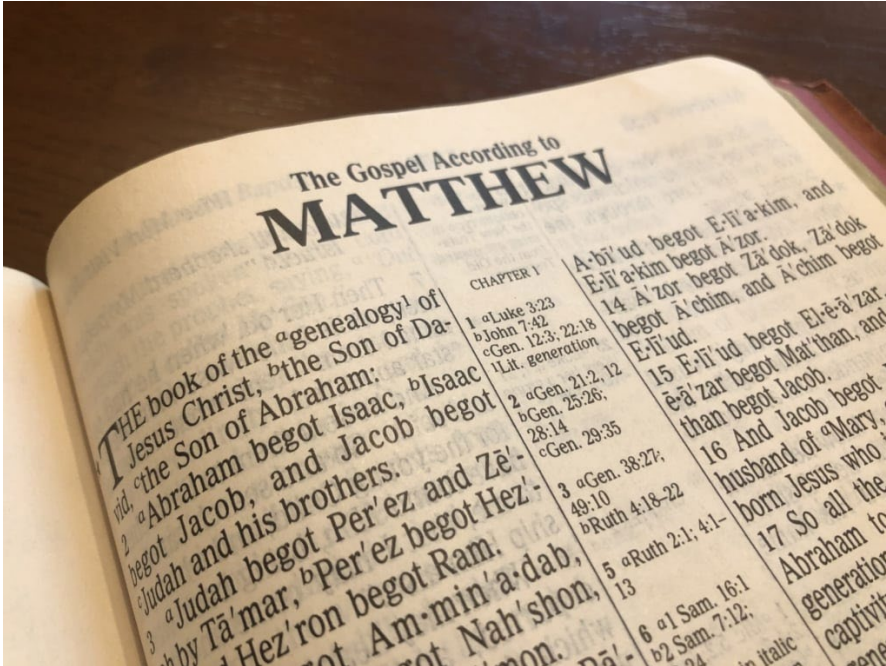


# SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 155 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word  
and share the love of God with all people*



## The Fifth Sunday after Pentecost Proper 8A

The Holy Eucharist: Rite III

June 28, 2026

10:00AM

The Rev. Raphiell Ashford, Rector & Priest  
The Rev. William Marshall Brock, Supply Priest  
Mr. Ezra Blackwell, Interim Supply Organist

# Vestry Theme for 2026

## Reset to the New Normal: The Work Continues

### Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

### Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online  
<https://onrealm.org/StLukesEpiscopa59532/Give>

### QR CODE FOR GIVING



\*Use your phone to hold over the image

# Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer [BCP]*, *The Hymnal 1982 [H]*, and *Lift Every Voice and Sing, II [L]*. [S] denotes service music which is found in the front of the hymnal.

**Prelude**

Prelude on “Llangloffan”

Hal H. Hopson

✠ indicates where to make the sign of the cross

\*\*At the ringing of the bell, all stand.

## THE WORD OF GOD

**Hymn in Procession H • 518**

“Christ Is Made the Sure Foundation”

*Westminster Abbey*

**The Opening Acclamation**

Celebrant: Blessed be God: ✠ Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria S • 280**

Setting: Robert Powell

✠ “in the glory of God the Father. Amen.”

## The Salutation

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

## The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*\*The people sit.*

## The First Lesson

### Genesis 22:1-14

Lector: A Reading from the Book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand

on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

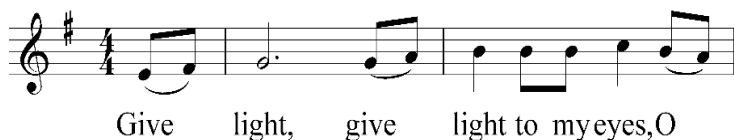
[Silence]

Lector The Word of the Lord.

People Thanks be to God.

### Psalm 13 *Usquequo, Domine?*

*\*The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*



A

B



1 How long, O LORD?

will you forget me for ever? \*

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? \*

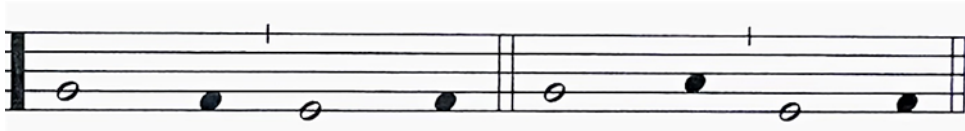
how long shall my enemy triumph over me?

{Antiphon}



A

B



3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.

{Antiphon}

5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

{Antiphon}

## The Epistle

## Romans 6:12-23

Lector: A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of

the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

[Silence]

Lector    The Word of the Lord.

People    Thanks be to God.

**The Sequence Hymn H • 655**    “O Jesus, I Have Promised”    *Nyland*

**The Gospel Acclamation**

Mode VI/Melody  
arr. Richard Proulx

*\*Sung first by the Cantor; then by all.*



*“The word of God is living and effective, discerning reflections and thought of the heart.”*  
(. (Heb 4:12))

# The Holy Gospel

# Matthew 10:40-42

Priest The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew  
People Glory to you, Lord Christ.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Priest The Gospel of the Lord.  
People Praise to you, Lord Christ.

## The Sermon

Fr. William Brock+

## The Nicene Creed

BCP 358

✠ “and the life of the world to come. Amen.”

## The Prayers of the People

Form V

BCP 389

✠ “For all who have died in the communion of your Church ...”

## The Confession & Absolution

BCP 360

✠ “forgive you all your sins ...”

## The Peace

## Welcome & Announcements

## Birthday & Anniversary Blessings

# THE HOLY COMMUNION

The Offertory Hymn

“Sheep May Safely Graze”

J.S. Bach

from *Cantata No. 208*

At the Presentation of Alms

“Glory Be to the Father”

*Greatorex*

*\*All standing*

*(Gloria Patri)*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line in the treble clef and a basso continuo line in the bass clef. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, A - men." The score ends with a double bar line and a fermata over the final notes.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men.

*Sursum corda*

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

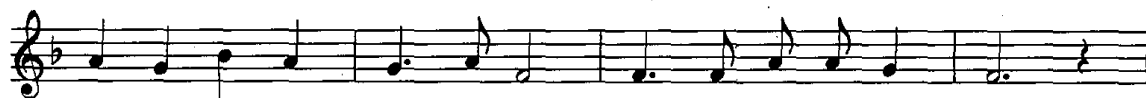
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*\*The Celebrant proceeds*

*Sanctus et Benedictus*

Setting: from *A Community Mass*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

✠ "Blessed is he ..."

*\*The people stand or kneel.*

# The Prayer of Consecration

BCP 362

“do this in remembrance of me.” ✠

# The Memorial Acclamation

Setting: from *A Community Mass*



Christ has died; Christ is ris-en; Christ will come a - gain.

# The Great Amen

Setting: from *A Community Mass*



A - men, a - men, a - men.

# The Lord's Prayer (*Pater Noster*)

BCP 364

# The Breaking of the Bread

\*A period of brief silence is kept.

# The Fraction Anthem

Setting: from *A Community Mass*

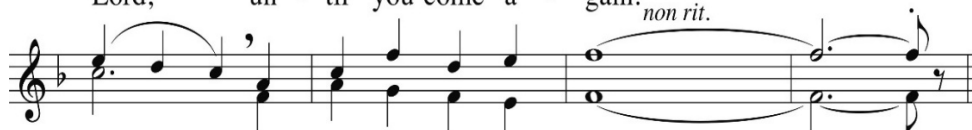


When we eat this Bread and



drink this Cup, we pro-claim your Death, O

Lord, un - til you come a - gain, *non rit.*



Lord, un - til you come a - gain.

## *Agnus Dei*

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.

People Grant us thy peace.

Priest ✠ “The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.”

## **The Music at Communion**

**H • 345** “Savior Again to Thy Dear Name We Raise” *Ellers*

**H • 318** “Here, O my Lord, I Seek Thee Face to Face” *Nyack*

**L • 71** “In Time Like These” *Ruth Caye Jones*

## **The Post-Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **The Blessing**

### **Hymn in Procession H • 609**

“Where Cross the Crowded Ways of Life” *Gardiner*

## **The Dismissal**

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

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\*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

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**INTERCESSIONS**

- **Parishioners:** Gary Bowden, John Bowden, Christina Caldwell, Damion Cokley, Jackson Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Gwendolyn Meadows, Carmen Murray, Jay’ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, William Smith, Jr., Ronald Turner, Dorothy Walker, Peyton Parker-Smith
  - **Family & Friends:** Ruth Bowden, Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington, Carline Armstrong
  - **Diocesan Cycle of Prayer:** St. Paul’s, Batesburg; St. Paul’s, Fort Mill; St. Paul’s, Graniteville
  - **Birthdays:** Cherish Newton (3<sup>rd</sup>)
  - **Anniversaries:** Levi “Vari” & Venesia Johnson, III (28<sup>th</sup>), Robert & Valerie Riley
  - **Births:**
  - **Deaths:** Geneva J. Roberts
  - **Traveling Mercies:** Fr. Raphiell Ashford+
- 

**FELLOWSHIP IS SPONSORED** by the Commission on Fellowship.

## ANNOUNCEMENTS

**SABBATICAL:** Fr. Raphiell is on sabbatical from June 1<sup>st</sup>-August 31<sup>st</sup> 2026. Contact the Senior Warden, Errol Porter (803) 888-0854.

**UNITED THANK OFFERING (UTO):** Come. Taste and See the Goodness of God. The ECW will host an old-fashioned breakfast on Sunday, July 12, 2026, following the Mass. Please don't forget your little blue box or envelopes. Please bring a friend for this worthy cause. The United Thank Offering (UTO) is a ministry of The Episcopal Church that encourages gratitude and supports mission initiatives. Established in 1883 by women of the church to fund innovative ministries not covered by the church budget. UTO invites individuals to develop a daily spiritual discipline of gratitude, recognizing and responding to blessings in their lives. Funding. The offerings collected are allocated annually to various mission projects within the church. UTO supports a wide range of initiatives, fostering community and outreach efforts across the Episcopal Church and beyond.

**FUNERAL BULLETINS/PLEASE READ:** Effective September 1<sup>st</sup>, all funeral bulletins for funerals to be held at St. Luke's will be printed in-house. Bulletins will no longer be outsourced to funeral homes. The Episcopal liturgy is unique and does not fit the mold of standard funeral bulletin templates. If you have already prepaid with a funeral home for bulletins, you can either request a refund or have the funeral home cut a check to St. Luke's for the amount that you paid.

**CONFIRMATION DRIVE:** Our annual Confirmation Drive will run through the month of June. Each parishioner is asked to pay \$1 for each year of their confirmation. A list will be posted in the Narthex, both hallways in the church, and in Griffin Hall. The proceeds of the drive will go to the funding of the Choir.

**SAFE CHURCH TRAINING...** All persons in leadership & volunteer positions in the Church must be certified in Safe Church Training. The online training is offered for free courtesy of the Diocese. An email will be sent to those persons who are in need of the training. **The diocesan office will contact those who have registered but have not completed the training.**

**ST. LUKE'S ENDOWMENT FUND...** Please consider giving a donation on your birthday and/or anniversary of \$1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

**155<sup>th</sup> CHURCH ANNIVERSARY/ST LUKE'S DAY...** We will observe the anniversary on the Feast of Saint Luke Sunday, October 18<sup>th</sup>. Each parishioner is asked to give \$155 in celebration for the anniversary. **The Rector is working on securing a special guest speaker with the bishop's permission.**

**SERVANTS FOR THE LORD...**If you have a desire to serve in the Church in a certain capacity (liturgical), please contact the Rector. If you are not sure what you calling is, contact the Rector for a one on one so that the two of you might discover your gifts and talents. In the absence of the Rector, notify the Senior or Junior Warden, who will pass the information on to the Rector.

**SECURITY....** Parishioners, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive ant not reactive.

**ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND...Your contributions are always appreciated and needed more than ever.** Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

### **Ready to Cruise?**

Join the Ancrum Family on a Western Caribbean Cruise

July 6<sup>th</sup> through the 12<sup>th</sup>

Ports of Call include – Belize, Isla Tropicale and Cozumel

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The family is giving away free passage to one person and there are other cabins available. Please see Cynthia Parker Reed or Yvonne Hall for details.

# Servants for the Lord

## The Old Testament Lector

Joni James

## The Gospel Book Bearer

DeNell Hickman

## Intercessor

Peyton Parker-Smith

## Thurifer & Boat Bearer

Cory James

## Videographer

John Bowden

## Security

## Cantors

Christine Counts-Davis

Shekinah Frieson

## The Epistoler

Sheryl D. Belcher

## Server

DeNell Hickman

## Eucharistic Minister

Corliss Wise

## Crucifer

Herman Hickman

## Oblation Bearers

Joseph Evans

Chris Evans

## Ushers

Stephanie Baldwin

Gloria Eaddy

Rudolph Wise

## JULY CALENDAR OR SERVICES/MEETINGS/EVENTS

JULY	SERVICE/MEETING/EVENT	TIME & PLACE	NOTES
<b>June 1<sup>st</sup> – August 31<sup>st</sup></b>			<b>Rector's Sabbatical</b>
1 <sup>st</sup> (Wednesday)			
2 <sup>nd</sup> (Thursday)	Fresh Start	9:00am- 12:00noon Griffin Hall	
3 <sup>rd</sup> (Friday)	Parish Office Closed		
4 <sup>th</sup> (Saturday)			
5 <sup>th</sup> (Sunday)	Choir Rehearsal	8:30am- 9:15am Chancel	
	The Sixth Sunday after Pentecost (Proper 9A) The Holy Eucharist: Rite II	10:00am Nave	Fr. William Brock Celebrant
6 <sup>th</sup> (Monday)	Parish Office Closed Independence Day		
7 <sup>th</sup> (Tuesday)			
8 <sup>th</sup> (Wednesday)			
9 <sup>th</sup> (Thursday)	Fresh Start	9:00am- 12:00noon Griffin Hall	
10 <sup>th</sup> (Friday)	Parish Office Closed		
11 <sup>th</sup> (Saturday)	2 <sup>nd</sup> Saturday Feeding	12:00pm- 1:00pm Griffin Hall	Food distribution @ the Entrance Door
12 <sup>th</sup> (Sunday)	Choir Rehearsal	8:30am- 9:15am Chancel	The Rev. Doug Puckett Celebrant

	The Seventh Sunday after Pentecost (Proper 10A) The Holy Eucharist: Rite II	10:00am Nave	
	UTO Breakfast	11:45am Griffin Hall	
13 <sup>th</sup> (Monday)			
14 <sup>th</sup> (Tuesday)			
15 <sup>th</sup> (Wednesday)			
16 <sup>th</sup> (Thursday)	Fresh Start	9:00am- 12:00noon Griffin Hall	
17 <sup>th</sup> (Friday)	Parish Office Closed		
18 <sup>th</sup> (Saturday)			
19 <sup>th</sup> (Sunday)	Choir Rehearsal	8:30am- 9:15am Chancel	
	The Eighth Sunday after Pentecost (Proper 11A) The Holy Eucharist: Rite II	10:00am Nave	The Rev. Doug Puckett Celebrant
20 <sup>th</sup> (Monday)			
21 <sup>st</sup> (Tuesday)	Finance Committee	4:00pm- 5:30pm Griffin Hall	
	Vestry Meeting	6:00pm- 7:15pm	
22 <sup>nd</sup> (Wednesday)			
23 <sup>rd</sup> (Thursday)		9:00am- 12:00noon Griffin Hall	
24 <sup>th</sup> (Friday)	Parish Office Closed		
25 <sup>th</sup> (Saturday)	4 <sup>th</sup> Saturday Feeding	12:00pm- 1:00pm Griffin Hall	Food distribution @ the Door

26 <sup>th</sup> (Sunday)	Choir Rehearsal	8:30am- 9:15am Chancel	
	The Ninth Sunday after Pentecost (Proper 12A) The Holy Eucharist: Rite II	10:00am Nave	Fr. William Brock Celebrant
27 <sup>th</sup> (Monday)			
28 <sup>th</sup> (Tuesday)	Buildings & Grounds	5:30pm- 6:30pm Griffin Hall	
29 <sup>th</sup> (Wednesday)			

**\*Just a reminder to keep your financial obligations (pledges, etc.)  
to the church up to date over the summer months.**

**\*Most organizations, committees, etc. will not meet in July.**

### Music Acknowledgment & Permission for Use

#### Psalm Antiphon

The Portland Psalter

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#### The Gospel Alleluia

from *The Lectionary Mass; 1998*

#### **Opening Acclamation, *Gloria, Sursum corda,***

*Copyright included with purchase. [www.RiteSong.org](http://www.RiteSong.org)*

#### ***Sanctus et Benedictus, Memorial Acclamation, Fraction Anthem, & the Great Amen***

Tune: Richard T Proulx, © 1988, 2010, GIA Publications, Inc.

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# St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204  
(803) 254-2327

## St. Luke's Vestry

### Class of 2026

Yvonne Hall  
Joni James  
Errol Porter, *Sr. Warden*  
Beverly Turner, *Jr. Warden*

### Class of 2027

Angela Blalock  
Robert Green  
Joseph Ray  
Rudolph Wise

### Class of 2028

Edwina Fields  
Cynthia Goines  
Herman Hickman  
Cynthia Parker Reed, *Parliamentarian*

~

Patricia Ancrum, *Clerk of the Vestry*  
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*  
Shauna Hicks, *Newsletter Editor*  
Valerie Riley, *Executive Director—Fresh Start Ministry*  
Beverly Turner—*Lay Eucharistic Visitor*

~

Patricia Cokley, *Parish Treasurer*  
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*  
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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[stlukesolumbia@gmail.com](mailto:stlukesolumbia@gmail.com) (Email)  
[www.facebook.com/stlukesolumbia](http://www.facebook.com/stlukesolumbia)

<http://www.stlukescolasc.org> (Website)  
YouTube: @Fr.Raphiell6290

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“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”  
Louie Crew, author of *101 Reasons to be Episcopalian*