

**WHITE COUNTY, ILLINOIS**  
**BOARD MEETING AGENDA**

**Wednesday, December 17, 2025, 7:00 P.M.**

**White County Courthouse, Courtroom**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. County Board Roll Call**
- D. Approval of Prior Minutes**
- E. Report from County Officers**

County Clerk	Ambulance	Supervisor of Assessments	TB Officer
County Treasurer	State's Attorney	Highway	Coroner
Circuit Clerk	Sheriff	EMA	911

- F. Administrator's Report**

- G. Public Comment (Recognition of Guests)**

- H. Consent Agenda**

1. Discussion and possible approval of the appointment of D. Caleb Hughes to the Southeastern Illinois Economic Development Authority Board for a 3 year term.
2. Discussion and possible approval of a resolution for parcel 05-20-231-007 to James L. Stinson Trust for \$2,044.34.
3. Discussion and possible approval of a resolution for parcel 05-20-231-008 to James L. Stinson Trust for \$2,214.88.
4. Discussion and possible approval for the Resolution Appropriating Funds for the Payment of the County Engineer's Salary
5. Discussion and possible approval for the Resolution Appropriating Funds for the Maintenance of White County Roads under the Illinois Highway Code

- I. Old Business**

1. Discussion and possible approval of moving all Carmi voting precincts (Carmi 12,13,14,16,18,19, and 20) from the Fairgrounds to the First Christian Church. (tabled item)
2. Discussion and possible approval for the renewal of the County's Healthcare. (tabled item)
3. Discussion and possible approval of getting Flock cameras for the County (tabled item)

- J. New Business**

1. Discussion and possible approval of the FY 26 White County Tax Levy Ordinance.
2. Discussion and possible approval to repair bathrooms in the ambulance barn.
3. Discussion and possible approval for 1197 Union contract for the Circuit Clerk's office.
4. Discussion and possible approval on the ETC grant.

- K. Claims**

**L. Executive Session for (Personnel and/or Litigation)**

**M. County Board Member Non-Action Items and Comments** (Next meeting will be January 21, 2026 at 7:00 P.M.)

**N. Adjourn**