

SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word
and share the love of God with all people*



The Third Sunday of Easter

The Holy Eucharist: Rite II

April 19, 2026

10:00AM

The Rev. Raphiell Ashford, Rector
Mr. Ezra Blackwell, Interim Supply Organist

Vestry Theme for 2026

Reset to the New Normal: The Work Continues

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

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<https://onrealm.org./StLukesEpiscopa59532/Give>

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*Use your phone to hold over the image

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* [BCP], *The Hymnal 1982* [H], and *Lift Every Voice and Sing, II* [L]. [S] denotes service music which is found in the front of the hymnal.

Prelude “Come, Thou Fount of Every Blessing” *Nettleton*
Setting: Paul Manz

Introit L • 41 “Christ Has Arisen, Alleluia!” *Haya Tune*

✠ indicates where to make the sign of the cross

**At the ringing of the bell, all stand.

THE WORD OF GOD

Hymn in Procession H • 174 “At the Lamb’s High Feast We Sing” *Salzburg*

The Opening Acclamation ✠

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S·278

William Matthias

✠ “in the glory of God the Father. Amen.”

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**The people sit.*

The Lesson

Acts 2:14a,36-41

Lector: A reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 116:1-3, 10-17 *Dilexi, quoniam*

**The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.



B1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
{Antiphon}

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
{Antiphon}

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
{Antiphon}



I will walk in the presence of the Lord, I will



walk in the land of the liv - ing.



12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

{Antiphon}

14 O LORD, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

{Antiphon}

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

{Antiphon}

The Epistle

1 Peter 1:17-23

Lector: A Reading from the first Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn H • 205

“Good Christians All, Rejoice and Sing” *Gelobt sei Gott*

The Easter Gospel Acclamation

*Sung first by the Cantor; then by all.

Adapt. from an Alleluia for Easter Day
Setting by Chaz Bowers



Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

*“Christ, our paschal lamb, has been sacrificed
Let us then feast with joy in the Lord.” (I Cor. 5:7)*

The Holy Gospel

Luke 24:13-35

Priest ✠The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Raphiell Ashford

The Nicene Creed

BCP 358

✠ “and the life of the world to come. Amen.

The Prayers of the People

Form VI

BCP 392

✠ “We pray for all who have died”

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Birthday & Anniversary Blessings

Fr. Raphiell+

THE HOLY COMMUNION

The Offertory Anthem

“Christ Has Arisen”

John Innes

At the Presentation of Alms

**All standing*

“Praise God from Whom All Blessing Flow”

Lasst uns erfreuen



Praise God from whom all bless-ings flow, Al - le - lu - ia, al - le -
Praise him all crea-tures here be - low:



lu - ia! Praise him a - bove, ye heav'n-ly host, Al-le - lu - ia, al - le -
praise Fa - ther, Son, and Ho - ly Ghost:



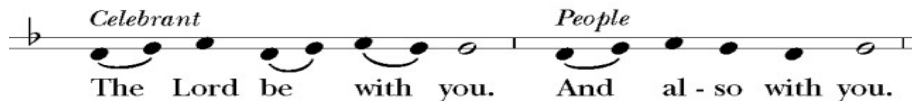
lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

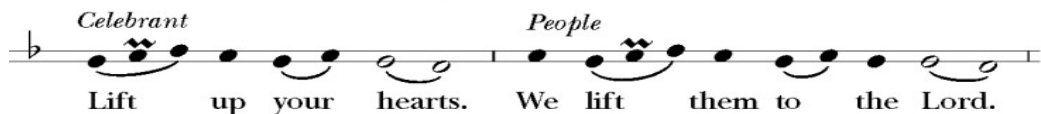
Eucharistic Prayer “A”

BCP 361

Sursum corda



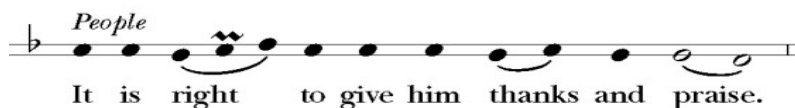
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

**The Celebrant proceeds*

Sanctus et Benedictus

Setting: William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

✠ “Blessed is he ...”

**The people may stand or kneel.*

The Prayer of Consecration

BCP 362

The Memorial Acclamation

BCP 363

The Great Amen

AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

The Lord's Prayer (*Pater Noster*)

*The priest begins the *Pater Noster*

The Breaking of the Bread (The Fraction)

*A period of brief silence is kept.

The Fraction Anthem S167

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Agnus Dei

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.

People Grant us thy peace.

Priest “The Gifts of God ✠ for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.”

The Music at Communion

H•204

“Now the Green Blade Riseth”

Noël nouvelet

H•343

“Shepherd of Souls, Refresh and Bless”

St. Agnes

L•69

“In the Garden”

C. Austin Miles

Post Communion Hymn H•495

“Hail, Thou Once Despised Jesus!”

In Babilone

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Four-fold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, ☩ Father, the Son, and the Holy Spirit be upon you and remain with you for ever. *Amen.*

Hymn in Procession H• 432

“O Praise Ye the Lord! Praise Him in the Height” *Laudate Dominum*

The Dismissal w/Alleluias

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

✠ *Regina Caeli* (The Queen of Heaven)

*Optional recitation

V. Queen of Heaven, rejoice, alleluia.

R. For He whom you did merit to bear, alleluia.

V. Has risen, as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord has truly risen, alleluia.

Let us pray.

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. *Amen.*

Postlude *Organ Symphony No. 5 in F Minor, Op. 42 No.1* Charles-Marie Widor
V. Toccata (Allegro)

*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Christina Caldwell, Damion Cokley, Jackson Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Gwendolyn Meadows, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Ingrid Dowdell, Ernestine Grant, Gerald L. McNair, Elsie Mitchell, Katherine Robinson, Mattie Anderson-Roberson, Courtney Sweeney, Theodora Washington

- **Diocesan Cycle of Prayer...**St. George's, Anderson; Seminarians of the Diocese.
- **Birthdays...**Patrick Cokley(21st), Kingston Tucker (22), Foster Battiste (23rd)
- **Anniversaries...**
- **Births...**
- **Deaths...**
- **Traveling Mercies...**Daryl & Valencia Hammonds

Parish Fellowship is sponsored by the Commission on Parish Fellowship

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ANNOUNCEMENTS

RECTOR'S SABBATICAL...DETAILED information regarding the Rector's Sabbatical will be printed in the May Newsletter along with an email sent to all parishioners. Should you have any questions **AFTER** the newsletter is printed, please contact the Senior Warden, Errol Porter.

SAFE CHURCH TRAINING... All persons in leadership & volunteer positions in the Church must be certified in Safe Church Training. The online training is offered for free courtesy of the Diocese. An email will be sent to those persons who are in need of the training.

ST. LUKE'S ENDOWMENT FUND...**Please** consider giving a donation on your birthday and/or anniversary of \$1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

155th CHURCH ANNIVERSARY/ST LUKE'S DAY...Our beloved parish will be 155 years old on May 21st. We will observe this anniversary on the Feast of Saint Luke Sunday, October 18th. Each parishioner is asked to give \$155 in celebration for the anniversary.

MORNING PRAYER/ANTE COMMUNION SERVICE... If you would like to learn how to lead these services or any of the other Daily Offices, please contact the Rector. Persons leading these services must be trained by their priest and licensed by the bishop. **These services are not meant to replace the Holy Eucharist when a supply priest is available, per +Bishop Richards.**

SERVANTS FOR THE LORD... If you have a desire to serve in the Church in a certain capacity, please contact the Rector. If you are not sure what you calling is, contact the Rector for a one on one so that the two of you might discover your gifts and talents.

PASTORAL CARE... The Rector is always available for pastoral care, but you must inform him of your need if not known. This also includes requests for home blessings, anointing and confession.

SECURITY.... Parishioners, in light of recent events in our nation and city, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive ant not reactive.

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND... **Your contributions are always appreciated and needed more than ever.** Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund

SERVANTS FOR THE LORD

The Old Testament Lector

Patricia Cokley

The Gospel Book Bearer

Herman Hickman

Intercessor

Gloria Eaddy

Thurifer

Desmond Goines

Videographer

Gary Bowden

Torch Bearers

Kennedy Johnson

Levi Johnson, Jr.

Security

The Epistoler

Errol Porter

Server

Herman Hickman

Lay Eucharistic Minister

Desmond Goines

Crucifer

Jaylen Caldwell

Oblation Bearers

Joseph Ray

Beverly Ray

Ushers

Patricia Cokley

Ronald Turner

Rudolph Wise

Cantors

Christine Counts-Davis

Shekinah Frieson

APRIL 2026 CALENDAR OF SERVICES/MEETINGS/EVENTS

19 th (Sunday)	The Third Sunday of Easter The Holy Eucharist: Rite II	10:00am Nave
20 th (Monday)	Rector's Day Off	
	Confirmation Class	5:00pm Griffin Hall
21 st (Tuesday)	Vestry Meeting	6:00pm-7:15pm Griffin Hall

22 nd (Wednesday)	Quilters & Crafters	10:30am-1:00pm Griffin Hall
23 rd (Thursday)	Fresh Start Ministry	9:00am-12noon The O'Neal Center
	Bylaws Committee	TBD
24 th (Friday)	Rector's Spiritual Day Sermon Prep, Spiritual Direction etc.	
25 th (Saturday)	4 th Saturday Feeding	12:00pm-1:00pm Griffin Hall; distributed @ the door
26 th (Sunday)	The Fourth Sunday of Easter (Good Shepherd Sunday) The Holy Eucharist: Rite II w/the Rite of Baptism (Rueben Troy Thompson) & The Celebration of the 80 th Birthday of Patricia Ancrum	10:00am Nave 11:45am Griffin Hall
27 th (Monday)	Rector's Day Off	
	Confirmation Class (if needed)	5:00pm Griffin Hall
28 th (Tuesday)	Buildings & Grounds	5:30pm-6:30pm Griffin Hall
29 th (Wednesday)		
30 th (Thursday)	Fresh Start Ministry	9:00am-12noon The O'Neal Center
	Endowment Committee	12:30pm-1:30pm

LITURGICAL NOTES

Easter—The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season. See Great Fifty Days.

The Great Fifty Days—The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season. The "Alleluia, alleluia" may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the Eucharist during the Easter season.

Octave of Easter—Celebration of a feast over an eight-day period, beginning with the feast day itself as the first day. The term is from Latin for “eighth.” The term may indicate the entire eight-day celebration or the eighth day of the celebration (also known as the octave day). Celebration of saints' days with octaves were numerous during the Middle Ages, but the observance of octaves is very limited in current liturgical practice. The term “octave” is not used in the Prayer Book. Proper collects and readings for the weekdays in Easter Week are provided by the Prayer Book. The celebration of Easter Week may be likened to the observance of an octave.

Paschal Candle—A large candle that symbolizes the risen Christ. It is often decorated with a cross, symbols of the resurrection, the Greek letters Alpha and Omega, and the year. The term "Paschal" concerns Easter or Passover. At the Easter Vigil, the Paschal candle is lit from the new fire. It is carried by the deacon, who pauses three times and sings or says, "The light of Christ," and the people respond, "Thanks be to God." The Paschal candle is carried by the celebrant if there is no deacon. After it is carried to the chancel, its flame may be used to light candles held by members of the congregation. This symbolizes the spreading of the light of Christ into the congregation and the world. The Exsultet is sung or said after the Paschal candle is placed in its stand. It is customary for the Paschal candle to burn at all services from Easter through Pentecost (BCP, pp. 285-287). After the Easter season, the Paschal candle is typically placed near the font. It should burn at baptisms, representing the new life in Christ that we share in baptism. The newly baptized person may be given a small baptismal candle that is lit from the Paschal candle. It may also be carried in procession at burials and placed near the coffin as a symbol of resurrection life.

Asperges—The liturgical practice of sprinkling with holy water as a reminder of baptism. The term comes from the Latin version of Ps 51, “Thou shalt sprinkle me with hyssop.” The asperges may be done after the Renewal of Baptismal Vows at the Easter Vigil. It may also be done as a preparatory ceremony before the eucharist, with the altar, clergy, and people all sprinkled with holy water. Historically,

it was performed as a kind of exorcism and cleansing of a building or other place for liturgical services. An aspergillum is used for sprinkling the holy water.

Aspergillum—Brush, branch, metal rod, or other instrument used to sprinkle holy water at the asperges.

Holy Water—Water that has been blessed for religious and devotional use. It may symbolize purification, blessing, dedication, and renewal of the baptismal covenant. An aspergillum (tube with holes) or a small branch of a tree or shrub may be used to sprinkle holy water during a church service or at other times. It is especially appropriate to sprinkle the congregation with holy water at the Renewal of Baptismal Vows at the Easter Vigil (BCP, p. 292) and at other times of renewal of the baptismal covenant. The asperges is the ceremony of sprinkling holy water over the altar, clergy, and people before the eucharist. Some parishes use a stoup, basin, or font to make holy water available to those who enter the church. Those who wish to participate in the pious custom of “taking holy water” may touch it with the fingers, placing a drop of it on the forehead while making the sign of the cross on the forehead, chest, and shoulders. The early origin of this custom is evidenced by the presence of stoups for holy water in ancient basilicas. Holy water has been known as “lustral water,” reflecting its symbolic role in purification. A rubric in the service for Restoring of Things Profaned in the BOS notes that each profaned object may be symbolically cleansed by use of water or incense as signs of purification.

Holy Water Font/Stoup—A **holy water font** or **stoup** is a vessel containing holy water which is generally placed near the entrance of a church. It is often placed at the base of a crucifix or religious representation. It is used in the Catholic Church, Anglican Churches, and some Lutheran churches to make the Sign of the Cross using the holy water upon entrance of the church.^[1] Holy water is blessed by a priest and many Christians believe it to be a reminder of the baptismal promises.

Regina Caeli (O Queen of Heaven)—The *Regina Coeli* is a Marian and Christological prayer celebrating the Resurrection of Jesus, and the sign of the cross is a blessing that prepares the heart and mind for the prayer. It is also a reminder of the Trinity and the saving work of Christ.

MUSIC ACKNOWLEDGMENTS & PERMISSIONS FOR USE

Psalm Antiphon

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Easter Gospel Acclamation

Chaz Bowers

Service music

Easter Opening Acclamation, *Sursum corda*, *Sanctus*, & Permission
by RiteSong online music library for one-time use of this material
for congregational use.

The Great Amen

James Chepponis from *Jubilation Mass*

The Fraction Anthem

Setting: Mode 6 melody; adapt. Mason Martens

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Mark Your Calendar

April 26th

The baptism of Rueben Thompson & Celebration of the 80th birthday of Patricia Ancrum

May 9th (Saturday)

Parish Picnic (Sesquicentennial Park); 11:00am-3:00pm

May 10th

Bishop's Visitation w/Confirmation (Kennedy Johnson & Nadia Muhammad)
Mother's Day
Rogation Sunday

May 14th (Thursday)

The Feast of the Ascension – 6:30pm
Guest Speaker: Mr. Taliaferro Robinson-Heyward

May 21st

The 155th anniversary of the founding St. Luke's Episcopal Church. The anniversary will be observed and celebrated on Sunday, October 18th (The Feast of Saint Luke).

May 24th

The Day of Pentecost
Rector's Sabbatical Luncheon (information forthcoming from the Wardens)

May 31st

The First Sunday after Pentecost (Trinity Sunday)
Youth Sunday

June 1st (Monday)

Rector's Sabbatical begins.

St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204

(803) 254-2327

St. Luke's Vestry

Class of 2026

Yvonne Hall

Joni James

Errol Porter, *Sr. Warden*

Beverly Turner, *Jr. Warden*

Class of 2027

Angela Blalock

Robert Green

Joseph Ray

Rudolph Wise

Class of 2028

Edwina Fields

Cynthia Goines

Herman Hickman

Cynthia Parker Reed

~

Patricia Ancrum, *Clerk of the Vestry*

Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*

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“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”

Louie Crew, author of *101 Reasons to be Episcopalian*