

# UNITED STATES BOWLING CONGRESS (USBC) Local Merged Association Operations Manual

## Monmouth County USBC

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## **05-00. MEMBERSHIP DUES (Added Dec 2017) (Revised October 2024)**

This section is added to provide local association dues that cannot be included in the association bylaws.

- A. USBC Membership dues is \$15 for Adults and \$4 for Youth.
- B. Local Adult membership is \$10.
- C. Local Youth Processing fee is \$6.

## **05-01. ASSOCIATION MANAGER (AM) DUTIES**

- A. The Association Manager may request an individual be appointed as assistant association manager to share duties of the office. The candidate to hold this office must be
  - 1. A current member of the board.
  - 2. Approved to hold the office by a plurality vote of the Board of Directors.
- B. The Association Manager shall perform those duties as assigned by the President, members, and the Board of Directors in addition to those described in the MC USBC Association Operations Manual and USBC Policy Manual.
- C. This Association requires the AM to perform specifically the following:
  - 1. Each Board member and League Secretary shall be notified of the annual meeting and sent a copy of the agenda. The preparation of an agenda will show all known business planned for discussion and / or action.
  - 2. The list of nominees for election to each office shall be sent to all voting members of this associations' governing body well in advance of the annual meeting.
  - 3. A list of all chairpersons and committee members shall be sent to each Board Member.
  - 4. Each bank account of Association Funds, including tournaments, shall be subject to withdrawal by those authorized by the president. Each account shall require the signatures of any two (2) of three officers so authorized except when electronic transfers are approved in advance by the Board of directors
  - 5. When funds are needed for what the majority of officers feel is a justifiable reason and the urgency for spending the money cannot be immediately approved by the Board, those authorized to withdraw on the account may make only one withdrawal, without the Boards approval, but not exceed \$200.00.
  - 6. Complete financial reports, including details or breakdowns where it is felt necessary, of the associations' transactions should be completed as soon as possible following the end of the fiscal year. Each board member shall receive a copy of this financial report. Each member present at the Annual meeting would also receive a copy of the full financial disclosure.
  - 7. The minutes of this association shall be accurate and concise. The subject matter should be contained with points of view held in context. Each member of the board shall receive a copy of the minutes of each meeting not later than thirty (30) days after such meeting.
  - 8. The Association Manager is also responsible for maintaining a list of all inventory, such as, computers, printers, scanners, fax machines, and lane inspection equipment. (Added 8- 2016)

## **05-02. PRESIDENTIAL APPOINTMENTS**

- A. Committees:
  - 1. The President shall appoint all committees, except the nominating committee, and unless instructed to the contrary, the committee chairperson may select others to serve on the committee.

## **05-02. PRESIDENTIAL APPOINTMENTS (CONTINUED)**

2. The President will appoint the following committees:
  - a. Audit
  - b. Finance
  - c. Policies and Bylaws
  - d. Hall of Fame Ceremony / President Party
  - e. Awards
  - f. Hall of Fame Selection (appointed at the October Board meeting)
  - g. Monmouth County USBC Youth
  - h. Scholarship
  - i. League Rules Review (Added 12- 2014)

### **B. Lane Representatives**

The President will assign one or more Lane Representative(s) to each Bowling establishment to carry out specific duties in servicing each league and the house Proprietor.

Lane Representatives must be a member of the Board of Directors. (Added 08-2021)

## **05-03. PARLIAMENTARIAN**

- A. The Parliamentarian shall not be an elected office.
- B. The principal duty of the Parliamentarian is to advise the President.
- C. A President shall be free to appoint one, in whose abilities they have confidence. Such person shall be seated at the side of the President at all meetings of the Association.

## **05-04. LOCAL ASSOCIATION ANNUAL MEETING**

- A. Will be held during the month of March beginning in 2012.
- B. An alternate period may be approved by the Board of Directors.

## **05-05. BOARD MEETINGS**

- A. Board of Director meetings will be held five times each year.
- B. Meeting will be scheduled during the months of August, October, December, March and June.
- C. Scheduled Board of Director meetings will follow meeting notice requirements as stated in the Monmouth County USBC Association Bylaws in addition to being prominently posted:
  1. In each Bowling center within the Association jurisdiction.
  2. On the association Website.
- D. Refreshments for each regular Board of Directors meeting will be limited to \$20. (Revised Mar 2015)

## **05-06A. OFFICE OF DIRECTOR (REVISED JUNE 2024)**

Duties: the director shall:

1. Become thoroughly familiar with the "USBC Bylaws, specifications & rules" book, the association's bylaws and the Association Operations Manual.
2. Attend all regular meetings of this association or notify the association office when possible of the reason you cannot attend. Unexcused absence from three (3) consecutive meetings shall be cause for the association's board of directors to consider removal from office. At least 3 Board meetings must be attended in person. (Last sentence added June 2024).
3. Attend all special and/or committee meetings of this association that you may be requested to attend or notify the individual requesting the meeting when possible of the reason you cannot attend.
4. Actively serve as the association's "contact" with the bowlers, bowling leagues, and bowling center management. He/she shall let them know that you are there to assist in the promotion of the game of bowling, to encourage sportsmanship and fair play, to enforce the playing rules, and to provide assistance with any problems they might have.
5. Strive to present yourself in a professional manner at all times so as not to bring discredit upon yourself, this association, the United States Bowling Congress or the game of bowling. However, he/she shall not be:
  - a) Meddlesome or too dutiful.
  - b) Too demanding.
  - c) Argumentative.
6. Be courteous, cooperative, and provide helpful guidance to bowlers, bowling leagues, and bowling center management. (Remember: the function of USBC and this association is service and our character is fraternal. With that in mind, you should:
  - a). Attend league officer's workshops, as directed.
  - b). Attend league formation meetings to act as an advisor.
  - c). Sit in on league meetings to act as an advisor when requested by the league.
  - d). Visit each league before the expiration of the grace period for certifying (30 days after league starts).
  - e). Help league secretary's complete league applications, if needed.
  - f). Contact league officers, when a league is not certified and the grace period is due to expire, and explain the importance of the league certifying. Contact league officers, of certified leagues, to ensure each league is complying with the terms of the bonding program. Ask each league president, personally, how he/she is checking the account of the league. Also, ensure that league officers are informed that the depositing of league funds in personal accounts is prohibited.  
Service new leagues and/or those leagues needing supplies.
  - g). Help league secretaries in the completion of high score claims and/or award forms within the 20 days allowed.
  - h). Answer routine questions and handle league problems and protests promptly.
  - i). Obtain league supplies from the association office, when ready, and take to bowling center for distribution to the league secretary or league president when possible.  
(Remember: the association does not provide league supplies for bowling center use.)
  - j). When directed by the house representative or other officer of the association, obtain membership fees and application cards for uncertified bowlers.

#### **05-06A. OFFICE OF DIRECTOR (CONTINUED)**

- k). Inform each league secretary of their obligation to submit final averages for their bowlers to the association office in the manner and by the deadline prescribed by the bylaws of the association.
- l) Contact members and obtain their commitment to attend the annual membership meeting.
- 7. Comply with the dress code of the association while performing official duties and/or attending official functions.
- 8. Advise bowlers, leagues, and bowling center management of upcoming events and assist in posting of banners or posters announcing such events. In addition, ensure entry forms are available and assist in the completion of entry forms when requested.  
Maintain contact with the Association Manager to find out which leagues in his/her center have not certified and make follow-up visits to those leagues, as needed.
- 9. Present high score awards to recipients when vice president or other officer of the association is not available to do so.
- 10. Maintain regular contact with the house representative to ensure he/she is informed of your activities and/or advised of any problems occurring in the bowling center. If there is a problem and the house representative cannot be reached, contact one of the following officers:
  - a). President
  - b). Vice presidents
  - c) Association manager

#### **05-06B. OFFICE OF AUXILIARY DIRECTOR**

- A. Eligibility: to be eligible for appointment and to continue to serve after being appointed, the candidate must satisfy the requirements outlined in article **5(b)** of the local association constitution.
- B. Term of office: the president will make appointment to this position on the recommendation of the nominating committee. The applicant is subject to approval by the association's board of directors and is acceptable to the bowling center management. The term of office shall be for 12 months to commence on the day of appointment.  
  
(Note: an auxiliary director has no vote on the board of directors, unless appointed by the president to fill a vacancy as director created by a resignation or death.)
- C. Responsibility: he/she shall be responsible to the director assigned and this association's board of directors to provide the best possible service to our members, bowling leagues, and bowling centers within the area of assignment he/she shall be responsible for the completion of all duties assigned by a director or officer of this association.

## 05-07. TOURNAMENTS

### A. Optional Tournaments

|                                 |                                    |
|---------------------------------|------------------------------------|
| 1. Annual Jamboree Tournament   | 9. Seniors Tournament              |
| 2. Bahr Trophy Event Tournament | 10. Senior Masters Tournament      |
| 3. League Officers Tournament   | 11. Women's Championship Tourn     |
| 4. Masters Tournament           | 12. Adult / Youth Baker Tournament |
| 5. Mixed Doubles Tournament     | 13. Youth Over/Under Tournament    |
| 6. Open Championship Tournament | 14. Baker Team                     |
| 7. Over and Under Tournament    | 15. Junior County Championship     |
| 8. Queens Tournament            | 16. Youth Masters                  |

- B. In each tournament the President shall appoint the necessary personnel to make the proper arrangements for these events to function within the control of the Board of Directors.
- C. All adult tournaments will allot to the County Association the following apportionment of bracket money: 75% to MC USBC, and 25% to tournament operations. (Revised December 2016)
- D. Any applicant whose entering average, for this tournament was, or is, in a league using a PBA or Challenge condition, the average conversion chart will be used from bowl.com. (Revised Aug 2022)
- E. All Tournament Managers must provide a financial report (05-31) to the Audit Committee. In addition, the entry form, certification certificate, contract, final standings, check register spreadsheet and copy of the bracket report. These need to be submitted within 30 days of the tournament to the Association Manager and to the Audit Committee Chairperson. (Revised Aug 2023)
- F. Tournament results reports should include date, location and certification number. (Added 08-2015)
- G. USBC certified averages for Monmouth County handicap tournaments are to be used in the following order (based on a minimum of 21 games in a USBC certified league):
- A bowler will use the highest previous season's Standard USBC certified average, regardless of where bowled, based on the higher of a minimum of 21 games from Winter 2022-2023.
  - If bowler's previous season is only from a Sport/PBA league they will use the converted Sport/PBA average conversion chart and use that average.
  - If no 2022-2023 Winter average, then use highest 2023 USBC certified Summer Standard average of 21 games or more.
  - If summer average is only in a Sport/PBA league then the converted average will be used.
  - A bowler who does not have a previous season USBC certified average shall be accepted on the basis of the highest 21 or more games USBC certified Standard average of the current regular season at the time of entry mailing or online registration. A WRITTEN VERIFICATION OF CURRENT AVERAGE MUST BE SUBMITTED WITH THIS APPLICATION.
  - A bowler who does not have a previous season USBC certified Standard average but only has a current Sport/PBA average that average shall be accepted on the basis of the highest 21 or more games using the Sport/PBA converted average at the time of entry mailing or online registration. A WRITTEN VERIFICATION OF CURRENT AVERAGE MUST BE SUBMITTED WITH THIS APPLICATION.
  - If a bowler's current average is 15 pins or more higher than the previous years or summer average ((A) and (B) above), they must use their current average.

h. If no averages from above list, bowler will enter with a 240 average.  
(Revised Dec 2023)

- H. Tournament Managers are to hold tournaments in the bowling center specified at the planning board meeting. Centers will be selected with a desire to rotate tournaments around the centers that are willing to host tournaments. If a Center declines a tournament, the Tournament Manager will go to the second back up option selected at the planning board meeting. (Revised Dec 2025)
- I. All handicap tournament applications will show a base of 240 average per bowler for handicap. Handicap will be 90% of difference of 240 minus bowler's average. (Revised Aug 2023)
- J. When the previous season's average is used, and at the time of bowling an entrant has a current average for 21 or more games that is 15 pins or more higher than the prior season's average, the current average must be used. (Added Aug 2023)

#### **05-08. SCHOLARSHIP AWARD PROGRAM**

A. The Monmouth County USBC will underwrite a Scholarship Award Program in accordance with the terms and conditions set forth as follows:

1. *Eligibility* - The Scholarship Award Program is open to male and female members of the Monmouth County USBC. Applicants must be seniors in high school, maintaining at least a B four-year average or equivalent, graduating in the current year, who are planning to further their education at an accredited college or trade school. (Revised 03-2016) Applicants must be members in good standing with the MC USBC. Applicants must have bowled at least 21 games in Monmouth County and be certified in Monmouth County USBC. (Revised 2009)
2. At least two Scholarship Awards shall be made available on an annual basis, in the amount of \$1000.00 each to High School Seniors, a one-time award for each winner. (Revised 08-2021). If there is no eligible recipient to the High School annual scholarship award, then the scholarship will be reserved for a future candidate, boy or girl, but not to exceed 2 years in the future. (Revised 12-2015)
3. The Scholarship Award winners will receive the award after enrolling as a full-time student in college, trade school, or as a full-time night student. Award funds will be sent directly to the school of their choice or be put into the SMART program at their request. (Revised 08-2021)
4. The Program will derive its financial support from funds budgeted. Award funds must be used in the school year of September to June following announcement of the winner (the previous June) or funds are to be forfeited to the MC USBC.
5. The Scholarship Form is in Appendix 4.

B. Award Selection Procedures:

1. The president shall appoint a Scholarship Award committee from members of the Board who have good evaluating abilities. It shall consist of four members with two additional members appointed as stand-by alternates.
2. The committee will review each applicant's résumé in order to weigh their contributions to bowling and their academic standings. Winners need to be selected by the 2<sup>nd</sup> week of May.
3. Only those applicants determined to be considered worthy of the award will be voted upon.
4. The selection of a winner is solely the responsibility of this committee.
5. A secret ballot method will be used unless the committee chairperson chooses another method.
6. If it should happen that, a member of the committee is related to any of the applicants being considered that said member shall notify the president and request a qualified replacement.

7. The Scholarship winners will be announced at the Monmouth County USBC June meeting. (Revised 3-2014)
8. The scholarship Awards shall be presented to the winners at an annual Monmouth County Awards and Hall of Fame Dinner. (Revised 12-2025)

## **05-09. MC USBC HALL OF FAME SELECTION PROCESS**

### **A. Purpose**

The Monmouth County Hall of Fame is a sponsored function of the Monmouth County USBC. Its purpose is to perpetuate the names of bowlers of Monmouth County who have displayed outstanding achievements in the game of American Ten Pins and have contributed through meritorious service to the general welfare and progress of the game in Monmouth County, State of New Jersey.

### **B. Governance (Rev 2016-06)**

A Hall of Fame Committee, consisting of Monmouth County USBC members, shall have full control over the Hall of Fame. It shall supervise the Hall of Fame in such a manner as to assure a living, active organization, serving the purpose for which it was organized. The Hall of Fame Committee shall select candidates to be considered for membership in the Hall of Fame.

Members of the HOF Committee shall consist of a Chairman (who must be an MC Board Member – added March 2023 to start in 2024), appointed by the President, the current President, the Association Manager, any active members of the Board of Directors who are also Hall of Fame members and any Hall of Fame members the chairman chooses to invite. Starting in 2024, all Hall of Fame members are to be invited to participate. (Added March 2023.)

### **C. Hall of Fame Committee (Rev 2017-12)**

The Chairman has the power to add individual committee members as deemed necessary for a successful committee, but the pool of members must meet the requirements detailed under Governance.

It shall be the duty of the Hall of Fame Committee to accept applications for nomination to the Hall of Fame. Each application should have a supporting cover letter and must contain information pertinent to qualify the candidate. (Revised December 2025)

If a situation arises where a member of the Hall of Fame Committee is also a candidate for HOF consideration, that member must immediately step down as a Committee member for the remainder of the year and not permitted to attend HOF meetings.

The Hall of Fame Committee must evaluate all applications and present the accepted inductees to the President and Board of Directors no later than three months before the date of the scheduled Monmouth County Awards and Hall of Fame Dinner.

If the Hall of Fame Committee fails to conduct its meeting, it is the duty of the President of the MC USBC to call a special meeting no later than one week prior to the scheduled board meeting in June for the purpose of considering and voting on Hall of Fame candidates.

### **D. Hall of Fame Selection Process**

#### **1. Requirements**

- a. To be eligible for consideration in the Bowling Achievement Category, the candidate must have been a member of the MC USBC for a minimum of 15 years for males and females and a minimum of 22 years as a USBC member for males. (Revised December 2025)

## **05-09. MC USBC HALL OF FAME SELECTION PROCESS (CONTINUED)**

- b. To be eligible for the Meritorious Achievement Category, a candidate's service must have been accrued over a minimum of 15 years.
- c. In addition to the years requirement for the Bowling Achievement Category, male and female bowlers must have achieved a minimum titles requirement of 6 total points. Major singles events count as 2 points and all other titles count as 1 point (This includes BOY as 1 point). See Appendix 1. (Revised December 2025)
- d. The MC USBC utilizes a point system to objectively quantify candidates' qualifications for consideration. The point system is designed for use as an aid in the compilation of the candidate's biography, and as a guide for the Hall of Fame Committee when conducting the review process. See Appendix 2.
- e. Biographies must be prepared in a structured format, listing credentials chronologically within national, state and local levels. Information that may be pertinent, but not included in the events detailed on Figure A, may be included in the Comments section at the bottom of the form.
- f. It is the duty of the sponsor submitting the biography to ensure that the following point totals have been satisfied: (Revised August 2023)
  - For Bowling Achievement Category (Revised December 2025)  
100 Total Points / 60 Monmouth County Points and 6 Title points.
  - For Meritorious Service Category 60 Points.

### **2. Initializing the Process (Rev 2017-12)**

- a. Any MC USBC member may recommend, in writing to The Hall of Fame Committee, two candidates regardless of category each year. (Revised Dec 2021).

### **3. Deadlines**

- a. Applications may be submitted to any member of the MC USBC Hall of Fame Committee. Applications **MUST** be submitted before March 31<sup>st</sup> to be considered for the current season. (Revised August 2024).
- b. The Hall of Fame Committee will determine candidates for induction into the County Hall of Fame. The selection of inductees will not need a Board Vote. (Revised June 2015).

## **E. Hall of Fame Award**

- 1. A congratulatory letter shall be sent to each successful candidate.
- 2. A suitable award, not to exceed \$100.00 in cost, shall be presented to each recipient upon induction into the Hall of Fame. In the case of posthumous awards, the presentation will be made to the nearest of kin. The induction will be held at the annual President's Dinner.

## **05-09. MC USBC HALL OF FAME SELECTION PROCESS (CONTINUED)**

3. A permanent panel, listing all of the Hall of Fame members, is to be prominently displayed at the President's Dinner and all bowling tournaments sponsored by the Monmouth County USBC.

### **F. Hall of Fame Banquet Procedures**

1. The Chairman of the Hall of Fame Committee is responsible for the Hall of Fame portion of the program.
2. The Chair will “call to order the Hall of Fame Ceremonies for the year \_\_\_\_\_”
3. The Chair reads the names of those who have passed away since the last induction ceremony and asks for a moment of silence.
4. The Chair asks each Hall of Fame member present to come forward when his or her name is called and stand in front of the podium. The members are then motioned to return to their seats after all are acknowledged and photos taken.
5. The Chair then introduces the inductee, the presenter and the escorts one at a time. Each inductee may choose two Hall of Fame members as escorts. The Chair (or chosen sponsor) will read the biography on each inductee and make the award presentation.

### **05-09A. Bowler of the Year Selection**

Whereas the Monmouth County USBC has elected to support a bowler recognition award to select and designate one male and one female bowler who has so distinguished themselves in league and tournament play during the year to be awarded the title “Bowler of the Year” and be recognized at the annual Monmouth County Awards and Hall of Fame Dinner.

- A. A point system will be used to objectively quantify a bowlers accomplishments.
- B. The point system will be available to all bowlers on the MCUSBC website
- C. It will be the responsibility of the bowler to ensure that all awards and high score recognition is credited to them.
- D. The term for accumulating points will be from June 1st thru May 31st. (Revised June 2025).
- E. Leading point standings will be posted on the website in January, March, and near the end of May.
- F. On July 1<sup>st</sup>, the final point totals will be totaled, pending final average submissions by all league secretaries.
- G. The top five point earners will have their names and individual accomplishments tallied and forwarded to the BOY Selection Committee for evaluation and selection.

#### **05-09A. Bowler of the Year Selection (continued)**

- H. The Bowler of the Year Selection Committee will consist of the President, Vice President, Jr Past President, Association Manager and (2) female members of the bowling community to serve on the Women's BOY panel and (3) male members of the bowling community to serve on the Men's BOY panel
- I. One male and one female bowler will be selected by the BOY selection committee using the point totals and tournament performance as criteria for selection. A sealed ballot voting process will be used.
- J. The Bowlers of the Year will be honored at the annual MC USBC Awards dinner.

#### **05-10. THE ANNUAL CHAMPIONSHIP TOURNAMENT GUIDELINES**

- A. The Chairperson and Manager of the Tournament should meet with the management of the tournament site and firm up the dates and squad time no later than March of the year prior to the Tournament. By so doing, it will allow lane management time to advise those leagues whose schedules will be disrupted when said leagues are given their contracts for that season.
- B. Information on the Tournament should be provided to the Board of Directors no later than the December prior to the Tournament.
- C. Any rule changes must be voted on by the Board of Directors no later than the August meeting. (Revised June 2025)
- D. The Chairperson and Secretary must open a bank account in the name of the Tournament with three (3) authorized signatures. Only two (2) signatures required for withdrawal.
- E. All preparation of bringing the entry forms and posters must be completed by 60 days before the tournament. (Revised June 2025)
- F. The Chairperson will be responsible for introducing the following on their first appearance in the Tournament:
  - 1. Line Officers
  - 2. Hall-of-Fame members
  - 3. Previous Year's Winners in all categories
- G. Brackets will be conducted during the team event squad of each tournament day.
- H. The Tournament Committee will maintain a score board on the MC USBC website and Facebook page and will keep it up to date for the benefit of the bowlers. (Revised December 2025)
- I. The Tournament Committee will maintain a score board on the MC USBC website and Facebook page and will keep it up to date for the benefit of the bowlers.
- J. The team captain of such an entry must be notified, in writing of the action of the Tournament Committee.

## **THE ANNUAL CHAMPIONSHIP TOURNAMENT GUIDELINES (CONTINUED)**

- K. Within 30 days after the close of the Tournament, the official prize list and the checks that are applicable must be mailed to the captains, plus the required USBC Financial Report and Official Prize List Standings must be sent to the USBC home office.
- L. The wrap-up report at the June Meeting at which time a copy of the Financial Report, plus Prize List, must be filed with the Association Manager.
- M. All first place winners, in each category, may be invited to attend the Monmouth County Awards and Hall of Fame Dinner at which time the awards are presented to the Champions. (Revised December 2025)
- N. Any applicant whose entering average, for this tournament was, or is, in a league using a Sport or Challenge condition, must use the USBC Average Conversion Chart. (Revised December 2025)

## **05-11. LOCAL AWARDS PROGRAM (REVISED 2016-10)**

- A. There shall be an award program whereby each individual achievement awards will be given during the bowling season, winter or summer, based on scores bowled during regular league play.
- B. The awards and categories to be awarded will be determined by the Awards committee, consisting of the Association Manager and a Chairperson appointed by the President. Members may be added at the discretion of the committee chairperson.
- C. The Board shall take into consideration membership numbers from the past summer and winter leagues in order to determine the budget for individual achievement awards. Comparative prices and award selection will be pursued based on that number.
- D. The Board may change the awards to impact variety from time to time. However, the Board shall determine the selection and its designation.
- E. The USBC Merit Awards for High Average (Male/Female) based on 72 games, High Series (Male/Female) with no number of games restriction, and High Game (Female) 300 games only, will be awarded based on a fiscal year starting June 1st thru May 31st. (Dates Revised June 2025)

## **05-12. APPOINTMENT OF AUXILIARY DIRECTORS**

- A. Auxiliary Directors are appointed by the President on recommendations of the nominating committee.
- B. The applicant is subject to approval by the association's board of directors.

## **05-13. RESIGNATION, REMOVAL, AND VACANCIES**

### **Vacancies.**

Vacancies in positions on the board are filled for the un-expired portion of each term as follows:

- A. Vacancies in director positions should be filled from Auxiliary Director pool providing a suitable candidate is available.

## **05-14. Authority and Duties**

### **President**

- A. President shall be ex-officio member of all committee except nominating committee.

## **05-15. AMENDMENTS**

### **Procedure**

- A. Amendment and Bylaw changes will be considered at the Annual Local Association Convention held in March.

## **05-17. LOCAL ASSOCIATION LIFE MEMBER RIGHTS**

Life Membership in this association may be granted to the following:

1. Past President
2. A Past Secretary, Assistant Secretary, Association Manager, Assistant Association Manager
3. Any person who has attended at least two meetings per year and has served 10 years on the board as a Director or 15 years as an alternate/Associate Director.

The Nominating Committee shall consider for Life Membership all who have the necessary service criteria.

All Life members will have voice.

Life Members will receive the following:

1. One paid in full dinner invitation to the Monmouth County Awards and Hall of Fame Dinner at which time the candidate receives their Life Membership status.
2. Recognition to be presented at the Monmouth County Awards and Hall of Fame Dinner ceremonies will include:
  - a. Certificate of Recognition (Framed)
  - b. Permanent Life Membership Card (Wallet size format)
3. Lifetime paid Local portion and annual dues paid by the Local Association. Members will identify their status when they complete their annual certification card. The Association Manager will submit payment to the USBC on an Annual basis.

Note – Upon acceptance of this policy, all current life members will receive awards as described above in 2b and 3. All members awarded Life Membership status after adoption of this policy will receive awards as described above in 1, 2 and 3. (REVISED March 2006)

#### **05-18. Honorary or Emeritus membership**

- A. This association may, by two-thirds affirmative vote by the Board of Directors, select someone it wishes to honor, who has rendered valuable service to the bowling game.
- B. The Board of Directors may by similar action, select someone because of:
  - 1. Knowledge of the functions of this Association and his/her ability to act in an advisory capacity and/or
  - 2. Counsel in matters pertaining to policy and administration of a certain office.
- C. Such persons will hold the position titles Emeritus.
- D. Such persons shall not have the right to vote unless they hold an office/director position.

#### **05-19. Lane Certification Inspection Fees**

As of 2023, USBC National has been in charge of lanes certifications. This section has been removed due to the announced change by USBC. (Revised December 2025)

#### **05-20. Average Record**

This Association will publish an annual Yearbook with names listed alphabetically, exclusive of published summer leagues. Each League Secretary must submit a complete list of the following information to this Association no later than June 15 of the year just completed.

- A. Name of each USBC certified bowler that has bowled in the league.
- B. The number of games bowled.
- C. The average for the number of games bowled.
- B. The League secretary will supply this information on
  - a. A form provided by the Local Association Manager and
  - b. Will submit a final league average sheet

#### **05-21. Assistant Association Manager Duties**

- A. The Assistant Association Manager shall perform those duties as assigned by the President, Association Members, Board of Directors, and Association Manager to provide the fullest efficiency in operating the Association and to provide greater service to its members.

## **05-22. New Jersey State USBC Delegates**

- A. At the Monmouth County USBC Open Meeting, delegates will be elected by plurality to attend the New Jersey State USBC Open Meeting according to the number of delegates allowed by NJS USBC, and the next highest vote getters will be Alternate Delegates. (Revised December 2022 and December 2025)
- B. The Delegates to the New Jersey State USBC shall attend and report on the Annual State Meeting.
- C. They shall represent this Association to pursue its best interests and functions.

## **~~05-23. NJS USBC WBA Delegates~~** (Deleted December 2022)

## **05-24. USBC National Delegates** (Revised December 2022)

- A. The President, Association Manager, and Youth Representative shall be encouraged to bid for position as USBC National Delegates to represent this Association at the USBC National Annual Meeting. They will be Delegates unless they choose not to go. (Revised December 2025)
- B. The Association membership shall elect the remaining number of required Delegates and Alternates. They shall be elected by secret ballot with a term of office to be held for one year. The selection of elected Delegates and Alternates shall be determined by a plurality count. Any MC USBC member is eligible to be elected as a National Delegate. Nominees can run for this position from the floor at the Annual MC USBC Membership Meeting.
- C. The association shall provide financial assistance to each delegate as defined herein. Elected Delegates when serving as a USBC National Delegate shall be allotted the incurred cost of a round-trip air fare, not to exceed the prevailing tourist class airfare rate from the home airport to the convention city.
- D. An additional \$150.00 expense allowance per day to a maximum of three days or \$450.00 or less. The maximum benefit per Delegate for airfare plus per diem is also capped at Budget divided by number of Delegates. USBC allocates 6 delegates, MC USBC budgets for 5. (Revised May 2023 and December 2025)
- E. All Delegates shall be required to attend the USBC Annual Meeting and Pre and Post Annual Meeting Workshop Sessions as scheduled. The amount of \$150.00 will be withheld from the delegates expense allowance for each day they fail to attend either the Annual Meeting or the scheduled workshop sessions as described above. (Revised May 2023)
- F. Each Delegate shall have the option of using other means of transportation to the convention city, such as auto, bus, or the like. However, financial assistance shall remain based on the foregoing precept regardless of the mode of transportation taken. For other than air transportation, the IRS standard cost per mile will be used.
- G. Each Delegate shall submit to the Financial Administrator a voucher of airfare expenses plus a meeting report within thirty days of returning home. Payment will not be issued until these are received. If only airfare expense is presented, then only airfare will be reimbursed. (Revised December 2025)

#### **05-25. MC USBC Representatives To The Lanes**

- A. Each Bowling Establishment shall have representative(s) assigned by the President to represent this Association in matters that will provide the fullest efficiency in rendering service to the members of each league.
- B. Each Lane Representative shall personally communicate directly with each league secretary
- C. Each Lane Representative shall also establish a good business-like relationship with the Bowling proprietor.
- D. Each Lane Representative will be furnished with a copy of specific responsibilities to carry out this Association's programs.
- E. ~~Each Lane Representative shall be compensated \$50.00 for expenses.~~ (DELETED JUN 2021)
- F. All Lane representatives shall field the 1<sup>st</sup> call from the leagues at their assigned centers.  
(Added December 2025)

#### **05-26. MC USBC Director's Duties**

- It is mandatory for all directors and officers of the MC USBC to attend three of the five scheduled meetings per year.
- It is mandatory for all directors and officers of the MC USBC to sign up and work five of the nineteen scheduled tournaments per year.

#### **05-27. Annual Youth Scholarships** (Rev 2018-08)

Four Scholarships valued at \$250.00 each will be awarded at the Monmouth County Youth Banquet to Youth bowlers.

- A. High Series – male and female: A high series award (three game total scratch) recipient must bowl a minimum of 3 games in a Monmouth County League. (Rev 2018-08)
- B. High Average – male and female: A high average award recipient must bowl a minimum of 45 games in a Monmouth County League. (Rev 2018-08)
- C. The scholarship money will be provided by the MC USBC Youth Account.

#### **05-28. NJS Traveling League** (Deleted December 2025)

~~Monmouth County USBC members of the NJS Traveling League will be reimbursed \$50 for regular members. A disbursement of \$50 entry fee will be given for the full MC teams.~~

#### **05-29. Inter-County Social Functions** (Added 2008)

Monmouth County USBC board members will be reimbursed the cost of the dinner for each out of County Hall of Fame dinner they attend. (Revised Mar-2014)

#### **05-30. Registered Volunteer Program** (Added 2009)

All Board members are required by USBC to be Registered Volunteer Program (RVP) Certified. If they so choose, shall be reimbursed the USBC RVP fee. (Revised December 2025)

## 05-31. Tournament Financial Report (Revised Aug 2023)

The official tournament financial report will contain all income, including certifications, and all expenses. The format to be followed is:

### Monmouth County USBC Tournament Financial Report

**Tournament:** \_\_\_\_\_ **Date:** \_\_\_\_\_

#### Income:

|                                                   |                 |
|---------------------------------------------------|-----------------|
| # of Pre-Paid Entries : _____ @ Entry Fee:\$_____ | \$              |
| # of Walk-In Entries : _____ @ Entry Fee:\$_____  | \$              |
| Sponsor Contribution                              | \$              |
| Ad Book Revenue                                   | \$              |
| Bracket Income                                    | \$              |
| Other Revenue Source : _____                      | \$              |
| <b>Total Revenue:</b>                             | <b>\$ _____</b> |

#### Expenses:

|                                                      |                 |
|------------------------------------------------------|-----------------|
| Prize Fee: # of Entries : _____ @ \$ _____ per entry | \$              |
| Lineage Fee : # games bowled @ \$ _____ per game     | \$              |
| Bracket to MC USBC (75% of income)                   | \$              |
| Supplies (postage, labels, paper, etc.)              | \$              |
| Printing Expense                                     | \$              |
| Workers Compensation                                 | \$              |
| Other Expense Items: _____                           | \$              |
| <b>Total Expenses:</b>                               | <b>\$ _____</b> |
| <b>Profit/Loss</b>                                   | <b>\$ _____</b> |

\*\*\* Balance to MC USBC: bracket + profit – seed money    \$ \_\_\_\_\_

NOTE: Receipts and invoices are required for all expenses.

## 05-32. COMMITTEES (ADDED AUG 2016)

### A. General.

The President shall appoint all committees, except the nominating committee, and unless instructed to the contrary, the committee chairperson may select others to serve on the committee. All committees should meet at least once before each board meeting and provide a report of progress at the board meeting. All committees should have at least three members when they meet. The President is an ex-officio member of all committees and should be invited to attend.

### B. Audit Committee. (Revised Aug 2022)

- a. This committee should be made up of people who are not directly responsible for handling or approving financial transactions. The committee will review the data for accounts presented, sign and date the financial report for the quarter, and present an audit report with any findings and suggestions at the next meeting of the Board of Directors for approval. At least three signatures are required on the quarterly financial report. This report with signatures should be submitted to the AM before the next BOD meeting, so that copies can be made ahead of time.
- b. The Audit Committee will receive all financial activity for each quarter for the main operating account from the Financial Administrator or Association Manager, the Charities account from the Charities Manager, and the Youth account from the Youth Administrator. Quarters are defined to be ending October 31, January 31, April 30, and July 31. To be included is bank statements for the time period, deposit slips, list of checks written, invoices/receipts for purchases or expenses, a transaction detail report by category, and check register for the period. All data is reviewed for accuracy and compliance with the budget and operating procedures, such as, verifying that each check written has two signatures.
- c. All tournament accounts should maintain a balance of no more than **\$500** when dormant **and no less than \$500 when active**. Excessive overages will be transferred to the main operating account. Exceptions are the Masters, the Charities and County Open tournaments, which are allowed to maintain a balance of **\$600** when dormant to allow for start-up funds. (Revised Aug 2022). The President, Vice President, Financial Administrator, and Association Managers will be added as signers on all accounts. (Revised December 2022).(Revised December 2025)
- d. The Main Operating account and the Youth Tournament account have no restrictions.
- e. Tournament accounts and the Monmouth County Awards and Hall of Fame Dinner account must provide a financial report within 30 days after the end of the tournament/dinner as illustrated in section 05-31. The Audit Committee must guarantee that tournament financial reports are submitted in a timely manner, and review the information provided for accuracy. To be included are bank statements for the time period, deposit slips, list of checks written, invoices/receipts for purchases or expenses, transaction detail report by category, and check register for the period. For tournaments, the entry form, certification certificate, contract, final standings, check register spreadsheet and copy of the bracket report are to be included. These need to be submitted within 30 days of the tournament. All data is reviewed for accuracy and compliance with the budget and operating procedures, such as, verifying that each check written has two signatures.
- g. The Audit committee must verify that the IRS Form 990 has been filed yearly by December 15<sup>th</sup>. Verification can be found on [www.Guidestar.org](http://www.Guidestar.org). Periods being reported are from August 1<sup>st</sup> of the prior year through July 31<sup>st</sup> of the current year.

- h. The Audit Committee is also responsible for verifying that a list of all inventory, such as, computers, printers, is maintained by the Association Manager. (Revised December 2025)

**C. Tournament Rules Review Committee.**

- a. The committee will consist of a chairperson, assigned by the association president, and all tournament managers and co managers.
- b. The purpose of the committee is to review all current tournament and any new tournament rules to make sure they comply with USBC's Rules.
- c. Any proposed tournament rule changes, either by tournament committee or other person must be submitted in a timely manner for the committee to review them.
- d. The committee will have the final decision on whether a rule is accepted or denied. At least 5 committee members must agree for a rule change to be approved.
- e. Any and all Tournament Rule changes reviewed and passed by the committee would be final, and not need Board approval.

**D. Felicitations & Condolences.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to make sure the Board is notified and kept informed of health issues of any current or past board member or their immediate family.
- c. In the event of death of a past or current Board member or their immediate family, the association will send a mass card, and make a donation of \$25 to the family's preferred charity.

**~~E. Awards Committee.~~**

- ~~a. There shall be an award program whereby individual achievement awards will be given during the bowling season, winter or summer, based on scores bowled during regular league play.~~
- ~~b. The awards and categories to be awarded will be determined by the Awards committee, consisting of the Association Manager and a Chairperson appointed by the President. Members may be added at the discretion of the committee chairperson. (Removed December 2025)~~

**F. Annual Membership Meeting.**

See section 05-04.

**G. Budget Committee.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects. Members of the committee will also include the Association Manager, the Financial Administrator and the Youth Administrator.

- b. The purpose of the committee is to prepare a proposed budget for the following year. The proposed budget is to be presented to the membership for vote at the annual meeting. The term will cover August 1 thru July 31.

**H. Bylaws & Operations Manual.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to maintain the Bylaws based on changes voted on at the annual meeting. The Operations Manual is also maintained by this committee with changes voted on at regular board meetings.

**I. Nominating Committee.**

- a. The Association Manager will be the chairperson of this committee and can enlist members, who are not up for election, to assist.
- b. The purpose of the committee is to review all resumes for membership on the MC Board of Directors or Officers.
- c. This committee is also responsible for checking the credentials of all voting members of the association at the annual meeting and verifying the count of those voting.
- d. The committee is responsible for collecting and counting the ballots and determining the status of each candidate.
- e. The ballots or digital images are to be retained for a period of seven (7) years. (Revised December 2025)

**J Annual Monmouth County Awards and Hall of Fame Dinner Committee.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to manage the Monmouth County Awards and Hall of Fame Dinner and all that entails. The contract for the following year should be set at least one year in advance. Invitations are sent to all New Jersey Local Associations and the State Association Presidents and VPs and to all past Hall of Fame members and proprietors. (Revised Jun 2021). (Revised December 2025)
- c. Special invitations are sent to the current year's Hall of Fame inductees and award winners. Two complimentary dinners will be offered for those being inducted into the Hall of Fame. One complimentary dinner will be offered to the County award winners. (Revised Jun 2021).

**K. Planning Board.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to generate ideas for improvement to the MC Association. Proposals for change would be presented at the next board

meeting and would not need a second, but would need a majority vote of those present to be enacted.

**L. Public Relations.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to notify members of the association of any and all activities, such as, tournaments, champions, events and the annual meeting.

**~~M. Lane Certification & Inspection Committee.~~**

- ~~a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.~~
- ~~b. The purpose of the committee is to schedule annual lane inspections with the county bowling centers, maintain equipment and produce an annual financial report by October. (Removed December 2025)~~

**N. Website Committee.**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to maintain the county website making sure all documents are kept up-to-date. (Revised December 2025)

**O. Youth Committee.**

- a. The committee will consist of a chairperson, assigned by the association president, the Youth Administrator, and anyone else the chairperson selects.
- b. The Youth Administrator maintains youth memberships and end of season averages for all youth members. He/she also maintains records of local youth achievement awards, manages youth financials and national achievement awards
- c. The committee is responsible for proposing a budget for the following season to be voted on at the next annual meeting, planning for coaching events during the year and running fundraisers to support the scholarship program.

**P. Fundraising and Charity (Added December 2025)**

- a. The committee will consist of a chairperson, assigned by the association president, and anyone else the chairperson selects.
- b. The purpose of the committee is to manage all financials, legal documentation and scheduling of board members for charity-related events.
- c. The committee is responsible for submitting all permits needed to administer games of chance with the state and local governments.

| APPENDIX 1                                                                                      |           |                                                                        |        |  |                                     |           |            |        |  |
|-------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|--------|--|-------------------------------------|-----------|------------|--------|--|
| HALL OF FAME EVALUATION - BOWLING ACHIEVEMENT                                                   |           |                                                                        |        |  |                                     |           |            |        |  |
| Rev 2025-6                                                                                      |           | All Points Tournament Points are accumulated from Scratch (Net) events |        |  |                                     |           |            |        |  |
| MEN                                                                                             |           |                                                                        |        |  | WOMEN**                             |           |            |        |  |
|                                                                                                 | LOCAL     | STATE                                                                  | NAT'L. |  |                                     | LOCAL     | STATE      | NAT'L. |  |
| <b>ELIGIBILITY</b>                                                                              |           |                                                                        |        |  | <b>ELIGIBILITY</b>                  |           |            |        |  |
| MONMOUTH USBC MEMBERSHIP                                                                        | 15 YEARS  |                                                                        |        |  | MONMOUTH USBC MEMBERSHIP            | 15 YEARS  |            |        |  |
| USBC ADULT MEMBER                                                                               | 22 YEARS  |                                                                        |        |  |                                     |           |            |        |  |
| MCUSBC Tournament Titles                                                                        |           |                                                                        |        |  | MCUSBC Tournament Titles            |           |            |        |  |
| Major Events* - 2pts                                                                            |           |                                                                        |        |  | Major Events* - 2pts                |           |            |        |  |
| All Other Scratch Events - 1pt                                                                  | 6 pts     |                                                                        |        |  | All Other Scratch Events - 1pt      | 6 pts     |            |        |  |
| MIN. POINTS (60 PTS MUST BE LOCAL)                                                              | 100       |                                                                        |        |  | MIN. POINTS (60% MUST BE LOCAL)     | 100       |            |        |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| TEAM                                                                                            | 4         | 6                                                                      | 10     |  | TEAM                                | 4         | 6          | 10     |  |
| DOUBLES                                                                                         | 6         | 8                                                                      | 12     |  | DOUBLES                             | 6         | 8          | 12     |  |
| SINGLES                                                                                         | 8         | 12                                                                     | 16     |  | SINGLES                             | 8         | 12         | 16     |  |
| ALL EVENTS                                                                                      | 12        | 16                                                                     | 24     |  | ALL EVENTS                          | 12        | 16         | 24     |  |
| MASTERS (2ND=9 PT, 3RD-6TH=6 PTS, 7TH-16TH=1 PT)                                                | 12        | 16                                                                     | 24     |  | Queens                              | 12        | 16         | 24     |  |
| SR. MASTERS (2ND=6 PT, 3RD-6TH=3 PTS, 7TH-16TH=1 PT) (NOTE 7TH-16TH MUST ADVANCE TO MATCH PLAY) | 9         | 12                                                                     | 18     |  | SR. Queens                          | 9         | 12         | 18     |  |
| SENIOR SINGLES, DOUBLES, A/E                                                                    |           |                                                                        | 10     |  | SENIOR SINGLES, DOUBLES, A/E        |           |            | 10     |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| MAJOR MIXED EVENTS                                                                              | 4         | 8                                                                      | 12     |  | MAJOR MIXED EVENTS                  | 4         | 8          | 12     |  |
| <b>OTHER TITLES</b>                                                                             |           |                                                                        |        |  | <b>OTHER TITLES</b>                 |           |            |        |  |
| LOCAL                                                                                           | 2         |                                                                        |        |  | LOCAL                               | 2         |            |        |  |
| PBA NATIONAL                                                                                    |           |                                                                        | 24     |  | PBA/PWBA NATIONAL                   |           |            | 24     |  |
| PBA REGIONAL                                                                                    |           | 12                                                                     |        |  | PBA/PWBA REGIONAL                   |           | 12         |        |  |
| TNBA NATIONAL                                                                                   |           |                                                                        | 8      |  | TNBA/WASA NATIONAL                  |           |            | 8      |  |
| TNBA REGIONAL                                                                                   |           | 4                                                                      |        |  | TNBA/WASA REGIONAL                  |           | 4          |        |  |
| OTHER NATIONAL                                                                                  |           |                                                                        | 4      |  | OTHER NATIONAL                      |           |            | 4      |  |
| OTHER REGIONAL                                                                                  |           | 4                                                                      |        |  | OTHER REGIONAL                      |           | 4          |        |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| PLACING 2ND TO 5TH                                                                              | 1/2 VALUE |                                                                        |        |  | PLACING 2ND TO 5TH                  | 1/2 VALUE |            |        |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| <b>SCORES</b>                                                                                   |           | <b>MAX</b>                                                             |        |  |                                     |           | <b>MAX</b> |        |  |
| 300 GAME                                                                                        | 2         | 20                                                                     |        |  | 300 GAME                            | 2         | 20         |        |  |
| 800 SERIES                                                                                      | 3         | 30                                                                     |        |  | 800 SERIES                          | 3         | 30         |        |  |
|                                                                                                 |           |                                                                        |        |  | 299 GAME                            | 1         | 10         |        |  |
|                                                                                                 |           |                                                                        |        |  | 750-799                             | 2         | 20         |        |  |
|                                                                                                 |           |                                                                        |        |  | 700-749                             | 1         | 10         |        |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| <b>COMPOSITE AVE. (FOR 15 YRS.)</b>                                                             |           |                                                                        |        |  | <b>COMPOSITE AVE. (FOR 15 YRS.)</b> |           |            |        |  |
| 220 AND OVER                                                                                    | 16        |                                                                        |        |  | 220 AND OVER                        | 16        |            |        |  |
| 211- 219                                                                                        | 12        |                                                                        |        |  | 211- 219                            | 12        |            |        |  |
| 200-210                                                                                         | 8         |                                                                        |        |  | 201-210                             | 8         |            |        |  |
|                                                                                                 |           |                                                                        |        |  | 191-200                             | 4         |            |        |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| <b>ALL EVENT SCORES</b>                                                                         |           |                                                                        |        |  | <b>ALL EVENT SCORES</b>             |           |            |        |  |
| CHAMPIONSHIP TOURNEYS                                                                           |           |                                                                        |        |  | CHAMPIONSHIP TOURNEYS               |           |            |        |  |
| (9 GAMES)                                                                                       |           |                                                                        |        |  | (9 GAMES)                           |           |            |        |  |
| 2200 AND OVER                                                                                   | 6         | 8                                                                      | 12     |  | 2200 AND OVER                       | 6         | 8          | 12     |  |
| 2100 TO 2199                                                                                    | 4         | 6                                                                      | 8      |  | 2100 TO 2199                        | 4         | 6          | 8      |  |
| 2000 TO 2099                                                                                    | 2         | 4                                                                      | 6      |  | 2000 TO 2099                        | 2         | 4          | 6      |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| Non MCUSBC Hall of Fame Member                                                                  | 8         | 15                                                                     | 25     |  | Non MCUSBC Hall of Fame Member      | 8         | 15         | 25     |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| <b>LOCAL ASSOCIATION AWARDS</b>                                                                 |           | <b>MAX</b>                                                             |        |  | <b>LOCAL ASSOCIATION AWARDS</b>     |           | <b>MAX</b> |        |  |
| BOWLER OF THE YEAR                                                                              | 5         |                                                                        | 25     |  | BOWLER OF THE YEAR                  | 5         |            | 25     |  |
| HIGH AVERAGE                                                                                    | 4         |                                                                        | 20     |  | HIGH AVERAGE                        | 4         |            | 20     |  |
| HIGH SERIES                                                                                     | 3         |                                                                        | 15     |  | HIGH SERIES                         | 3         |            | 15     |  |
|                                                                                                 |           |                                                                        |        |  |                                     |           |            |        |  |
| <b>DISCRETIONARY</b>                                                                            | 10        |                                                                        |        |  | <b>DISCRETIONARY</b>                | 10        |            |        |  |
| *Major Events (Masters, Sr Masters, Queens, Open Scratch Singles, Open All-Events Division A)   |           |                                                                        |        |  |                                     |           |            |        |  |
| **All Open Titles count towards Women's Local and overall points                                |           |                                                                        |        |  |                                     |           |            |        |  |

APPENDIX 2  
**Monmouth County USBC**  
**Hall of Fame – Meritorious Service Evaluation**  
Minimum of 60 points required

A. Offices Held

| Office                  | Local          | State | National |
|-------------------------|----------------|-------|----------|
| President               | 8              | 15    | 25       |
| Line Office             | 6              | 10    | 20       |
| Director                | 4              | 8     | 15       |
| Board Secretary         | 2/yr (max 10)  | 8     | 15       |
| Board Treasurer         | 1/yr (max 10)  | 4     | 8        |
| League President 10 yrs | 2              |       |          |
| League Secretary 10 yrs | 3              |       |          |
| League Treasurer        | 2              |       |          |
| Lane Rep                | 4 (min 10 yrs) |       |          |

B. Tournament Participation

|                     | Local | State | National |
|---------------------|-------|-------|----------|
| Annual Champ-20 yr  | 4     | 6     | 10       |
| Seniors – 10 yr min | 2     | 4     |          |
| Masters – 10 yr min | 2     | 4     |          |

C. National Convention

|           |   |                         |
|-----------|---|-------------------------|
| Delegate  | 2 | 4 pts per yr/max 12 yrs |
| Alternate | 1 | 2 pts per yr/max 12 yrs |

D. Media

|                      | Local | State | National |
|----------------------|-------|-------|----------|
| TV, Radio, Newspaper | 10    | 15    | 20       |

E. Tournament Manager

|                           | Local                    | State                    |
|---------------------------|--------------------------|--------------------------|
| Annual Tournament Manager | 6 (max 12 pts)           | 10 (max 20 pts)          |
| Annual Tournament Staff   | 3                        | 4                        |
| Other Tournament Manager  | 3 (once only each tourn) | 6 (once only each tourn) |
| Other Tournament Staff    | 2 (once only each tourn) | 3 (once only each tourn) |

F. Bowling Council

|                   | Local | State | National |
|-------------------|-------|-------|----------|
| Officer/Delegate  | 4/2   | 8/4   |          |
| Hall of Fame      | 15    | 25    |          |
| Board Life Member | 4     | 8     | 15       |

G. Promotion: A maximum of 10 points will be awarded for the candidates' efforts at promoting the sport of Bowling. League activities, innovative ideas, new programs, etc. Will be considered in this narrative section.

## APPENDIX 3

### BOWLER OF THE YEAR CRITERIA – MALE

#### Men's (Min 72 games in 1 League to be eligible)

##### MCUSBC Open Championships (Net)

|            |            | 1st | 2nd | 3rd-5th |
|------------|------------|-----|-----|---------|
|            | Team       | 5   | 2   |         |
|            | Doubles    | 10  | 5   |         |
|            | Singles    | 15  | 7   | 3       |
| Division A | All-Events | 20  | 10  | 5       |

##### MCUSBC Tournaments

|                                   | 1st | 2nd | 3rd | 4th | 5th/6th |
|-----------------------------------|-----|-----|-----|-----|---------|
| Masters                           | 30  | 20  | 15  | 10  | 5       |
| Sr. Masters                       | 20  | 10  | 6   | 4   | 2       |
| Mixed Doubles (Net)               | 5   | 2   |     |     |         |
| Bahr                              | 5   | 2   |     |     |         |
| Any Other MCUSBC Tournament (Net) | 4   | 2   |     |     |         |

##### Other Tournaments

|                             |   |   |   |
|-----------------------------|---|---|---|
| Any State Tournament (Net)  | 8 | 4 | 2 |
| Any National/Regional Event | 6 | 3 | 1 |

#### Points

##### Average (Highest Average including Sport)

|                        |         |    |
|------------------------|---------|----|
| <b>72 Game Minimum</b> | 225+    | 10 |
|                        | 210-224 | 4  |

|                            |    |
|----------------------------|----|
| <b>County High Average</b> | 15 |
|----------------------------|----|

##### Series

|         |   |             |
|---------|---|-------------|
| 800+    | 6 | (Max 30pts) |
| 775-799 | 2 | (Max 10pts) |

|                           |   |
|---------------------------|---|
| <b>County High Series</b> | 5 |
|---------------------------|---|

##### Games

|     |   |             |
|-----|---|-------------|
| 300 | 4 | (Max 20pts) |
| 299 | 2 | (Max 10pts) |

## APPENDIX 3

### BOWLER OF THE YEAR CRITERIA – FEMALE

#### Women's (Min 72 games in 1 League to be eligible)

##### MCUSBC Open

##### Championships/Women's Championships (Net)

|                       | 1st | 2nd | 3rd-5th |
|-----------------------|-----|-----|---------|
| Team                  | 5   | 2   |         |
| Doubles               | 10  | 5   |         |
| Singles               | 15  | 7   | 3       |
| Division A All-Events | 20  | 10  | 5       |

##### MCUSBC Tournaments

|                                   | 1st | 2nd | 3rd | 4th | 5th/6th |
|-----------------------------------|-----|-----|-----|-----|---------|
| Masters/Queens                    | 30  | 20  | 15  | 10  | 5       |
| Sr. Masters/Sr. Queens            | 20  | 10  | 6   | 4   | 2       |
| Mixed Doubles (Net)               | 5   | 2   |     |     |         |
| Bahr                              | 5   | 2   |     |     |         |
| Any Other MCUSBC Tournament (Net) | 4   | 2   |     |     |         |

##### Other Tournaments

|                             |   |   |   |
|-----------------------------|---|---|---|
| Any State Tournament (Net)  | 8 | 4 | 2 |
| Any National/Regional Event | 6 | 3 | 1 |

#### Points

##### Average (Highest Average, including Sport)

| 72 Game Minimum | Points |
|-----------------|--------|
| 220+            | 10     |
| 216-219         | 8      |
| 211-215         | 5      |
| 206-210         | 3      |

|                     |    |
|---------------------|----|
| County High Average | 15 |
|---------------------|----|

##### Series

|         |   |             |
|---------|---|-------------|
| 800+    | 6 | (Max 30pts) |
| 776-799 | 4 | (Max 20pts) |
| 751-775 | 3 | (Max 15pts) |
| 725-750 | 2 | (Max 10pts) |
| 700-724 | 1 | (Max 5pts)  |

|                    |   |
|--------------------|---|
| County High Series | 5 |
|--------------------|---|

##### Games

|         |   |             |
|---------|---|-------------|
| 300     | 5 | (Max 25pts) |
| 297-299 | 4 | (Max 20pts) |
| 275-296 | 3 | (Max 15pts) |

## **Monmouth County USBC's Charles H. Bryde Youth Scholarship Application 2026-2027 Year**

The Monmouth County USBC is pleased to announce that we are offering four (4) \$1,000.00 Scholarship Awards available to four (4) youth bowlers who are showing great promise in their academic and bowling career.

### **ELIGIBILITY REQUIREMENTS:**

1. Applicant must be a HIGH SCHOOL SENIOR, graduating in 2027.
2. Applicant must be a certified USBC Youth member in good standing.
3. Applicants must maintain at least a 3.0 (B) four-year average or equivalent. (Please include latest transcript.)
4. Applicant must be planning to further his/her education at an accredited college or trade school.
5. Applicant must provide coach and a minimum of one teacher references. If no coach, provide a minimum of two teacher references.
6. Applicants must have bowled at least 21 sanctioned games in Monmouth County and be certified in Monmouth County USBC for the 2026-2027 season.
7. Applicant must submit an essay of 500 words or less on how bowling has made a positive impact on his/her life. (see application).

**All completed applications must be emailed or postmarked no later than June 15th 2027.** Please note it is the applicant's responsibility to obtain certification of grades. Incomplete and/or applications submitted past the deadline will not be considered. **No exceptions.**

The athletes selected by the committee will receive an educational assistance award (scholarship) in the amount of \$1,000 issued to the recipient's SMART account.

The Award(s) will be presented to the winner at the Monmouth County Youth Awards Banquet on TBD (but August time frame).

**All Completed applications should be returned to:  
Monmouth County USBC Scholarship Committee  
Leslie Bohn  
906 Hurley Drive, Jackson, NJ 08527  
Phone: 732-915-0916  
Email: [lesliebohn@monmouthcountybowling.com](mailto:lesliebohn@monmouthcountybowling.com)**

## Monmouth County USBC Scholarship Nomination Application:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High School Attended: \_\_\_\_\_

College Planning to Attend: \_\_\_\_\_ Major: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of league and Bowling Center which you are currently certified through (Monmouth County):

USBC Member ID#: \_\_\_\_\_

### Bowling Information

Highest Bowling Averages Attained in USBC certified league (Each Year)

| Year       | Average | League |
|------------|---------|--------|
| 2026-2027: | _____   | _____  |
| 2025-2026: | _____   | _____  |
| 2024-2025: | _____   | _____  |

Highest Series Bowled

Highest Game Bowled (If 300, how many?)

|               |               |
|---------------|---------------|
| Series: _____ | Game: _____   |
| Date: _____   | Date: _____   |
| League: _____ | League: _____ |

Highest Sport Bowling Averages Attained (Each Year)

| Year       | Average | League |
|------------|---------|--------|
| 2026-2027: | _____   | _____  |
| 2025-2026: | _____   | _____  |
| 2024-2025: | _____   | _____  |

## APPENDIX 4

List any additional bowling awards or honors:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

### Tournament Participation/Highlights

|    | Name of Tournament | Year  | Center |
|----|--------------------|-------|--------|
| 1. | _____              | _____ | _____  |
| 2. | _____              | _____ | _____  |
| 3. | _____              | _____ | _____  |
| 4. | _____              | _____ | _____  |
| 5. | _____              | _____ | _____  |
| 6. | _____              | _____ | _____  |
| 7. | _____              | _____ | _____  |
| 8. | _____              | _____ | _____  |

List contributions that have enhanced or assisted the sport of bowling. For example: coaching, fund raising, etc.

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Special awards or honors outside the sport of bowling.

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## Scholastic information

Grade Point Average (Please Submit Transcript): \_\_\_\_\_

Participation in School Activities, i.e. National Honors Society, Clubs, Sports, etc.

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Future Goals:

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**On a separate sheet of paper attach an essay of 500 words or less on how bowling has made a positive impact on your life.**

|                              |                           |      |
|------------------------------|---------------------------|------|
| Applicant Name (Print)       | Applicant Signature       | Date |
| Parent/Guardian Name (Print) | Parent/Guardian Signature | Date |
| Coach Name (Print)           | Coach Signature           | Date |

\*Coach's signature is **required** as a verification that all the bowling information supplied on this application is accurate.

**All Completed applications should be returned to:**  
**Monmouth County USBC Scholarship Committee**  
**Leslie Bohn**  
**906 Hurley Drive, Jackson, NJ 08527**  
**Phone: 732-915-0916**  
**Email: [lesliebohn@monmouthcountybowling.com](mailto:lesliebohn@monmouthcountybowling.com)**



# MONMOUTH COUNTY USBC TOURNAMENT CONTRACT



In consideration of the USBC granting its certification for the tournament event as indicated below, it is agreed that the following terms and conditions will be honored.

Tournament Name: \_\_\_\_\_

The authorized officer or tournament official, of the Monmouth County USBC \_\_\_\_\_, along with the authorized management representative \_\_\_\_\_, of the \_\_\_\_\_ bowling establishment has agreed to the following terms and conditions:

- 1) The tournament manager will pay the total sum of all bowling fees at the rate of \$ \_\_\_\_\_ per game or \$ \_\_\_\_\_ per three games for those entered and scheduled to bowl.
- 2) Payment of bowling fees will be made prior to the conclusion of the last scheduled squad (each day or each weekend) or at the conclusion of the tournament.
- 3) There shall be no open bowling by tournament participants on the lanes designated as tournament lanes at least one hour before any scheduled squad is to start.
- 4) Open bowling during the tournament, scheduled or rescheduled squads, will not be allowed by the management without the knowledge and concurrence of the tournament official in charge.
- 5) When the national anthem is played, or when the tournament related public address announcements are made, they shall not be subject to open bowling or other detracting interference.
- 6) The tournament manager shall be responsible for restoring all lane facilities to normal operating conditions at the conclusion of the final squad of that day.
- 7) Management shall allow the tournament manager to set up cloak room facilities as an optional function during tournament schedules.
- 8) Tournament bowling dates and squad times are to be scheduled as follows:

| Date | Start Time | End Time |  | Date | Start Time | End Time |
|------|------------|----------|--|------|------------|----------|
|      |            |          |  |      |            |          |
|      |            |          |  |      |            |          |
|      |            |          |  |      |            |          |
|      |            |          |  |      |            |          |
|      |            |          |  |      |            |          |

NOTE: Any changes in the above schedules necessitated by either the number of entries or some unforeseen event beyond our control, will be subject to reconsideration and resolved in a manner agreeable to both parties concerned.

- 9) Management shall comply with all conditions related to USBC lane certification requirements including lane conditioning, pins, foul lights and have "on-the-spot" maintenance readily available when needed.
- 10) All statements in this agreement shall be adhered to by both parties, except those specifically identified here as waived.
- 11) Other agreements (if any) not covered herein are as follows: \_\_\_\_\_
- 12) Tournament lanes are lanes \_\_\_\_\_ thru \_\_\_\_\_ as needed.

MONMOUTH COUNTY USBC AUTHORIZED SIGNATURE \_\_\_\_\_

BOWLING ESTABLISHMENT MANAGEMENT AUTHORIZED SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

DATE \_\_\_\_\_

## Change Log:

The following table should be updated each time the attached document is edited.

| Date Changed | Author | Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/28/14     | MLI    | Requested by LCollucci<br>Sec 05-07 Changed "other Tournaments to "Tournaments". Added Annual Championship tournament to the list.<br>Deleted Paragraph E. 05-07 Removed references to 50/50 and Lottery<br>05-08 delete Section I regarding 50/50<br>05-28 – Changed Travel league from \$100 to \$50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 03/8/14      | MLI    | Updated Appendix 2 with new Womens HOF application<br>Sec 05-05. Change \$150 to \$50 per meeting for refreshments. (Budget change last year).<br>Sec 05-08. Scholarship Awards. B. 7. The scholarship winners will be announced at the June meeting - it is no longer the "annual" meeting.<br>B. 8. The annual banquet of the President's dinner. - (not "Past" President).<br>Sec 05-09. Pg 10 - is a continuation of the previous paragraph and should not have a new number. It is part of G.2.<br>Pg 12. Sec 05-08 should be 05-10. It is a continuation of the previous page.<br>Pg 12 Sec 05-11. C. is part of paragraph B.<br>Pg 12 at the bottom the title 05-11 cont'd should be top of pg 13.<br>Sec 05-15. Bylaw changes are now in March not June.<br>Sec 05-25. E. Remove "at the rate of \$5 per league plus"<br>Sec 05-29. Remove "and their guests". |
| 06/14/14     | JMR    | Sec 05-07 Paragraph G Added                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 08/12/15     | JMR    | Sec 05-05 D. \$50 changed to \$20 for refreshments at BOD Meetings.<br>Sec 05-09 D. 3b. Changed to have the HoF Selection Committee select inductees for Hall of Fame without needing Board approval.<br>Sec 05-22 D. Deleted. No travel expense to State Meetings.<br>Sec 05-24 B. Allowance for National Convention changed from \$4,000 to \$3,000.<br>Sec 05-24 C. Changed to delete reimbursement for 1 <sup>st</sup> VP and Alternates to Elected Delegates only.                                                                                                                                                                                                                                                                                                                                                                                                |
| 08/22/16     | JMR    | Sec 05-32 Committees. A, B and C added.<br>Appendix 4 replaced.<br>Appendix 5 added.<br>Sec 05-01. Added item 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03/16/17     | JMR    | Scholarship section 05-08 and Appendix 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/01/18     | JMR    | Section 05-27. Updated Youth Annual High Series and High Average Award Criteria<br>Appendix 1 replaced – Bowling Achievement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/2021      | JMR    | Modified sections 05-25, 05-32A and 05-32J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 08-2021      | JMR    | Modified section 05-08 paragraphs 2 and 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05-2022      | JMR    | Section 05-19. Revised 03-2019. \$10 charge for out of county lane inspection.<br>Section 05-09. Revised Dec 2021 to allow any MC USBC member to submit a candidate for HoF.<br>Appendix 1 replaced. Changes to Men's HoF criteria.<br>Appendix 3 replaced. Men's BOY criteria. Average points updated for 2 <sup>nd</sup> in category.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12-2022      | JMR    | Section 05-22. Made number of delegates to State depending on number allowed by the State Assoc.<br>Section 05-23. Deleted since there is no longer a State Women's Association.<br>Section 05-24. Revised to allow for payment to all Delegates allowed by USBC and to reduce per diem to \$100.<br>Section 05-32. Audit. Added to allow the Pres and VP to be signers on all accounts. Removing Rosseter and Vogel from being signers on all accounts, but leaving them on their tournament accounts.                                                                                                                                                                                                                                                                                                                                                                |
| 03-2023      | JMR    | Section 05-09 Paragraph B changed to require the Chairperson be a MC Board member and to invite all HoF members to the meeting. Change to start in 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05-2023      | JMR    | Section 05-24 Paragraphs D and E revised to revert back to original per diem of \$150.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08-2023      | JMR    | Section 05-31. The Tournament Financial Report is revised to remove 50-50 references. Since 5050-is handled by Fundraising committee, not tournament.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08-2023      | JMR    | Section 05-07. Paragraphs E, G, and I revised. Paragraph J added.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12-2023      | JMR    | Section 05-07. Paragraph G completely revised.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03-2024      | JMR    | Replaced Appendix 4. Youth Scholarship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06-2024      | JMR    | Section 05-06A Paragraph 2. Added Directors must attend 3 meetings in person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08-2024      | JMR    | Section 05-09. Paragraph D.3.a. Deadlines changed to March 31<br>Section 05-09. Paragraph D.1 member years changed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 08-2024      | JMR    | Appendix 1. HoF Evaluation Revised for men's points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10-2024      | JMR    | Appendix 3. Male and Female Bowler of the Year Criteria.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10-2024      | JMR    | Section 05-00. Changed USBC membership fee to \$15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 06-2025      | JMR    | Section 05-09A. Changed cutoff date for Bowler of the Year scores to June 1st thru May 31st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06-2025      | JMR    | Section 05-11. Changed cutoff date for Annual Awards scores to June 1st thru May 31st.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06-2025 | JMR | Section 05-09C. 2 <sup>nd</sup> sentence cover letter optional. 05-09D.1.e. Female 6 title points.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06-2025 | JMR | Appendix 1. HoF Evaluation Revised for women's points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06-2025 | MCS | Section 05-09D1a Female Years requirement change from 10 to 15 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06-2025 | MCS | Section 05-09D1C Title's requirement was added.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12-2025 | MCS | <p>Section 05-00 D. Deleted local membership dues for seniors.</p> <p>Section 05-06A6b Deleted since there is no longer a State Women's Association. Number updated accordingly.</p> <p>Section 05-07 H. Removed reference to schedule in average book. This was to match current practices.</p> <p>Section 05-09 C. Added a requirement for cover letter.</p> <p>Section 05-09 D.1a Updated eligibility requirements for years, titles requirements and total points.</p> <p>Various Locations Will clarify the name of the HOF/Presidents/Awards Dinner to be "Monmouth County Awards and Hall of Fame Dinner"</p> <p>Section 05-10 C. Change date to August</p> <p>Section 05-10 E. Changed time frame to 60 days before tournament.</p> <p>Section 05-10 F. Removed Section and updated lettering</p> <p>Section 05-10 I. Updated the score board requirement.</p> <p>Section 05-10 H. Duplicate deleted.</p> <p>Section 05-10 O. Give option of giving awards at the Monmouth County Awards and Hall of Fame Dinner</p> <p>Section 05-10 P. Corrected wording to match the USBC Average Conversion Chart.</p> <p>Section 05-19 Removed by USBC in 2023.</p> <p>Section 05-22 Replaced Bowling Association with USBC</p> <p>Section 05-24 A. Added Youth Representative</p> <p>Section 05-24 D. Updated allocated delegates and budgeted</p> <p>Section 05-24 E. Replaced Association Manger with Financial Administrator</p> <p>Section 05-25 F. Lane Reps are the first call.</p> <p>Section 05-26 Revised number of scheduled tournaments.</p> <p>Section 05-28 Section deleted.</p> <p>Section 05-30 Updated to match USBC requirements for RVP.</p> <p>Section 05-32 B. c. Added Financial Administrator and Association Manager to signers</p> <p>Section 05-32 B. h. Removed "scanners, fax machines, and lane inspection equipment"</p> <p>Section 05-32 E. Removed whole committee. Responsibilities move to planning board.</p> <p>Section 05-32 I. e. Added the use of digital images to retain voting documents.</p> <p>Section 05-32 J. b. Added proprietors to the list of invitees.</p> <p>Section 05-32 M. Removed who committee due to USBC taking over task.</p> <p>Section 05-32 N. b. Removed reference to what has to be on the home page.</p> <p>Section 05-32 P. Added the Fundraising and Charity Committee</p> |
|         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |