





**City of La Grange  
City Council Meeting  
December 1<sup>st</sup>, 2025, at 6:30 PM  
City Hall Building- 307 W. Jefferson Street**

- 1. WELCOME**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF COUNCIL MEMBERS**
- 4. APPROVAL OF DECEMBER 1<sup>ST</sup>, 2025, AGENDA**
- 5. APPROVAL OF MINUTES FROM NOVEMBER 3<sup>RD</sup>, 2025, CITY COUNCIL MEETING**
- 6. PUBLIC COMMENT**
- 7. CITY ADMINISTRATION- CINDY ALVANO**
  - PAYABLES
  - FINANCIAL REPORT -2025-2026 F/Y TRIAL BALANCES
  - BANK BALANCES AND INVESTMENT REPORT
- 8. MAIN STREET DIRECTOR'S REPORT-SARAH GARRETT**
- 9. TOURISM COMMISSION REPORT- DONNA SABO**
  - NEW APPOINTMENT OF JASON PARKER TO THE TOURISM COMMISSION FOR A TWO-YEAR TERM FROM 12/01/2025 TO 12-01-2027
  - NEW LA GRANGE-THEMED SONG HIGHLIGHTING THE CITY OF LA GRANGE
- 10. LAGRANGE UTILITIES REPORT-SCOT TREECE**
- 11. DIRECTORS REPORT-**
  - COREY RUSNAK-PUBLIC WORKS DEPARTMENT
  - STEPHANIE WENTHER-CODE ENFORCEMENT



**12. SECOND READING AND PUBLIC HEARING OF ORDINANCE  
NO.18, SERIES 2025-**  
AN ORDINANCE ADOPTING THE OLDHAM COUNTY COMPREHENSIVE  
PLAN 2025 UPDATE

**13. RESOLUTION NO.-2025-**  
A RESOLUTION THAT WAS DEVELOPED IN PART WITH THE KIPDA/KYTC  
ROAD VERIFICATION PROJECT.

**14. COMMITTEE REPORTS**

- **PARKS & RECREATION-** TREY KAMER
- **ECONOMIC & COMMUNITY DEVELOPMENT-** JASON KINSER
- **ORDINANCE COMMITTEE-** LAURA TAYLOR

**15. PUBLIC COMMENT**

**16. OPEN DISCUSSION RELATED TO ANY OLD BUSINESS**

**17. OPEN DISCUSSION RELATED TO ANY NEW BUSINESS**

**18. ANNOUNCEMENTS-**  
NEXT CITY COUNCIL MEETING WILL BE MONDAY JANUARY 5<sup>TH</sup>, 2026.

**19. ADJOURNMENT**

