SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 155 years of ministry and sharing God's love



The Celebration of the

One hundred-fifty fifth anniversary

and the Feast of Saint Luke

Rooted in Faith, Reaching Toward the Future

The Twenty-first Sunday after Pentecost

The Holy Eucharist: Rite II

October 18, 2026

at ten o'clock in the morning

The Reverend Raphiell Ashford, Rector

PARISH ANNIVERSARY THEME
"Rooted in Faith, Reaching Toward the Future"

Vestry Theme for 2026

Reset to the New Normal

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

QUIET PLEASE: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

THE ORDER OF PROCESSION

Thurifer

+

Crucifer 1

+

Torch Bearers

+

Banner Bearer

+

Choir

+

Lay Eucharistic Minister

+

Server

+

Clergy Crucifer

+

Gospel Book Bearer

+

Visiting Priest

+

Priest

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* **[BCP]**, *The Hymnal 1982* ***[H],*** and *Lift Every Voice and Sing, II* **[L]. [S]** denotes service music which is found in the front of the hymnal.

QUIET PLEASE: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

✠ indicates where to make the sign of the cross

******At the ringing of the bell, all stand.

Prelude

Organ Prelude Prelude on "The Church's One Foundation" Aurelia
Charles Callahan

Te Deum laudamus **(You are God)**
***Said by the entire congregation, all standing**

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

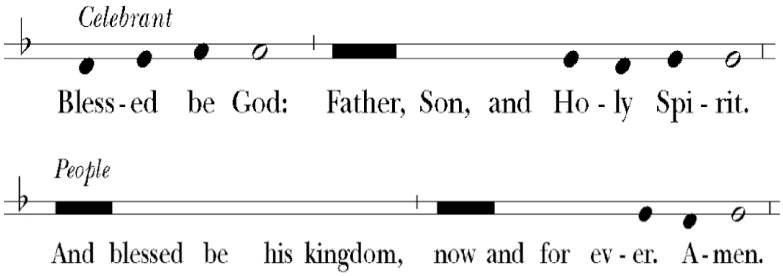
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THE WORD OF GOD

The Hymns in Procession

H·362	"Holy, Holy, Holy!"	*Nicaea*
H·285	"What Thanks and Praise to Thee We Owe"	*Deus tuorum militum*
	(A hymn to Saint Luke)	

The Opening Acclamation ✠*Father, Son, and Holy Spirit*



The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S·280 Setting: Robert Powell

The Salutation

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day
Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Saint Luke
Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The people sit.*

The First Lesson **Exodus 33:12-23**

Lector: A reading from the book of Exodus

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

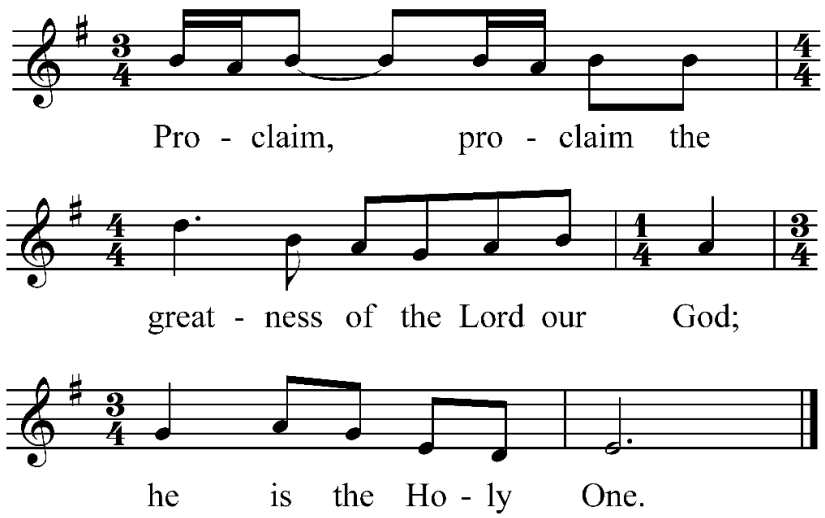
{Silence}

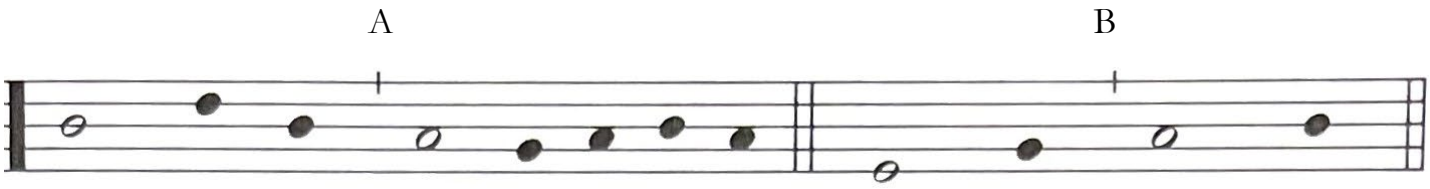
Lector The Word of the Lord.

People Thanks be to God.

Psalm 99 *Dominus regnavit*

**The antiphon is sung first by the Cantor and then by all. Thereafter, where indicated by the Cantor.*





A1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

B2 The Lord is great in Zion; *
he is high above all peoples.

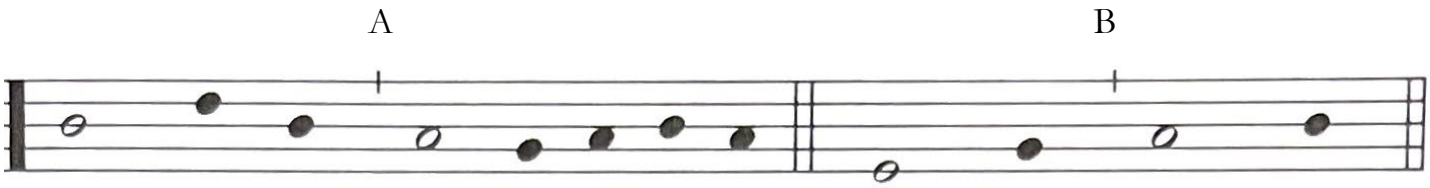
B3 Let them confess his Name, which is great and awesome; *
he is the Holy One. [Antiphon]

A4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

B5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. [Antiphon]

A6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

B7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. [Antiphon]



A8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

B9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. [Antiphon]

The Epistle **1 Thessalonians 1:1-10**

Lector: A reading from the first letter of Paul to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

{Silence}

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn H‧706 "In Your Mercy, Lord, You Called Me" *Halton Holgate*

The Gospel Acclamation Mode VI/Melody
**Sung first by the Cantor; then by all.* arr. Richard Proulx



"I give you a new commandment, says the Lord:
love one another as I have loved you. (Jn. 13:34-35)

The Holy Gospel **Matthew 22:15-22**

Priest The Holy Gospel of our Lord Jesus Christ ✠ according to Matthew

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Introduction of the Guest Speaker Fr. Raphiell Ashford+

The Sermon Fr. Vincent P. Harris+
St. George's Episcopal Church, Rector Emeritus
Diocese of Washington

The Nicene Creed BCP 358
✠ "and the life of the world to come. Amen."

The Prayers of the People **Form I** BCP 383
✠ "For all who have died …"

The Confession & Absolution BCP 360
✠ "…forgive you all your sins …"

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome/Announcements/Birthday & Anniversary Blessings Fr. Raphiell Ashford+

~

Instructions for Receiving Communion

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up, or extend your tongue to have the host place upon it.*
- *To receive the consecrated wine, please guide the chalice to your lips as it if offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue.* ***Please do not personally intinct the host into the chalice.***
- *If you desire to receive Communion but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring Communion to you.*

OFFERINGS can be made online @ https://onrealm.org./StLukesEpiscopa59532/Give

QR CODE FOR GIVING

*Use your phone to hold over the image

THE HOLY COMMUNION

The Offertory Anthem **"Rise, O Church, Like Christ Arisen"** *Surge Ecclesia*



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At the Presentation of Alms "Praise God from Whom All Blessings Flow" F*airhill*

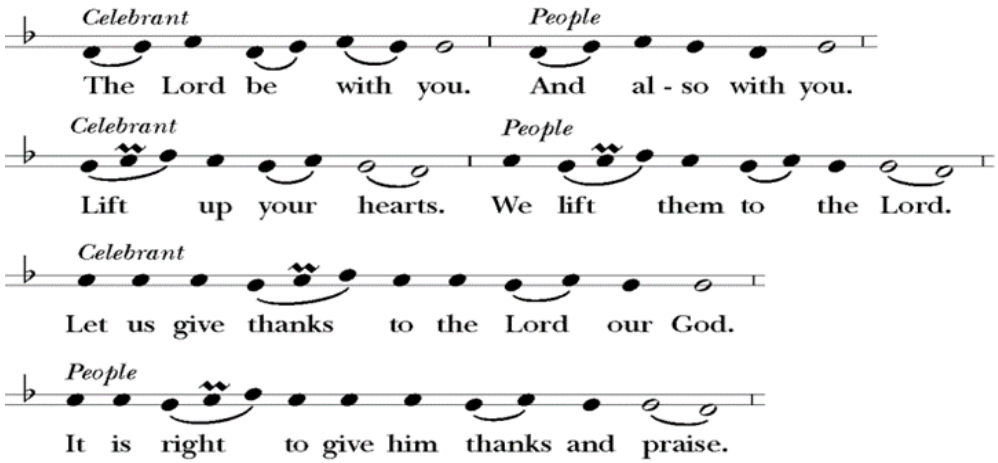
*All standing



The Great Thanksgiving **Eucharistic Prayer "A"** BCP 361

**The people remain standing.*

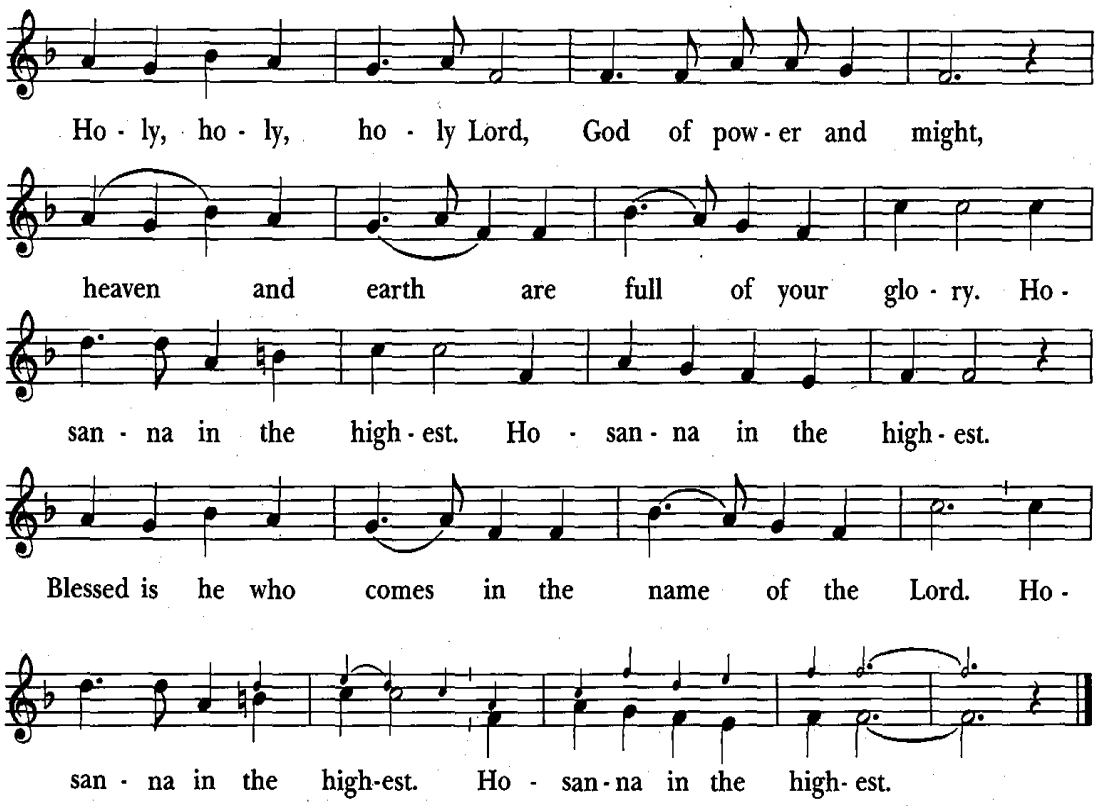
***Sursum corda* & Proper Preface**



The Celebrant proceeds

The Proper Preface for the Lord's Day
**Said by the Priest*

Sanctus et Benedictus Setting: from *A Community Mass*



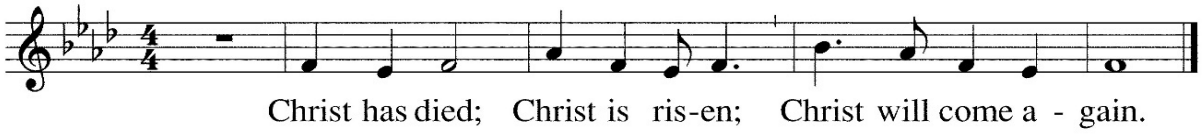
✠ "Blessed is he …"

**The people kneel or sit.*

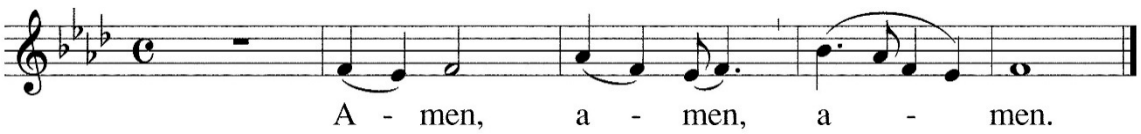
The Prayer of Consecration BCP 362

"do this in remembrance of me." ✠

The Memorial Acclamation Setting: from *A Community Mass*



The Great Amen Setting: from *A Community Mass*

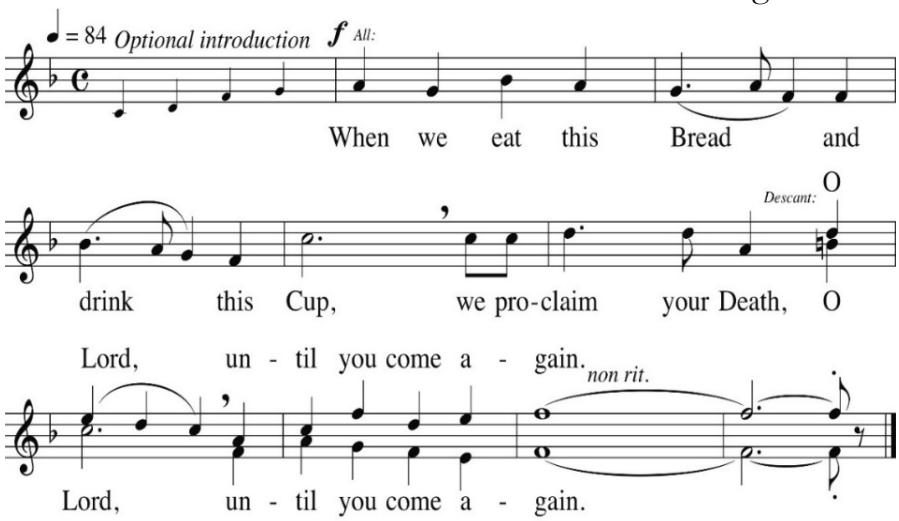


The Lord's Prayer (*Pater Noster*) BCP 364

The Breaking of the Bread

*A period of brief silence is kept.

The Fraction Anthem Setting: from *A Community Mass*



Agnus Dei

Priest Lamb of God, you take away the sins of the world,
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.
People Grant us thy peace.

Priest The Gifts of God ✠for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Music at Communion

H·341	"For This Bread Which You Have Broken"	*Omni die*
H·685	"Rock of Ages"	*Toplady*
H·325/L·152	"Let Us Break Bread Together"	Negro Spiritual
L·120	"Sweet, Sweet, Spirit"	Doris Akers

The Post Communion Hymn L·208 We've Come This Far by Faith" Alfred A. Goodson
*all standing arr. Richard Smallwood

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Go forth into the world in peace. Be of good courage. Hold fast to that which is good. Render to no-one evil for evil. Strengthen the faint-hearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; And the blessing of Almighty God, ✠ the Father, the Son and Holy Spirit, be among you and remain with you always. *Amen.*

Hymn in Procession H‧665 "All My Hope on God Is Founded" *Michael*

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

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*It is the custom of this parish to kneel or to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

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The Meet & Greet is sponsored by the Commission on Parish Fellowship.

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The flowers on the altar are given by Fr. Raphiell Ashford
in thanksgiving for Fr. Vincent P. Harris+ & Cynthia Parker Reed.

SERVANTS FOR THE LORD

The Old Testament Lector
Patwin Lawrence

The Epistoler
Errol Porter

The Gospel Book Bearer
Paulette Parker-Smith

Server
Valencia Hammonds

Intercessor
Cynthia Parkr Reed

Eucharistic Minister
Paulette Parker-Smith

Thurifer & Boat Bearer
Desmond Goines

Crucifers
Cory James
Herman Hickman

Torch Bearers
Kennedy Johnson
Levi Johnson, III

Ushers
Karen Castelli
Gloria Eaddy
Joseph Evans

Oblation Bearers
Deadra & Steven Bowden

Videographer
Gary Bowden

Banner Bearer
Daryl Hammonds

Security
Terrell McCombs

Cantors
Carmen Dreher Jordan
Joseph Williams-Biblioni

St. Luke's Choristers & Staff Singers
Angela Blalock, Shekinah Frieson, Jabari Henriques,
Carmen Dreher Jordan, Marie Martin, Ericka McClam,
Daniel Middleton, Malik Pickens, Joseph Williams-Biblioni

Trumpets
Mr. Evan Downs
Mr. Larry Taylor

Supply Organist
Mrs. Susan Moffitt

INTERCESSIONS



- **Parishioners:** Luther Battiste, Gary Bowden, John Bowden, Steven Bowden, Christina Caldwell, Damion Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Cedric Johnson, Levi Johnson, Sr., James McLemore, Gwendolyn Meadows, Carmen Murray, Peyton Parker-Smith, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Carline Armstrong, Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Ann Morris, Greg Morris, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington
- **Diocesan Cycle of Prayer:** The Ministry of Education Equals Hope in Ecuador
- **Birthdays:** Lorin Palmer (20th), Fr. Raphiell Ashford+(21st), Deadra Bowden (24th), Gael Caution Rabb (24th)
- **Anniversaries:**
- **Births:**
- **Deaths:**
- **Traveling Mercies:** Ronald & Beverly Turner, Corliss Wise

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ANNOUNCEMENTS

THE DAUGHTERS OF THE KING (DOK) MILDRED S. MURRAY CHAPTER joyfully welcomes five prospective members: Cynallyhia Indriago, Jean Roberts Indriago, Gloria M. Johnson, and Nadia Muhammad. They are beginning their 12-week Service of Preparation discernment study as they continue their spiritual journey in prayer, service, and evangelism. Please keep them in your prayers during this meaningful season of preparation and growth.

FRESH START MINISTRY GALA 2026…Fresh Start Ministry will host its 10th anniversary at this year's Gala on December 5th. The Gala will be held at Still Hopes Episcopal Retirement Center in West Columbia, from 5:00 p.m. to 8:00 p.m. For more information, please contact Valerie Riley, Dr. Eddie Glenn, or Corliss Wise.

ST. LUKE'S ENDOWMENT FUND…Please consider giving a donation on your birthday and/or anniversary of $1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

SECURITY…Parishioners, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive ant not reactive.

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND…Your contributions are always appreciated and needed more than ever. Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

NECROLOGY…The Necrology will be read during the service on All Saints' Sunday (11/1). If you would like to have a parishioner, family member, friend, etc. listed, please submit their names either via phone, email or in legible writing to the parish office by Monday, October 19th, by 5:00PM. **No Names will be accepted after the deadline.**

BAZAAR TME…The Quilters & Crafters is sponsoring the 2nd Fall Bazaar for St. Luke's Episcopal Church on Saturday, October 31, 2026 in the O'Neal Center from 9:00am to 3:00pm. We will be selling fall and winter craft items: table Christmas trees, shawls, capes, quilts, costume jewelry, plants, and more. Have lunch in our Café, selling hot dogs, cookies, drinks, chips, etc. Since the Bazaar is on Halloween, we will be giving free candy and books to all kids that come to the Fall Bazaar. Please help us with donations of Halloween Candy for the children. If you can, bring or drop off the candy to the church by October 29, 2026. If you need more information, speak with Pat Cokley (803-622-2524). Please come out and enjoy our Bazaar! You will be surprised at the things you can buy!

ANNUAL MEETING REPORTS…Wardens and all Committees, Commissions, Organizations, etc. are asked to submit written reports for inclusion in the Annual Meeting Booklet by Sunday November 1st. The Annual Meeting will be held immediately after the service on Sunday, November 15th.

18th (Sunday)	The Twenty-first Sunday after Pentecost/The Feast of Saint Luke/155th Church Anniversary w/the Holy Eucharist: Rite II	Guest Speaker: The Rev. Vincent Powell Harris, Ret. St. George's Episcopal Church, Rector Emeritus
19th (Monday)	Rector's Day Off	Rector's Day Off
	DOK Study Guide Discernment Meeting	6:00pm-7:00pm Chancel
20th (Tuesday)	Finance Committee	3:00pm-5:00pm Griffin Hall

	Vestry Meeting	6:00pm- 7:15pm Griffin hall
21st (Wednesday)	Quilters & Crafters	10:00am- 10:00pm Griffin Hall
	Norfolk University Concert Choir, Norfolk, VA	6:00pm- 7:00pm Nave
22nd (Thursday)	Fresh Start	9:00am- 12:00noon The O'Neal Center
	Choir Rehearsal	6:00pm- 7:30pm
	Buildings & Grounds	5:30pm- 6:30pm Griffin Hall
23rd (Friday)	Parish Office Closed	Parish Office Closed
	Rector's Spiritual Day, Sermon Prep, etc.	
24th (Saturday)	4th Saturday Feeding	9:00am- 12:00noon Entrance Door/Griffin Hall
	DOK Mildred S. Murray Meeting	TBD

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The Portland Psalter
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The Gospel Alleluia
from *The Lectionary Mass; 1998*
Opening Acclamation, *Gloria, Sursum corda*,
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***Sanctus et Benedictus*, Memorial Acclamation, Fraction Anthem, *&* the Great Amen**
Tune: Richard T Proulx, © 1988, 2010, GIA Publications, Inc.

Doxology—Tune: *Fairhill*
Text: Thomas Ken and composed to a new tune,
"FAIRHILL" by Jimmy Owens in 1972.

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2027 Stewardship Theme

"Rooted in Faith, Reaching Toward the Future"

Where St. Luke's has been, through what we are doing now, to what we are preparing for the future. *Our 2026 Church anniversary theme will also serve as our 2027 Stewardship theme

Speakers

9/27/2026 - Gloria Eaddy (roots & trunk)

10/4/2026 – Fr. Raphiell Ashford (branches, leaves, & blossoms)

10/11/2026 - Cassandra Sims (fruit)

10/18/2026 - St. Luke's Celebration
The Rev. Vincent P. Harris, Rector Emeritus
St. George's Episcopal church, Diocese of Washington

10/25/2026 - Joni James (seeds for the future)
Due date for Pledge Cards

11/01/2026 - Blessing of the Pledge Cards (All Saints' Day)

"Just like a tree that's planted by the water, I shall not be moved."

Cassandra Sims (10/11)

- **Fruit — Impact:** The tangible results of faithful stewardship—lives changed, people served, disciples formed, and ministry accomplished.

Joni James (10/25)

- **Seeds — The Future:** What we invest today so that St. Luke's ministry continues for generations yet to come.

SAINT LUKE THE PHYSICIAN & EVANGELIST

St. Luke was an evangelist and is the patron of painters and physicians. He is the author of the third Gospel and the Acts of the Apostles. A physician, Luke is traditionally believed to have been a Greek Gentile from Antioch (modern Turkey). That he was a medical practitioner is apparently confirmed by a passage in Colossians (4:14) in which Paul describes him as "the beloved physician." A convert to the new faith, he accompanied St. Paul on his second missionary journey (c. 51), remained six years in Philippi, Greece, and went on the third missionary journey, the journey to Italy that included the famous shipwreck off the coast of Malta. He remained with Paul during Paul's imprisonment. Paul wrote of Luke three times in the New Testament: in Colossians, 2 Timothy (4:11), and Philemon (24). It is also possible to deduce Luke's presence with Paul on the missionary journeys from numerous passages in the Acts (16:10-17; 20:5–21:18; 27:1–28:16). When St. Paul was martyred in 66, Luke went back to Greece, where he is believed to have died at the age of eighty-four "full of the Holy Spirit." Assorted Acta report that he was martyred, although scholars believe these to be legends and quite unreliable. He is believed to have visited the Blessed Virgin Mary.

Luke is the patron saint of doctors and also painters owing to the belief in medieval times that he painted a picture of the Virgin Mary. This work was long preserved in the Santa Maria Maggiore in Rome, although it dates to a time far after apostolic times. Luke's Gospel was written between 70 and 85, possibly in Greece, although Eusebius claims that it was written before the martyrdom of St. Paul. The point of view of the Gospel is that of a Gentile Christian for other Gentile (or non-Jewish) individuals. His Acts of the Apostles was written perhaps in Rome, either during the imprisonment of St. Paul or immediately after his death, or in the province of Achaea, in the area around Greece. The Acts details the Church from c. 35-c. 63, demonstrating in often superb prose the remarkable growth and the stirring witness of the faithful. In art, he is accompanied by a winged ox, the symbol of his Gospel. He is also depicted holding a painting of the Blessed Virgin.
Feast day: October 18th.

TE DEUM LAUDAMUS

A hymn beginning *Te Deum laudamus*, "We praise Thee, O God," sung at Matins or on special occasions such as a thanksgiving.

- a musical setting of a *Te Deum*.
- an expression of thanksgiving or exultation.

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St. Luke's Vestry

Class of 2026
Yvonne Hall
Joni James
Errol Porter, *Sr. Warden*
Beverly Turner, *Jr. Warden*

Class of 2027
Angela Blalock
Robert Green
Joseph Ray
Rudolph Wise

Class of 2028
Edwina Fields
Cynthia Goines
Herman Hickman
Cynthia Parker Reed, *Parliamentarian*

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

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Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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"The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy." Louie Crew, author of *101 Reasons to be Episcopalian*