

**WHITE COUNTY, ILLINOIS**

**BOARD MEETING AGENDA**

**Tuesday, February 17, 2026, 7:00 P.M.**

**White County Courthouse, Courtroom**

**A. Call to Order**

**B. Pledge of Allegiance**

**C. County Board Roll Call**

**D. Approval of Prior Minutes**

**E. Report from County Officers**

County Clerk	Ambulance	Supervisor of Assessments	TB Officer
County Treasurer	State's Attorney	Highway	Coroner
Circuit Clerk	Sheriff	EMA	911

**F. Administrator's Report**

**G. Public Comment (Recognition of Guests)**

**H. Consent Agenda**

1. Discussion and possible approval of a certification letter to Discover Downstate Illinois Tourism as our state certified tourism bureau.
2. Discussion and possible approval of VET Environmental bill for \$1273.05.
3. Discussion and possible approval of a resolution for 12-08-463-008 to Joe Allen.
4. Discussion and possible approval of a resolution for 13-13-181-021 to Jack Leithliter.
5. Discussion and possible approval of a resolution for 17-28-129-002 to John Schofield.
6. Discussion and possible approval of a resolution for 17-28-212-003 to Delap Excavating & Cemetery Services LLC.
7. Discussion and possible approval of a resolution for GR-50-110-4 to Nick Shiever.
8. Discussion and possible approval of a resolution for GR-50-110-6 to Nick Shiever.
9. Discussion and possible approval of a resolution for GR-50-265-7 to Nick Shiever.
10. Discussion and possible approval of a resolution for GR-50-266-2 to Nick Shiever.
11. Discussion and possible approval of a resolution for HP-50-065-5 to Nick Shiever.
12. Discussion and possible approval of a resolution for HP-50-065-6 to Nick Shiever.
13. Discussion and possible approval of a resolution for HP-50-161-3 to Patrick Webb Oil LLC.
14. Discussion and possible approval of the appointment of Daniel L Harris to Granny Tweedle Levee District starting 1<sup>st</sup> Tuesday in September 2028.
15. Discussion and possible approval of the appointment of Stephen Sork to the Mud Creek District starting 1<sup>st</sup> Tuesday in September 2028.
16. Discussion and possible approval of the appointment of Douglas Winter to Randolph District NO. 1 starting 1<sup>st</sup> Tuesday in September 2028.
17. Discussion and possible approval of the appointment of Terry West to Half Moon Drainage District starting 1<sup>st</sup> Tuesday in September 2028.
18. Discussion and possible approval of the appointment of Owen Garner to Hawthorne Drainage NO. 2 District starting 1<sup>st</sup> Tuesday in September 2028.

19. Discussion and possible approval of the appointment of Richard Doshier to Mill Shoals District NO. 3 starting 1<sup>st</sup> Tuesday in September 2028.
20. Discussion and possible approval to award fuel bids for the various County Departments for 2026
21. Discussion and possible approval for Preliminary/Construction Engineering Agreement for Section 24-07124-00-BR for a bridge over Grindstone Creek in Heralds Prairie Township.
22. Discussion and possible approval for Preliminary/Construction Engineering Agreement for Section 24-07125-00-BR for a bridge over Grindstone Creek in Heralds Prairie Township.
23. Discussion and possible approval for Preliminary/Construction Engineering Agreement for Section 25-07127-00-BR for a bridge over a Tributary to Grindstone Creek in Heralds Prairie Township.
24. Discussion and possible approval for a Resolution to Award 2026 Maintenance bid proposals to the lowest bidders for County MFT Section 26-00000-00-GM
25. Discussion and possible approval for a Resolution to Award 2026 Maintenance bid proposals to the lowest bidders for County MFT Section 26-XX000-00-GM
26. Discussion and possible approval of the appointment of Iann Mick and Chris Birkla to the White County Housing Authority Board for a 4 year term beginning on February 14, 2026.

**I. Old Business**

**J. New Business**

1. Discussion and possible of the Nuisance complaint.
2. Discussion and possible approval of Elected officials pay resolution.
3. Discussion and possible approval of conditional site plan for the Hanks Hill Solar Farm by Pivot Energy.

**K. Claims**

**L. Executive Session for (Personnel and/or Litigation)**

**M. County Board Member Non-Action Items and Comments** (Next meeting will be on Thursday, March 19, 2026 at 7:00 P.M.)

**N. Adjourn**