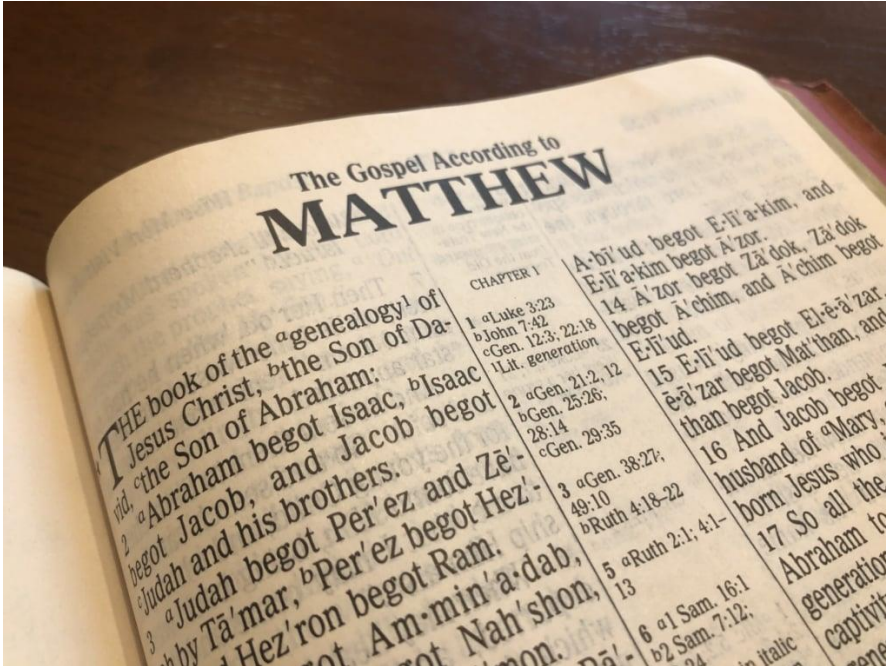


SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 155 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word
and share the love of God with all people*



The Seventh Sunday after Pentecost Proper 10A

The Holy Eucharist: Rite II

July 12, 2026

10:00AM

The Rev. Raphiell Ashford, Rector & Priest

The Rev. Doug Puckett, Supply Priest

Mr. Ezra Blackwell, Interim Supply Organist

Vestry Theme for 2026

Reset to the New Normal: The Work Continues

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online
<https://onrealm.org/StLukesEpiscopa59532/Give>

QR CODE FOR GIVING



*Use your phone to hold over the image

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* **[BCP]**, *The Hymnal 1982* **[H]**, and *Lift Every Voice and Sing, II* **[L]**. **[S]** denotes service music which is found in the front of the hymnal.

Prelude

Requiem Op. 9.
II. Kyrie

Maurice Duruflé
arr. Dwight Blazin

✠ indicates where to make the sign of the cross

******At the ringing of the bell, all stand.

THE WORD OF GOD

Hymn in Procession H • 440 “Blessed Jesus at Thy Word” *Liebster Jesu*

The Opening Acclamation

Celebrant: Blessed be God: ✠Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S • 280

Setting: Robert Powell

✠ “in the glory of God the Father. Amen.”

The Salutation

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The people sit.*

The First Lesson

Genesis 25:19-34

Lector: A Reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about

to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

[Silence]

Lector The Word of the Lord.

People Thanks be to God.

Psalm 119:105-112 *Lucerna pedibus meis*

**The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*

Four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Your word is a lan - tern to my feet, and a light up - on my path, a light up - on my path." The melody is simple and hymn-like, with a final cadence on the last staff.

Your word is a
lan - tern to my feet, and a
light up - on my path, a
light up - on my path.

A single staff of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final cadence. The letters A and B are placed above the staff, indicating where the antiphon is sung.

A B



105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

{Antiphon}

107 I am deeply troubled; *
preserve my life, O Lord, according to your word.

108 Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.

{Antiphon}

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

{Antiphon}

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

{Antiphon}

The Epistle

Romans 8:1-11

Lector: A Reading from the Letter of Paul to the Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in

the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. [Silence]

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn H • 632 “O Christ, the Word Incarnate” *Munich*

The Gospel Acclamation

**Sung first by the Cantor; then by all.*

Mode VI/Melody
arr. Richard Proulx



“The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.”
(Lk. 4:18)

The Holy Gospel **Matthew 13:1-9, 18-23**

Priest The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon Fr. Doug Puckett +

The Nicene Creed BCP 358

✠ "and the life of the world to come. Amen."

The Prayers of the People **Form IV** BCP 388

✠ "For all who have died in the communion of your Church ..."

The Confession & Absolution BCP 360

✠ "forgive you all your sins ..."

The Peace

Welcome & Announcements

Birthday & Anniversary Blessings

THE HOLY COMMUNION

The Offertory Hymn “When Morning Gilds the Skies”
Robert Bidges, Rachel Aarons

At the Presentation of Alms “Glory Be to the Father”
**All standing* *(Gloria Patri)* *Greatorex*

The musical score is written for a two-part setting in G major (one flat) and 4/4 time. It consists of three systems of staves. The first system has a treble staff with a melody and a bass staff with a harmonic accompaniment. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are placed below the first staff. The second system continues the melody and accompaniment with the lyrics 'Ho - ly Ghost; as it was in the be - gin - ning, is'. The third system concludes the piece with the lyrics 'now, and ev - er shall be, world with-out end. A - men, A - men.' and ends with a double bar line. The bass staff in the third system features a final chord marked with an '8'.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

Sursum corda

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

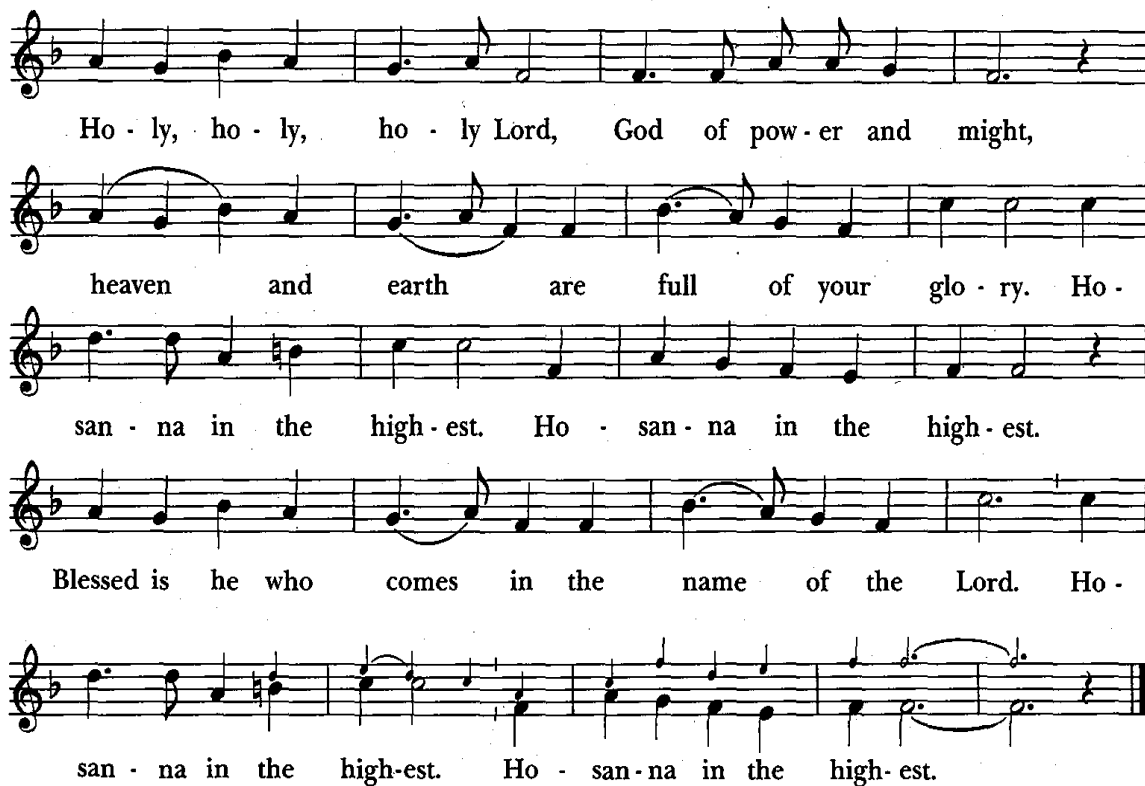
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

**The Celebrant proceeds*

Sanctus et Benedictus

Setting: from *A Community Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

✠ "Blessed is he ..."

**The people stand or kneel.*

The Prayer of Consecration

BCP 362

“do this in remembrance of me.” ✠

The Memorial Acclamation

Setting: from *A Community Mass*



Christ has died; Christ is ris-en; Christ will come a - gain.

The Great Amen

Setting: from *A Community Mass*



A - men, a - men, a - men.

The Lord's Prayer (*Pater Noster*)

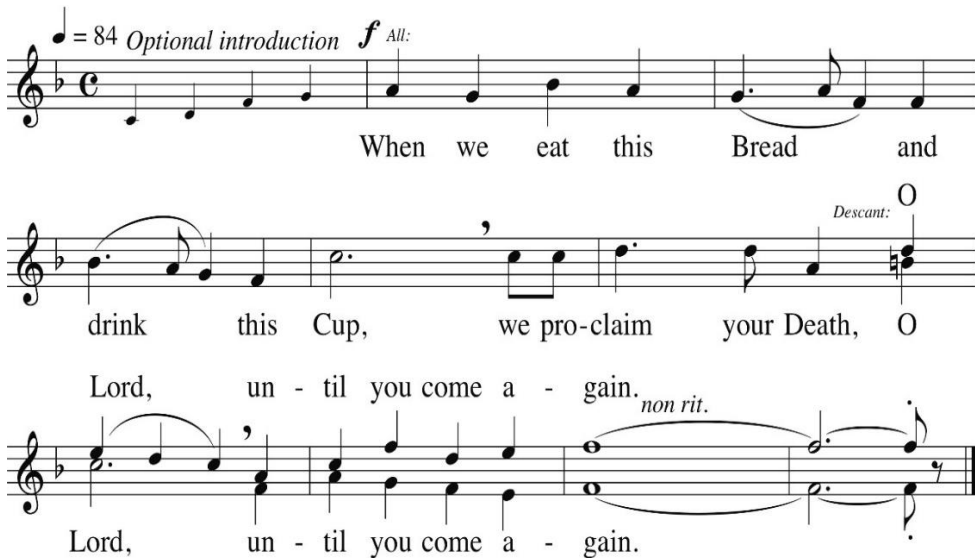
BCP 364

The Breaking of the Bread

*A period of brief silence is kept.

The Fraction Anthem

Setting: from *A Community Mass*



$\text{♩} = 84$ *Optional introduction* ***f*** *All:*
When we eat this Bread and
drink this Cup, we pro-claim your Death, O
Lord, un - til you come a - gain. *non rit.*
Lord, un - til you come a - gain.

Agnus Dei

Priest Lamb of God, you take away the sins of the world,
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.
People Grant us thy peace.

Priest ✠ “The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.”

The Music at Communion

L • 151	“One Bread, One Body”	John B. Foley
H • 593	“Lord, Make Us Servants of Your Peace”	<i>Dickinson College</i>
L • 119	“Blessed Assurance”	Phoebe P. Knapp

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Hymn in Procession H • 530

“Spread, O Spread, Thou Mighty Word” *Gott sei Dank*

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

INTERCESSIONS



- **Parishioners:** Gary Bowden, John Bowden, Christina Caldwell, Damion Cokley, Jackson Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Gwendolyn Meadows, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, William Smith, Jr., Ronald Turner, Dorothy Walker, Peyton Parker-Smith
- **Family & Friends:** Carline Armstrong, Ruth Bowden, Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Ann Morris, Greg Morris, Katherine, Robinson, Mattie Anderson-Roberson, Theodora Washington, Barbara Ann Jacobs
- **Diocesan Cycle of Prayer:** Gravatt Camp & Conference Center, Aiken
- **Birthdays:** Robert Green (12th), Saniya Kee Duchknowski (13th), Dorothy Walker (17th), Milara Glenn (17th)
- **Anniversaries:** Milton & Gwendolyn Parker. (17^h)
- **Births:**
- **Deaths:**
- **Traveling Mercies:** Fr. Raphiell Ashford+, Angela Blalock

FELLOWSHIP IS SPONSORED by The Episcopal Church Women (ECW) in honor of the ministry The United Thank Offering (UTO)

ANNOUNCEMENTS

SABBATICAL: Fr. Raphiell is on sabbatical from June 1st-August 31st 2026. Contact the Senior Warden, Errol Porter (803) 888-0854.

UNITED THANK OFFERING (UTO): Come. Taste and See the Goodness of God. The ECW will host an old-fashioned breakfast **TODAY** following the Mass. Please don't forget your little blue box or envelopes. Please bring a friend for this worthy cause. The United Thank Offering (UTO) is a ministry of The Episcopal Church that encourages gratitude and supports mission initiatives.

Established in 1883 by women of the church to fund innovative ministries not covered by the church budget. UTO invites individuals to develop a daily spiritual discipline of gratitude, recognizing and responding to blessings in their lives.

Funding. The offerings collected are allocated annually to various mission projects within the church. UTO supports a wide range of initiatives, fostering community and outreach efforts across the Episcopal Church and beyond.

FUNERAL BULLETINS/PLEASE READ: Effective September 1st, all funeral bulletins for funerals to be held at St. Luke's will be printed in-house. Bulletins will no longer be outsourced to funeral homes. The Episcopal liturgy is unique and does not fit the mold of standard funeral bulletin templates. If you have already prepaid with a funeral home for bulletins, you can either request a refund or have the funeral home cut a check to St. Luke's for the amount that you paid.

SAFE CHURCH TRAINING... All persons in leadership & volunteer positions in the Church must be certified in Safe Church Training. The online training is offered for free courtesy of the Diocese. An email will be sent to those persons who are in need of the training. **The diocesan office will contact those who have registered but have not completed the training.**

SECURITY.... Parishioners, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive and not reactive.

ST. LUKE'S ENDOWMENT FUND...Please consider giving a donation on your birthday and/or anniversary of \$1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

155th CHURCH ANNIVERSARY/ST LUKE'S DAY... We will observe the anniversary on the Feast of Saint Luke Sunday, October 18th. Each parishioner is asked to give \$155 in celebration for the anniversary. **The Rector is working on securing a special guest speaker with the bishop's permission.**

SERVANTS FOR THE LORD...If you have a desire to serve in the Church in a certain capacity (liturgical), please contact the Rector. If you are not sure what you calling is, contact the Rector for a one on one so that the two of you might discover your gifts and talents. In the absence of the Rector, notify the Senior or Junior Warden, who will pass the information on to the Rector.

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND...Your contributions are always appreciated and needed more than ever. Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

Servants for the Lord

The Old Testament Lector

Brian Baldwin

The Gospel Book Bearer

Cynallyhia Indriago

Intercessor

Beverly Ray

Thurifer & Boat Bearer

Videographer

Deadra Bowden

Security

Cantors

The Epistoler

Cynallyhia Indriago

Server

Herman Hickman

Eucharistic Minister

Cynallyhia Indriago

Crucifer

Herman Hickman

Oblation Bearers

Joseph Ray
Beverly Ray

Ushers

Joseph Ray
Beverly Ray
Chris Evans

JULY CALENDAR OR SERVICES/MEETINGS/EVENTS

JULY	SERVICE/MEETING/EVENT	TIME & PLACE	NOTES
June 1st – August 31st			Rector's Sabbatical
12 th (Sunday)	Choir Rehearsal	8:30am-9:15am Chancel	The Rev. Doug Puckett Celebrant
	The Seventh Sunday after Pentecost (Proper 10A) The Holy Eucharist: Rite II	10:00am Nave	
	UTO Breakfast	11:45am Griffin Hall	
13 th (Monday)			
14 th (Tuesday)			
15 th (Wednesday)			
16 th (Thursday)	Fresh Start	9:00am-12:00noon Griffin Hall	
17 th (Friday)	Parish Office Closed		
18 th (Saturday)			
19 th (Sunday)	Choir Rehearsal	8:30am-9:15am Chancel	
	The Eighth Sunday after Pentecost (Proper 11A) The Holy Eucharist: Rite II	10:00am Nave	The Rev. Doug Puckett Celebrant
20 th (Monday)			
21 st (Tuesday)	Finance Committee	4:00pm-5:30pm Griffin Hall	
	Vestry Meeting	6:00pm-7:15pm	

22 nd (Wednesday)			
23 rd (Thursday)		9:00am- 12:00noon Griffin Hall	
24 th (Friday)	Parish Office Closed		
25 th (Saturday)	4 th Saturday Feeding	12:00pm- 1:00pm Griffin Hall	Food distribution @ the Door
26 th (Sunday)	Choir Rehearsal	8:30am- 9:15am Chancel	
	The Ninth Sunday after Pentecost (Proper 12A) The Holy Eucharist: Rite II	10:00am Nave	Fr. William Brock Celebrant
27 th (Monday)			
28 th (Tuesday)	Buildings & Grounds	5:30pm- 6:30pm Griffin Hall	
29 th (Wednesday)			

***Just a reminder to keep your financial obligations (pledges, etc.)
to the church up to date over the summer months.**

***Most organizations, committees, etc. will not meet in July.**

Music Acknowledgment & Permission for Use

Psalm Antiphon

The Portland Psalter

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The Gospel Alleluia

from *The Lectionary Mass; 1998*

Opening Acclamation, *Gloria, Sursum corda,*

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***Sanctus et Benedictus*, Memorial Acclamation, Fraction Anthem,
& the Great Amen**

Tune: Richard T Proulx, © 1988, 2010, GIA Publications, Inc.

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St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204
(803) 254-2327

St. Luke's Vestry

Class of 2026

Yvonne Hall
Joni James
Errol Porter, *Sr. Warden*
Beverly Turner, *Jr. Warden*

Class of 2027

Angela Blalock
Robert Green
Joseph Ray
Rudolph Wise

Class of 2028

Edwina Fields
Cynthia Goines
Herman Hickman
Cynthia Parker Reed, *Parliamentarian*

~

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*
Shauna Hicks, *Newsletter Editor*
Valerie Riley, *Executive Director—Fresh Start Ministry*
Beverly Turner—*Lay Eucharistic Visitor*

~

Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

stlukescolumbia@gmail.com (Email)
www.facebook.com/stlukescolumbia

<http://www.stlukescolasc.org> (Website)
YouTube: @Fr.Raphiell6290

“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”
Louie Crew, author of *101 Reasons to be Episcopalian*