSISTANT
- 11. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.15-SERIES 2025 -

AN ORDINANCE AMENDING AND REPLACING THE CODE OF ETHICS ORDINANCE

12. SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.16-SERIES 2025-

AN ORDINANCE AMENDING THE PARKING ORDINANCE







AN ORDINANCE EXTENDING MORATORIUM

- 14. STANDING COMMITTEE REPORTS
 - ➤ PARKS & RECREATION-TREY KAMER
 - > ORDINANCE & CODE ENFORCEMENT-LAURA TAYLOR
- 15. PUBLIC COMMENT
- 16. OPEN DISCUSSION RELATED TO ANY OLD BUSINESS
- 17. OPEN DISCUSSION RELATED TO ANY NEW BUSINESS
- 18. ANNOUNCEMENTS- NEXT CITY COUNCIL MEETING WILL BE MONDAY NOVEMBER 3^{RD} , 2025.
- 19. ADJOURNMENT



