

**WHITE COUNTY, ILLINOIS**

**BOARD MEETING AGENDA**

**Tuesday, January 20, 2026, 7:00 P.M.**

**White County Courthouse, Courtroom**

**A. Call to Order**

**B. Pledge of Allegiance**

**C. County Board Roll Call**

**D. Approval of Prior Minutes**

**E. Report from County Officers**

County Clerk	Ambulance	Supervisor of Assessments	TB Officer
County Treasurer	State's Attorney	Highway	Coroner
Circuit Clerk	Sheriff	EMA	911

**F. Administrator's Report**

**G. Public Comment (Recognition of Guests)**

**H. Consent Agenda**

1. Discussion and possible approval of the Board Meeting schedule for 2026.
2. Discussion and possible approval of the payment to VET Environmental for Quarter 4 sampling in the amount of \$13,484.80.
3. Discussion and possible approval of the PTAX 451 for the Supervisor of Assessments.
4. Discussion and possible approval of the CEO Acknowledgment and Designation Form for Southern 14 Workforce Investment Board, Inc. as grant subrecipient.
5. Discussion and possible approval of a resolution for 12-08-380-007 to Chad VanMatre for \$1000.00.
6. Discussion and possible approval of a resolution for 13-13-181-019 to Stress & Trauma Treatment Center, Donald Buckman for \$5000.00.
7. Discussion and possible approval of a resolution for 13-14-226-023 to Edip Can Katilmis for \$1002.00.
8. Discussion and possible approval of a resolution for 19-01-210-003 to Otis Dell Mercer for \$1106.00.
9. Discussion and possible approval of a resolution for 19-01-210-005 to Otis Dell Mercer for \$1107.00.
10. Discussion and possible approval of a resolution for MS-50-090-4 to Alexander Development and Leasing Company LLC for \$877.77.
11. Discussion and possible approval of a resolution for 19-01-231-001 to Morris & Patricia DeLong for \$748.46.

**I. Old Business**

1. Discussion and possible approval of moving all Carmi voting precincts (Carmi 12,13,14,16,18,19, and 20) from the Fairgrounds to the First Christian Church. (tabled item)

**J. New Business**

1. Discussion and possible approval for a donation to the Southern Illinois Critter Fixers.

**K. Claims**

**L. Executive Session for (Personnel and/or Litigation)**

**M. County Board Member Non-Action Items and Comments** (Next meeting will be February 17, 2026 at 7:00 P.M.)

**N. Adjourn**