

Gregg County



Youth Expo

Presented By:



**PELTIER**

**Gregg County Youth Expo**

**Phone: 903-287-0932**

**January 7-9, 2026, held at Longview Fairgrounds**

**Contribution Commitment Form**

**Yes, we would like to support the Gregg County Youth Expo. Below, I have indicated my desired methods of contribution.**

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Person who contacted you: \_\_\_\_\_

**PRESENTING SPONSOR: (0 Available) SOLD**

- 10 buyer lunch tickets & 1 VIP
- Company banner at show
- Company name and logo on GCYE presented by XXX"
- Company name and logo on Presenting Sponsor
- Recognition on marketing material by XXX"
- Full page ad in program book
- Booth at the event
- Recognition before event and at Sale of Champions



**SALE OF CHAMPIONS SPONSOR: (1 Available) \$7,500**

- 8 Buyer Lunch Tickets & VIP buyer's table
- Company banner at show and Sale of Champions
- Recognition on marketing material
- Recognition on GCYE website as Sale of Champions Sponsor
- Full page ad in program book
- Booth at the event
- Recognition before Sale of Champions

**FOOD SPONSOR: (1 Available) \$5,000**

- 5 Buyer lunch tickets & VIP buyer's table
- Company banner at Sale of Champions
- Recognition on marketing material
- Company name and/or logo on GCYE website as Food Sponsor
- 1/2-page ad in the program book

**DIVISION SPONSOR: (10 Available) \$3,000**

- 5 Buyer Lunch tickets & VIP buyer's table
- Company banner at designated show and Sale of Champions
- Company name and/or logo on GCYE website as Division Sponsor
- 1/2-page ad in the program book

**FRIEND OF SHOW SPONSOR (Unlimited): \$1,000**

- 3 Buyer lunch tickets
- Company name and/or logo on GCYE website as Friend of the Show Sponsor
- 1/4-page ad in the program book

Money raised as sponsorship will help cover specified expenses. Any remaining money will go toward the show's general fund in the business's name.

**I understand that all financial contributions are tax-deductible.** Please indicate desired method and amount of contribution(s):

**SCHOLARSHIP:**

**AMOUNT**

☐ **Scholarship Donation to the Gregg County Youth Expo**

\$ \_\_\_\_\_

*Please refer to Scholarship Committee selection criteria for questions concerning appropriation of scholarship funds.*

*Donations over \$500 will have the following:*

- Eighth page ad in our program book as "scholarship sponsors."
- Company name and/or logo on the digital sponsor page of GCYE website.
- Recognition before scholarship presentation at auction

**BUYER'S GROUP:**

☐ **Buyer's Group Donation to the Gregg County Youth Expo** \$ \_\_\_\_\_

*Donations over \$500 will have the following:*

- Eighth page ad in our program book as "Buyer's Group Sponsors."
- Company name and/or logo on the digital sponsor page of GCYE website.
- Recognition before Buyer's Group raffle drawing at auction

**AUCTION:**

\$ \_\_\_\_\_

☐ **Participant Add On Donation:**

I would like to donate the following amount to \_\_\_\_\_.  
Neither my business or myself will be unable to attend the auction,  
but would like to contribute this amount to be applied to this participant's project.

☐ **Auction Add On Donation:**

I will donate the following amount. \$ \_\_\_\_\_  
Neither my business or myself will be unable to attend the auction,  
but would like to contribute this amount to be **evenly distributed** among the  
projects at the Premium Sale.

*Contributions over \$250 will have their names called during the auction.*

**ADVERTISEMENT:**

☐ **Banner Display (\$50.00/day):** I would like to purchase signage space for our \$ \_\_\_\_\_

Company banner to be displayed during the Gregg County Youth Expo.

Banner Information: All banners must be provided by the company and a max size of 3ftx5ft in size. Advertisers will be responsible for delivery and pick-up of their banners to and from the livestock show office on the show grounds. Gregg County Youth Expo will not be held responsible for damage or loss of any banners. Only advertisements appropriate for youth will be accepted (i.e. alcohol and tobacco ads will not be permitted). Banners provided on time will be displayed in the show arenas and barns, and will be moved to the auction arena on the day of the sale. Location of signage is at the discretion of Show Management.

☐ **Advertisement in Program Book:** I would like to purchase signage \$ \_\_\_\_\_

Space for our company name and logo to be displayed in the Gregg County Youth Expo program book.

**\$100.00** Quarter page ad in the program book. Companies are required to provide an ad for approval.

**\$50.00** Eighth-page ad in the program book. Companies are required to provide an ad for approval.

**SHOW SPONSORSHIP:**

☐ **Award Sponsorships**

\$ \_\_\_\_\_

Belt buckles are presented to various winners throughout the show. *Sponsors of awards are verbally identified upon presentation*, and the student receiving the award is given sponsorship information for thank you cards.

- Belt Buckle sponsorship \$150.00

If you desire to sponsor an award for a specific show, please indicate this information below. Sponsorships will be provided on a first come, first served basis, and will otherwise be applied as needed.

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**IN-KIND CONTRIBUTION / DONATIONS:**

I am able to, or have provided, the following services free of charge to the Gregg County Youth Expo (*please add additional page if needed; please complete pertinent information on front*)

Amount of Donation: \_\_\_\_\_

Use of Donation: \_\_\_\_\_

Description of Item: \_\_\_\_\_

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**Total Amount of Contribution Enclosed:**

\$ \_\_\_\_\_

**Commitment forms and payment is due by December 1, 2025. Sponsorship will not be promoted until payment is made in full. Any sponsorships made after this date are not guaranteed promotion.**

**Please mail information and payment to:**

Premier Show Management

ATTN: GCYE

PO Box 4714

Tyler, Texas 75712

Make checks payable to: **Premier Show Management**

**For OFFICIAL USE ONLY**

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Payment Amount: \$ \_\_\_\_\_

Check #: \_\_\_\_\_ Initials: \_\_\_\_\_

NOTES:

**THANK YOU FOR SUPPORTING THE YOUTH OF GREGG COUNTY!**



**PREMIER SHOW  
MANAGEMENT**