



Annual BOARD OF DIRECTORS AND ADMINISTRATIVE & FINANCE Meeting

OCTOBER 17-19, 2026

HILTON ATLANTA AIRPORT
1031 Virginia Avenue
Atlanta, Georgia 30354

REGISTRATION

ATTENDEE REGISTRATION FORM

Title Preference: (Select All That Apply)

☐ Mr. ☐ Ms. ☐ Mrs. ☐ Dr. ☐ Reverend ☐ Minister ☐ Elder ☐ Bishop ☐ Other

Name: _____
First Middle Last Suffix

Company Name: _____

Mailing Address: _____
Street Number Street Name City State Zip Code

Office Number: _____ Fax Number: _____ Cell Number: _____

Email Address: _____

Emergency Contact Name: _____

Emergency Contact Number: _____

MEMBERSHIP INFORMATION

Are you a current licensed national member? ☐ Yes ☐ No
Are you a current national apprentice member? ☐ Yes ☐ No
Are you a current national student member? ☐ Yes ☐ No
Are you a current NFDMA National Board Member? ☐ Yes ☐ No If yes, please indicate

☐ Executive Committee Member ☐ District Governor ☐ Past National President
☐ State President ☐ State Secretary ☐ National Chaplain ☐ National Parliamentarian
☐ Public Relations Commissioner ☐ Sergeant-At-Arms ☐ Standing Committee Chair

FUNERAL HOME TITLE (Select All That Apply)

☐ Owner ☐ Manager ☐ Funeral Director ☐ Embalmer ☐ Apprentice ☐ General Employee

REGISTRATION FEES (Deadline Friday, September 18, 2026)

Registrant Type	Price
☐ Licensed Member:	\$200 (On-Site: \$300)
☐ Apprentice/Student Member:	\$100 (On-Site: \$200)
☐ Additional Luncheon Ticket:	\$100

Make checks payable to NFDMA, Inc. | 6290 Shannon Parkway | Union City, Georgia 30291
Feel free to register online at www.nfdma.com.

Check #: _____ Credit Card + 3% processing fee (Please contact national office)

NO CHECKS ACCEPTED FOR ONSITE REGISTRATION!



WWW.NFDMA.COM