

SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word
and share the love of God with all people*



The Day of Pentecost (Whitsunday)

The Holy Eucharist: Rite II
June 8, 2025
10:00AM

The Rev. Raphiell Ashford, Rector
Ms. Cynthia Fruth, Organist & Choirmaster

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

QUIET PLEASE: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online

<https://onrealm.org/StLukesEpiscopa59532/Give>

QR CODE FOR GIVING



*Use your phone to hold over the image

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the **Eucharist**. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* [**BCP**], *The Hymnal 1982* [**H**], and *Lift Every Voice and Sing, II* [**L**]. [**S**] denotes service music which is found in the front of the hymnal.

Prelude

“Komm Heiliger Geist Herre Gott”

Johann Pachelbel

✠ indicates where to make the sign of the cross

******At the ringing of the bell, all stand.

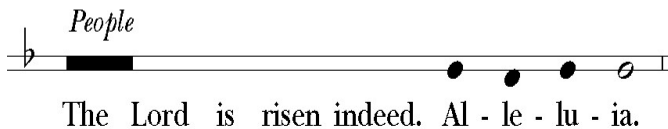
THE WORD OF GOD

Hymn in Procession H • 225

“Hail Thee, Festival Day!”

Salve festa dies

The Opening Acclamation✠



The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S. 278

William Matthias

✠ “in the glory of God the Father. Amen.”

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The people sit.*

The Lesson

Acts 2:1-21

Lector: A reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia,

Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

Psalms 104:25-35, 37 *Benedic, anima mea*

**The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*



Send forth your Spi - rit, O Lord,



-and re new the face of the earth.



A 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

B 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

B 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

[Antiphon]

A 28 All of them look to you *
to give them their food in due season.

B 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things. [Antiphon]

A 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

B31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

[Antiphon]



B 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works. [Antiphon]

B 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke. [Antiphon]

A34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

B35 May these words of mine please him; *
I will rejoice in the LORD. [Antiphon]

B37 Bless the LORD, O my soul. *
Hallelujah! [Antiphon]

The Epistle

Romans 8:14-17

Lector: A reading from Paul's Letter to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn H • 230

"A Mighty Sound from Heaven Came" *Song of the Holy Spirit*

The Gospel Acclamation

*Sung first by the Cantor; then by all.

Adapt. from an Alleluia for Easter Day
Setting by Chaz Bowers



Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

“Come, Holy Spirit; fill the hearts of Your faithful
and kindle in them the fire of Your love. Alleluia!”

The Holy Gospel

John 14:8-17 (25-27)

Priest The Holy Gospel of our Lord Jesus Christ ✠ according to John

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." ["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to

you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Raphiell Ashford

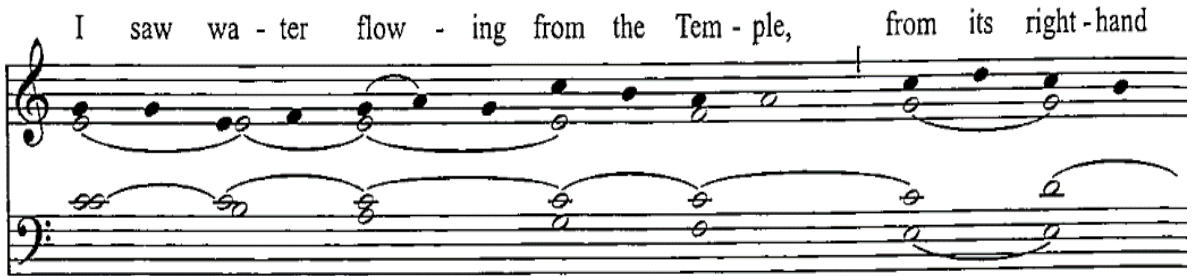
The Renewal of Baptismal Vows

BCP 292

The Asperges✠

**The Celebrant sprinkles the congregation with holy water as a reminder of their baptism.*

**The antiphon *Vidi aquam* is sung first by the Cantor and then by all. Thereafter, at the direction of the Cantor.*



✠ “We pray for all who have died”

The Confession of Sin & Absolution

BCP 360

✠ “forgive you all your sins ...

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements, Birthday & Anniversary Blessings

Fr. Raphiell+

~

THE HOLY COMMUNION

The Offertory Anthem “You Sent Your Holy Spirit”

Mary Rose Jensen

At the Presentation of Alms

**All standing* “Praise God from Whom All Blessing Flow” *Lasst uns erfreuen*



Praise God from whom all bless-ings flow, Al - le - lu - ia, al-le-
Praise him all crea-tures here be - low:



lu - ia! Praise him a - bove, ye heav'n-ly host, Al-le - lu-ia, al-le-
praise Fa-ther, Son, and Ho - ly Ghost:



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**The people remain standing.*

Sursum corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

**The Celebrant proceeds*

Sanctus et Benedictus

from *A Community Mass*; Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

✠ "Blessed is he ..."

**The people may stand or kneel.*

The Prayer of Consecration

BCP 362

The Memorial Acclamation L♦257

Clarence Jos. Rivers

(At the invoking of the Holy Spirit); ✠ “Sanctify us also that we ...”

The Great Amen

*The Priest sings the first “Amen.”



Music: *Jubilation Mass*, James Chepponis, © 1999, GIA Publications, Inc.

The Lord's Prayer (*Pater Noster*) L♦ 264

Alfred Hay Malotte

The Breaking of the Bread

*A period of brief silence is kept.

The Fraction Anthem

“Christ Our Passover”

BCP 364

Agnus Dei

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.

People Grant us thy peace.

Priest ✠ “The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.”

Instructions for Receiving Communion

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*
- *To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

If you desire to receive Communion but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring Communion to you.

The Music at Communion

H•516

“Come Down, O Love Divine”

Down Ampney

H•510

“Come, Holy Spirit, Heavenly Dove”

St Agnes

L•120

“Sweet, Sweet Spirit”

Doris Akers

The Post Communion Prayer

**All kneel as able or sit.*

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Four-fold Blessing for the Day of Pentecost

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for *ever. Amen.*

Hymn in Procession H•347

“Go Forth, for God; Go”

Litton

The Dismissal w/Alleluias

Priest	Let us go forth into the world, rejoicing in the power of the Spirit.
People	Thanks be to God. Alleluia! Alleluia!

Regina Coeli (The Queen of Heaven)

V. Queen of Heaven, rejoice, alleluia.

R. For He whom you did merit to bear, alleluia.

V. Has risen, as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord has truly risen, alleluia.

Let us pray.

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. *Amen.*

*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Damion Cokley, Carole Cooper, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Mary McLemore, Marie Martin, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Peyton Parker-Smith, William Smith, Jr., Ronald Turner, Dorothy Walker, Chris Castelli
- **Family & Friends:** Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Betty Jackson, Ivy Seunarine, Jonathan Hansen
- **Diocesan Cycle of Prayer...** Church of the Ascension, Seneca
- **Birthdays...** Milton Parker (10th), Susan Moffitt (12th)
- **Anniversaries...**
- **Births...**
- **Deaths ...**
- **Traveling Mercies...** Peyton Parker-Smith, Nadia Muhammad
- **Weddings...**

The Altar Flowers are given to the glory of God
by the Mary Martha Altar Guild.

Pentecost bows courtesy of Ms. Frankie Point.

Pentecost balloons courtesy of Lesley Abbott.

ANNOUNCEMENTS

FRESH START... Fresh Start is seeking donations of baked goods for its Juneteenth Fundraiser.

AC CONTROLS... Please do not adjust the AC controls. Persons who tend to be cold on Sundays should come prepared for the AC to be on in order for the priest, choir, and the masses to be comfortable.

VACATION BIBLE SCHOOL: St. Martin de Porres Catholic Church has extended an invitation to the children of our community to join them for VBS. VBS will be held at St. Martin de Porres Catholic Church and church school (June 9 – 12) from 4:30pm-7:00pm. **Registration forms are located on the information table in Griffin Hall. See DeNell Hickman for more information.**

PARISH PICNIC—Saturday, June 28, 2025, Sesquicentennial Park—
9564 Two Notch Rd. Columbia, SC 29223. Sign up sheets are located in the Narthex and in Griffin Hall.

CHURCH ANNIVERSARY/ST. LUKE'S DAY: The Feast of St. Luke will be observed on Sunday, October 19th. All parishioners are asked to pay \$154, the age of the parish. Funds are due by Sunday October 19th, but may be paid at any time before that date. The Guest Speaker/Preacher: TBA

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND... Your contributions are needed. Contributions to these funds help to secure choristers for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

FLOWER CHART: A flower chart is posted in Griffin Hall. If you would like to purchase flowers for the altar, please sign up via the chart. You may either (1) purchase your own flowers for use on the altar or (2) inform the Altar Guild Chair that you would like for the Altar Guild to order them. If you choose Option 2, the price is \$50 per vase and the flowers must be paid for one week in advance of the chosen Sunday.

PARISH FELLOWSHIP: Parishioners, Organizations, Committees, and Commissions are encouraged to sign up to host Parish Fellowship once or twice a year. Please see the chart in Griffin Hall. For questions, please contact Robert Green, Chair, and Gwendolyn Meadows, Co-Chair.

SECURITY FUND – Your contributions are needed. Thank you for donating to the Security Fund. We need your contributions to ensure that we can continue to have a security officer on the premises during our services. The cost per Sunday, weekday service, or when requested is \$110. Thank you for your continued support and generosity.

SERVANTS FOR THE LORD

The Old Testament Lector

Rachel Hall

The Epistoler

Beverly Ray

The Gospel Book Bearer

Kennedy Johnson

Server

Levi Johnson, Jr.

Intercessor

Trinessa Kirby

Eucharistic Minister

Cory James

Thurifer

Levi Johnson, Jr.

Crucifer

Cory James

Torch Bearers

Oblation Bearers

Leroy Brown

Byron Eaddy

Security

Ushers

Gloria Eaddy, Loretta Johnson

Venesia Johnson

Cantor

Banner Bearer

Paul Yaborough

JUNE 2025 CALENDAR OF SERVICES, MEETINGS, & EVENTS

JUNE	SERVICE/MEETING/EVENT	TIME & PLACE	NOTES
8 th (Sunday)	The Day of Pentecost: Whitsunday The Holy Eucharist: Rite II	10:00am Nave	
9 th (Monday)	Rector's Day Off		
10 th (Tuesday)	Archives Committee	10:30am Archives Room	
11 th (Wednesday)	Finance Committee	3:00pm Griffin Hall	
	Altar Guild Meeting	5:30pm Griffin Hall	
	Choir Rehearsal	6:00pm Hurley Music Room	
12 th (Thursday)	Fresh Start	9:00am— 12noon	The O'Neal Center
13 th (Friday)	Rector's Sermon Prep/ Spiritual Renewal Day		
	Columbia Operatic Laboratory Rehearsal	6pm-8pm Nave	
14 th (Saturday)	Diocesan Executive Committee/Standing Committee Meeting	10:00am- 4:00pm	All Saints' Episcopal Church, Clinton
	2 nd Saturday Feeding	12noon- 1:00pm	Griffin Hall Entrance Door
	Juneteenth Freedom Day Hosted by Fresh Start Ministries	1:00pm-4:00pm	The O'Neal Center & Courtyard
15 th (Sunday)	The First Sunday after Pentecost: Trinity Sunday Ante Communion Service Rite II	10:00am Nave	Officiant: Corliss Wise Homilist: Brian Baldwin
	Father's Day		Parish Fellowship: ECW
16 th (Monday)	Rector's Day Off		

17 th (Tuesday)	Vestry Meeting	6:00pm Griffin Hall	Presider: Senior Warden
	Columbia Operatic Laboratory Rehearsal	6pm-8pm Nave	
18 th (Wednesday)	Quilters & Crafters	10:30am Griffin Hall	
	Choir Rehearsal	6:00pm Hurley Music Room	
19 th (Thursday)	JUNETEENTH		Parish Office Closed
	Fresh Start	9:00am— 12noon	The O'Neal Center
20 th (Friday)	Rector's Sermon Prep/ Spiritual Renewal Day		
21 st (Saturday)	Daughters of the King (DOK)	3:00pm Griffin Hall	
22 nd (Sunday)	The Second Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
23 rd (Monday)	Rector's Day Off		
24 th (Tuesday)	Buildings & Grounds Committee	5:30pm	Griffin Hall
25 th (Wednesday)	Quilters & Crafters	10:30am	Griffin Hall
	Union of Black Episcopalians (UBE) Interest Group Meeting	5:00pm Griffin Hall	UBE is open to everyone.
	Choir Rehearsal	6:00pm	Hurley Music Room
26 th (Thursday)	Fresh Start	9:00am— 12noon	The O'Neal Center
	Liturgical Inventory Committee	5:30pm	Sacristy & Griffin Hall
27 th (Friday)	Rector's Sermon Prep/ Spiritual Renewal Day		
28 th (Saturday)	Parish Picnic Sesquicentennial Park 9564 Two Notch Road	11:30am- 3:30pm	
	4 th Saturday Feeding	12noon- 1:00pm	Griffin Hall Entrance Door
29 th (Sunday)	The Third Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
30 th (Monday)	Rector's Day Off		

***June 9th—13th -- Rector to attend Iconography Workshop**

Trinity Cathedral Scholarship Recipient

Sponsored by Trinity Cathedral & the Episcopal Church of the Good Shepherd

Theme: “Christ the Good Shepherd”

June 15th – 19th

Rector’s Continuing Education

Marten Preaching Conference

Theme:

“Jesus, Dead and Risen, Jesus Living in the Church:

Preaching the Paschal Mystery”

University of Notre Dame

Notre Dame, IN

SERMON NOTES/REFLECTIONS/QUESTIONS

LITURGICAL NOTES

THE DAY OF PENTECOST: WHITSUNDAY

Pentecost: The term means “the fiftieth day.” It is used in both the OT and the NT. In the OT it refers to a feast of seven weeks known as the Feast of Weeks. It was apparently an agricultural event that focused on the harvesting of first fruits. Josephus referred to Pentecost as the fiftieth day after the first day of Passover. The term is used in the NT to refer to the coming of the Spirit on the day of Pentecost (Acts 2:1), shortly after Jesus' death, resurrection, and ascension. Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit. The Pentecost event was the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching. In the Christian tradition, Pentecost is now the seventh Sunday after Easter. It emphasizes that the church is understood as the body of Christ which is drawn together and given life by the Holy Spirit. Some understand Pentecost to be the origin and sending out of the church into the world. The Day of Pentecost is one of the seven principal feasts of the church year in the Episcopal Church (BCP, p. 15). The Day of Pentecost is identified by the BCP as one of the feasts that is “especially appropriate” for baptism (p. 312). The liturgical color for the feast is red. Pentecost has also been known as Whitsun or Whitsunday, a corruption of “White Sunday.” This term reflects the custom by which those who were baptized at the Vigil of Pentecost would wear their white baptismal garments to church on the Day of Pentecost. The BCP provides directions for observance of a Vigil of Pentecost, which begins with the Service of Light (p. 227). The Hymnal 1982 provides a variety of hymns for Pentecost (Hymns 223-230) and the Holy Spirit (Hymns 500-516).

SYMBOLS FOR THE DAY OF PENTECOST

- Red – The most common symbol for Pentecost, especially in Western Churches, is the color red. It's the color of liturgical vestment on Pentecost. Many priests, ministers, or choirs wear red clothing in the celebration of Pentecost. A lot of churches decorate their altars with red burning candles, red banners, and red altar cloth to depict the movement of the Holy Spirit during Pentecost. The color red represents joy and the fire of the Holy Spirit.
- Other churches incorporated the use of red balloons to signify the birthday of the Church.
- Dove – The dove is one of the symbols of Pentecost. It represents how the Holy Spirit descended on the Apostles and other believers like a dove.
- Wind – The wind symbolizes the free movement of the Holy Spirit and the breath of God. It represents the sound of a mighty wind on the Day of Pentecost, and the Holy Spirit descended upon the believers. (Acts 2:2)
- Fire – The fire represents the Holy Spirit who filled the Apostles with zeal and burning passion. As they were filled with the Holy Spirit, “tongues of fire” came to rest on each of them. (Acts 2:3)

REGINA COELI

Latin for “Queen of Heaven,” the phrase refers to the Blessed Virgin Mary. Regina Coeli is also the beginning of a devotion, common in some Anglo-catholic circles, used during the Easter season in place of the Angelus. The customary bell-ringing sequence for Regina Coeli, at morning, noon, and evening, consists of four sets of two strokes, with pauses between each set, followed by eight peals. The Regina Coeli begins “O Queen of heaven, be joyful, alleluia; Because he whom so meetly thou barest, alleluia, Hath arisen, as he promised, alleluia; Pray for us to the Father, alleluia.”

MUSIC ACKNOWLEDGMENTS & PERMISSIONS FOR USE

Psalm Antiphon

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Easter Gospel Acclamation

Chaz Bowers

The Great Amen

from *Jubilation Mass*

Service music

Opening Acclamation, Gloria, *Sursum corda*, *Sanctus*, *Memorial Acclamation*, & the *Lord's Prayer*, Permission by RiteSong online music library for one-time use of this material for congregational use.

Asperges Hymn (Vidi aquam): Sprinkling Rite for Eastertide:

Vatican II Hymnal • Pages 99-100 • ccwatershed.org/vatican

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St. Luke's Episcopal Church
1300 Pine Street/Columbia, South Carolina 29204
(803) 254-2327

St. Luke's Vestry

Class of 2025

Judy Battiste, *Jr. Warden*
Deadra Bowden
DeNell Hickman
Jean Indriago

Class of 2026

Yvonne Hall
Daryl Hammonds
Joni James
Errol Porter, *Sr. Warden*

Class of 2027

Robert Green
Joseph Ray
Rudolph Wise

~

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*
Shauna Hicks, *Newsletter Editor*
Valerie Riley, *Executive Director—Fresh Start Ministry*

~

Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”
Louie Crew, author of *101 Reasons to be Episcopalian*