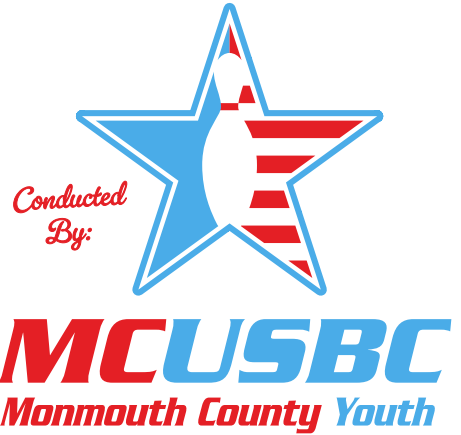


2022  
**MCUSBC**  
**YOUTH**  
**MASTERS**  
**TOURNAMENT**



**Saturday, May 16th, 2026**

**Start Time: 9:00AM - 5 Game Qualifier**

**AMF Strathmore Lanes** 1061-G NJ-34, Aberdeen Township, NJ 07747

**ENTRY FEE: \$70.00** Prize Fund.... \$35.00 - Lineage.... \$30.00 - Expense Fee.... \$5.00

**Three Age Divisions: U12 Scratch, U15 Scratch or U18 Scratch**  
**Divisions are Based on Date of Birth:**



**8/1/13 or Later - U12 Scratch**  
**8/1/10 - 7/31/13 - U15 Scratch**  
**8/1/07 - 7/31/10 - U18 Scratch**



**Entries Close at Midnight on Thursday, May, 14th, 2026**

Please complete application and mail along with payment to:

**TOURNAMENT MANAGER: Larry Gitlitz at [mcusbctournamentdirector@gmail.com](mailto:mcusbctournamentdirector@gmail.com) or Call 732-618-3821**

**NO ENTRIES ACCEPTED WITHOUT  
FULL \$70.00 ENTRY FEE**

**MAKE ALL REMITTANCES PAYABLE TO**

**MCUSBC Youth**

**MAIL TO:**

**Larry Gitlitz  
64 Syracuse Drive  
Freehold, NJ 07728**

**PLEASE PRINT**

**NAME:** \_\_\_\_\_

**USBC BOWLER ID NO:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**CHOOSE DIVISION: U12, U15 or U18** \_\_\_\_\_

# Rules and Regulations

**PLEASE READ RULES CAREFULLY, THEY WILL BE STRICTLY ENFORCED**

**1. Eligibility:** This is a Monmouth County USBC certified tournament. This tournament is open to all bowlers, however, any bowler not sanctioned in Monmouth County will have to pay a one-time sanction fee of \$6. To qualify as a youth bowler the entrant must be 17 and under as of August 1, 2025. Walk-Ins will not be accepted. We strongly suggest that you mail in your entry early to guarantee a spot. All entries must be submitted on an Official Entry Blank.

**2. Lane assignment:** Bowlers must report 30 minutes prior to the start time. Entrant will be assigned to their starting lane upon arrival by randomly selecting from pool of lanes available.

**3. This is a scratch tournament.** Divisions are based on Date of Birth: **8/1/13 or later for U12 Scratch, 8/1/10 - 7/31/13 for U15 Scratch, 8/1/07 - 7/31/10 for U18 Scratch.**

**4. Format:** Each bowler will bowl **5 games of qualifying** across 10 lanes on a **Sport Pattern** to be named. After 5 games of qualifying, the top 6 bowlers in each of the scratch divisions will advance to the bracket finals. The top 2 qualifiers in each division will receive a one-round bye. If there are less than 20 bowlers in any division, the number of advancers may be adjusted.

**5. In the event of a tie, each bowler will roll the 9 th and 10th frame to determine advancement.**

**6. Ball surface:** Resurfacing WILL be allowed in between rounds.

**7. Dress Code:** All bowlers must wear either a collared shirt, dye sublimated bowling shirt or a USBC jersey. Dress shorts, slacks and jeans are acceptable for Male bowlers. Female Bowlers may wear skirts, dress shorts, jeans or slacks.

**8. Awards:** Youth bowlers making the bracket playoff for each division (minimum of 2 or maximum of 6) will be paid. All prize money will be returned 100% in Smart Money. Trophies will be awarded to winners at the Annual County Banquet to be held in the summer. Tickets to the banquet will be complimentary for all tournament winners and one guest for each winner. All Scholarship money will be sent to the recipient's SMART account. Information about the USBC Smart Program is available at [www.bowl.com](http://www.bowl.com). Payout 1:5.

**9. PREMATURE TERMINATION OF TOURNAMENT:** Brought about by war, terrorism, national emergency, or emergency causes relating thereto from fires, strikes, lockouts, labor difficulties or other reasons beyond control of MCBA shall cause the foregoing prize schedules to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of termination.

**10. Rules:** All USBC Youth Tournament rules will be observed, and the decision of the tournament committee shall be final unless an appeal is made in accordance with USBC rule 329. If you have any questions, please e-mail or call Larry Gitlitz at [mcusbctournamentdirector@gmail.com](mailto:mcusbctournamentdirector@gmail.com) or 732-618-3821.