

**WHITE COUNTY, ILLINOIS**

**BOARD MEETING AGENDA**

**Wednesday, October 15, 2025, 7:00 P.M.**

**White County Courthouse, Courtroom**

**A. Call to Order**

**B. Pledge of Allegiance**

**C. County Board Roll Call**

**D. Approval of Prior Minutes**

**E. Report from County Officers**

|                  |                  |                           |            |
|------------------|------------------|---------------------------|------------|
| County Clerk     | Ambulance        | Supervisor of Assessments | TB Officer |
| County Treasurer | State's Attorney | Highway                   | Coroner    |
| Circuit Clerk    | Sheriff          | EMA                       | 911        |

**F. Administrator's Report**

**G. Public Comment (Recognition of Guests)**

**H. Consent Agenda**

1. Discussion and possible approval of resolution to acknowledge corporate max rate adjustment.
2. Discussion and possible approval of the renewal of the liability, property, cybersecurity and unemployment insurance with ICRMT.
3. Discussion and possible approval paying VET Environmental Engineering LLC, \$14,753.45, for the quarter 3 sampling.
4. Discussion and possible approval of a resolution for selling parcel 19-01-210-001 to Rusty & Vivian Miller for \$589.02.
5. Discussion and possible approval of FY 26 Regional Office of Education proposed budget.
6. Discussion and possible approval of an agreement and resolution for Mutual Aid Box Alarm System to be covered under mutual aid for the Ambulance Service.

**I. Old Business**

**J. New Business**

1. Discussion and possible approval of White County Nuisance ordinance
2. Discussion and possible approval of FY26 provisional budget
3. Discussion and possible approval of the Opioid Fund to purchase squad car.
4. Discussion and possible approval of the Pivot Solar application.
5. Discussion and possible approval of the State's Attorneys Appellate Prosecutor's Act.

**K. Claims**

**L. Executive Session for (Personnel and/or Litigation)**

**M. County Board Member Non-Action Items and Comments** (Next meeting will be November 19, 2025 at 7:00 P.M.)

**N. Adjourn**