



Open to all High School  
Seniors Graduating

**\$1000 Scholarship**



**Charles H. Bryde**  
**Monmouth County USBC**  
**Youth Scholarship Award**  
**Application 2026**

Application closes

**June**  
**15**

Apply Now at

[www.monmouthcountybowling.com](http://www.monmouthcountybowling.com)

# Monmouth County USBC's Charles H. Bryde Youth Scholarship Application 2025-2026 Year

The Monmouth County USBC is pleased to announce that we are offering four (4) \$1,000.00 Scholarship Awards available to four (4) youth bowlers who are showing great promise in their academic and bowling career.

## ELIGIBILITY REQUIREMENTS:

1. Applicant must be a HIGH SCHOOL SENIOR, graduating in 2026.
2. Applicant must be a certified USBC Youth member in good standing.
3. Applicants must maintain at least a 3.0 (B) four-year average or equivalent. (Please include latest transcript.)
4. Applicant must be planning to further his/her education at an accredited college or trade school.
5. Applicant must provide coach and a minimum of one teacher references. If no coach, provide a minimum of two teacher references.
6. Applicants must have bowled at least 21 sanctioned games in Monmouth County and be certified in Monmouth County USBC for the 2025-2026 season.
7. Applicant must submit an essay of 500 words or less on how bowling has made a positive impact on his/her life. (see application).

**All completed applications must be emailed or postmarked no later than June 15th 2026.** Please note it is the applicant's responsibility to obtain certification of grades. Incomplete and/or applications submitted past the deadline will not be considered. **No exceptions.**

The athletes selected by the committee will receive an educational assistance award (scholarship) in the amount of \$1,000 issued to the recipient's SMART account.

The Award(s) will be presented to the winner at the Monmouth County Youth Awards Banquet on TBD (but August time frame).

**All Completed applications should be returned to:  
Monmouth County USBC Scholarship Committee  
Leslie Bohn  
906 Hurley Drive, Jackson, NJ 08527  
Phone: 732-915-0916  
Email: [lesliebohn@monmouthcountybowling.com](mailto:lesliebohn@monmouthcountybowling.com)**

# Monmouth County USBC Scholarship Nomination Application:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High School Attended: \_\_\_\_\_

College Planning to Attend: \_\_\_\_\_ Major: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of league and Bowling Center which you are currently certified through (Monmouth County):

USBC Member ID#: \_\_\_\_\_

## Bowling Information

Highest Bowling Averages Attained in USBC certified league (Each Year)

Year	Average	League
2025-2026:	_____	_____
2024-2025:	_____	_____
2023-2024:	_____	_____

Highest Series Bowled

Highest Game Bowled (If 300, how many?)

Series: \_\_\_\_\_ Game: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

League: \_\_\_\_\_ League: \_\_\_\_\_

Highest Sport Bowling Averages Attained (Each Year)

Year	Average	League
2025-2026:	_____	_____
2024-2025:	_____	_____
2023-2024:	_____	_____

List any additional bowling awards or honors:

- |    |       |    |       |
|----|-------|----|-------|
| 1. | _____ | 4. | _____ |
| 2. | _____ | 5. | _____ |
| 3. | _____ | 6. | _____ |

### Tournament Participation/Highlights

	Name of Tournament	Year	Center
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

List contributions that have enhanced or assisted the sport of bowling. For example: coaching, fund raising, etc.

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Special awards or honors outside the sport of bowling.

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## Scholastic information

Grade Point Average (Please Submit Transcript): \_\_\_\_\_

Participation in School Activities, i.e. National Honors Society, Clubs, Sports, etc.

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Future Goals:

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**On a separate sheet of paper attach an essay of 500 words or less on how bowling has made a positive impact on your life.**

_____ Applicant Name (Print)	_____ Applicant Signature	_____ Date
_____ Parent/Guardian Name (Print)	_____ Parent/Guardian Signature	_____ Date
_____ Coach Name (Print)	_____ Coach Signature	_____ Date

\*Coach's signature is **required** as a verification that all the bowling information supplied on this application is accurate.

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Phone: 732-915-0916  
Email: [lesliebohn@monmouthcountybowling.com](mailto:lesliebohn@monmouthcountybowling.com)**