



**City of La Grange
City Council Meeting
February 2nd, 2026, at 6:30 PM
City Hall Building- 307 W. Jefferson Street**

- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL MEMBERS**
- 4. APPROVAL OF FEBRUARY 2ND, 2026 AGENDA**
- 5. APPROVAL OF MINUTES FROM JANUARY 5TH, 2026, CITY COUNCIL MEETING**
- 6. CITY ADMINISTRATION- CINDY ALVANO**
 - PAYABLES
 - FINANCIAL REPORT -2025-2026 F/Y TRIAL BALANCES
 - BANK BALANCES AND INVESTMENT REPORT
- 7. PUBLIC COMMENT**
 - CITY RECOGNITION AND AWARD PRESENTATION TO OLDHAM COUNTY AERIAL RESPONSE TEAM (OCART)
 - OLDHAM COUNTY MINISTERIAL ASSOCIATION, CHAPLAIN DON WRIGHT- POLICE CHAPLAIN PROGRAM UPDATE
 - RETIREMENT RECOGNITION FOR K-9 OFFICER MIA AND OFFICER RICHINS
- 8. MAIN STREET DIRECTOR'S REPORT-SARAH GARRETT**
- 9. TOURISM COMMISSION REPORT- DONNA SABO**
- 10. INTRODUCTION OF ORDINANCE NO.2-SERIES 2026 FOR FIRST READING-**
AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF LA GRANGE, KENTUCKY FOR 1000 BLOCK OF COMMERCE PARKWAY.
- 11. DAVID BIZIANES-OLDHAM COUNTY CHAMBER AND ECONOMIC DEVELOPMENT PRESENTATION**
- 12. LAGRANGE UTILITIES REPORT-SCOT TREECE**
- 13. REAPPOINTMENT OF GREG TEAGUE TO THE LAGRANGE UTILITIES COMMISSION FOR A FOUR-YEAR TERM FROM 02/01/2026 TO 01/31/2030.**
- 14. REAPPOINTMENT OF ROY HORTON TO THE LAGRANGE UTILITIES COMMISSION FOR ONE-YEAR TERM FROM 02/01/2026 TO 01/31/2027.**

15. **SECOND READING AND PUBLIC HEARING OF ORDINANCE NO.1-SERIES 2026-**
AN ORDINANCE AMENDING DUTIES AND RESPONSIBILITIES OF THE OFFICE OF THE CODE ENFORCEMENT OFFICER.
16. **APPOINTMENT OF NATHAN MERRELL TO THE HISTORIC DISTRICT COMMISSION FOR A TWO-YEAR TERM FROM 02/01/2026 TO 02/01/28.**
17. **DIRECTORS REPORT-**
 - **COREY RUSNAK- PUBLIC WORKS DEPARTMENT**
 - WRITTEN DETERMINATION FOR DISPOSAL OF PERSONAL PROPERTY- JOHN DEERE SKID LOADER
 - WRITTEN DETERMINATION FOR DISPOSAL OF PERSONAL PROPERTY- ISUZU TYMCO SWEEPER
 - **STEVE MAHONEY- PARKS DEPARTMENT**
18. **COMMITTEE REPORTS**
 - **PARKS & RECREATION- TREY KAMER**
 - **ORDINANCE COMMITTEE- LAURA TAYLOR**
19. **PUBLIC COMMENT**
20. **OPEN DISCUSSION RELATED TO ANY OLD BUSINESS**
21. **OPEN DISCUSSION RELATED TO ANY NEW BUSINESS**
22. **ANNOUNCEMENTS-**
NEXT CITY COUNCIL MEETING WILL BE MONDAY MARCH 2ND, 2026.
23. **ADJOURNMENT**