



JEFFERSON COUNTY FAIR  
**ADVANCED CATTLE FEEDER PROJECT EVALUATION**

Name: \_\_\_\_\_ Year: \_\_\_\_\_

**PRODUCTION RECORDS** (20 points)

*Points Available*      *Points Awarded*

Record Completeness      5      \_\_\_\_\_

Neatness      5      \_\_\_\_\_

Accuracy      5      \_\_\_\_\_

Feed Costs      5      \_\_\_\_\_

**Total out of 20**      \_\_\_\_\_

**CATTLE PERFORMANCE** (30 points)

Average Daily Gain      6      \_\_\_\_\_

Feed Conversion      6      \_\_\_\_\_

Health Status      6      \_\_\_\_\_

Visual Carcass Evaluation      6      \_\_\_\_\_

Cost per Lb Gain      6      \_\_\_\_\_

**Total out of 30**      \_\_\_\_\_

**YOUTH INTERVIEW** (25 points)

Knowledge of Project      5      \_\_\_\_\_

Knowledge of Industry      5      \_\_\_\_\_

Knowledge of Cattle      5      \_\_\_\_\_

Knowledge of Handling      5      \_\_\_\_\_

Goals of Project      5      \_\_\_\_\_

**Total out of 25**      \_\_\_\_\_

**LIVE EVALUATION OF PEN** (25 points)

Quality of Cattle      5      \_\_\_\_\_

Uniformity of Pen      5      \_\_\_\_\_

Condition of Finish      5      \_\_\_\_\_

Marketability      5      \_\_\_\_\_

Health Assurance      5      \_\_\_\_\_

**Total out of 25**      \_\_\_\_\_

**GRAND TOTAL** (100 points)      \_\_\_\_\_