

5. WHY ARE YOU MOVING:

____ TRANSFER ____ MAINTENANCE ____ NOISE ____ MANAGEMENT ____ LOCATION ____ PARKING
____ PRICE ____ OTHER (EXPLAIN) _____

6. VEHICLES HOW MANY AND WHAT TYPE, LICENSE TAG # AND STATE FOR EACH

7. DRIVER'S LICENSE # AND STATE: _____

(HEAD OF HOUSEHOLD AND SPOUSE)

8. A. DO YOU KNOW OF ANYTHING THAT MAY INTERRUPT YOUR INCOME OR ABILITY TO PAY RENT?
YES ____ NO ____

B. HAVE YOU EVER **WILLFULLY AND INTENTIONAL** REFUSED TO PAY RENT WHEN DUE? YES ____ NO ____

C. **HAVE YOU BEEN OR ARE YOU CURRENTLY BEING EVICTED** FROM ANY TENANCY? YES ____ NO ____

D. HAVE YOU EVER **FILED BANKRUPTUCY**? YES ____ NO ____

E. **ANY PETS?** YES ____ NO ____ **WE DO NOT ALLOW ANY PETS**

F. **WATERBED?** YES ____ NO ____ IF YES, WE REQUIRE WATERBED INSURANCE.

G. DO YOU HAVE AN ESA AND OR SERVICE ANIMAL OR ARE PLANNING TO GET ONE WITHIN SIX MONTHS ?

YES ____ NO ____

I UNDERSTAND **THIS APPLICATION** IS SUBJECT TO APPROVAL BY MANAGEMENT/OWNER. ALL INFORMATION MUST BE COMPLETE AND ACCURATE. **IF APPLICATION IS APPROVED IT IS NOT BINDING WITHOUT A FULL DEPOSIT.**

APPLICATIONS WITHOUT REFERENCES CANNOT BE PROCESSED.

FULL DEPOSIT IS REQUIRED TO **HOLD PROPERTY** UNTIL DETERMINATION. **IF DENIED**, THE DEPOSIT WILL BE RETURNED TO APPLICANT LESS PROCESSING FEE. ANY DEPOSIT GIVEN TO THE LANDLORD TO HOLD/RESERVE THE PROPERTY BY THE TENANT WITH THIS APPLICATION OR AT A LATER DATE WILL BE FORFEITED TO THE LANDLORD IF THE TENANT FAILS TO ACCEPT THE UNIT FOR ANY REASON AND CANCELS THE APPLICATION.

A \$50 NON-REFUNDABLE PROCESSING FEE IS REQUIRED TO PROCESS APPLICATION.

\$50 APPLICATION FEE MUST BE PAID WITH CASH.

I AUTHORIZE VERIFICATION OF ABOVE LISTED INFORMATION AND UNDERSTAND FALSE REPRESENTATION MAY BE GROUNDS FOR DENIAL OR IMMEDIATE CANCELLATION OF LEASE. I (WE) AFFIRM THAT THE INFORMATION GIVEN ABOVE IS TRUE AND CORRECT AND HEREBY AUTHORIZE A CREDIT CHECK BY A&K RENTALS, LLC. THE APPLICANT IS GIVING HIS/HER PERMISSION TO CONFIRM ALL INFORMATION ON THE APPLICATION. THIS MAY INCLUDE AN EXAMINATION OF TENANT REFERENCE LIST TO CONFIRM TENANCY AS LISTED ON THE APPLICATION, CRIMINAL RECORDS, EVICTION(S) AND SKIP HISTORY, AND ALL INFORMATION NECESSARY TO VERIFY THE INFORMATION GIVEN ON THIS APPLICATION.

I FURTHER, UPON VACATING PREMISES INSTRUCT ANY PARTIES TO PROVIDE ANY INFORMATION TO A&K RENTALS TO COLLECT MY DEBT INCLUDING MY NEW ADDRESS AND/OR CURRENT EMPLOYER.

\$ _____ DEPOSIT MADE WITH THIS APPLICATION. THIS AMOUNT INCLUDES PROCESSING FEE.

APPLICANT SIGNATURE

DATE

APPLICANT SIGNATURE

DATE

THIS IS AN APPLICATION ONLY AND GIVES NO LEASE OR RENTAL RIGHTS.

OFFICE USE ONLY

APPROVED BY: _____ DATE: _____ Rent Amount _____ Deposit Amount. _____

Credit Report _____ Landlord Check _____

APPLICATION FOR RESIDENCE AT: _____

DESIRED DATE OF OCCUPANCY _____

PHONE NUMBER WE CAN REACH YOU _____

EMAIL ADDRESS: _____

IN CASE OF EMERGENCY NOTIFY: _____

	NAME	ADDRESS/CITY/STATE	PHONE	RELATIONSHIP
1.	DESIRED DATE OF OCCUPANCY _____ (LIST ALL PERSONS WHO WILL OCCUPY RESIDENCE) OCCUPANTS :			

A)

(HEAD OF HOUSEHOLD)	NAME	BIRTHDATE	SOCIAL SECURITY NUMBER
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B) SINGLE _____ MARRIED _____ DIVORCED _____ SEPARATED _____ WIDOW _____ HOW LONG _____

SPOUSE NAME	BIRTHDATE	SOCIAL SECURITY NUMBER	MAIDEN NAME
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C)

CHILD NAME AND BIRTHDATE	CHILD NAME AND BIRTHDATE
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CHILD NAME AND BIRTHDATE	CHILD NAME AND BIRTHDATE
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2. **EMPLOYMENT**

OCCUPATION (HEAD OF HOUSEHOLD)	COMPANY NAME	ADDRESS/CITY/STATE	PHONE	HOW LONG
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FORMER OCCUPATION	COMPANY NAME	ADDRESS/CITY/STATE	PHONE	HOW LONG
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SPOUSE OCCUPATION	COMPANY NAME	ADDRESS/CITY/STATE	PHONE	HOW LONG
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MILITARY RANK	COMPANY	ASSIGNMENT	OFFICE PHONE #	HOW LONG EXPECTED TO STAY
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ALLIED OFFICER	RANK	COUNTRY	SPONSOR NAME	SPONSOR PHONE #
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3. **MONTHLY INCOME** HEAD OF HOUSEHOLD SPOUSE

EMPLOYMENT \$ _____ \$ _____

OTHER (EXPLAIN) \$ _____ \$ _____

BANK	NAME	ADDRESS/CITY/STATE	PHONE #	TYPE ACCOUNT	ACCOUNT #
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4. **REFERENCE**

PERSONAL

NAME	OCCUPATION	ADDRESS/CITY/STATE	PHONE #	YEARS KNOWN
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LANDLORDS:

CURRENT NAME	ADDRESS	PHONE #	CURRENT ADDRESS/CITY/STATE	RENTED	HOW LONG	RENT \$
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PREVIOUS NAME	ADDRESS	PHONE #	PREVIOUS ADDRESS/CITY/STATE	RENTED	HOW LONG	RENT \$
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