

SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word
and share the love of God with all people*



The Parable of the Good Samaritan

The Fifth Sunday after Pentecost

The Holy Eucharist: Rite II

July 13, 2025

10:00AM

The Rev. Raphiell Ashford, Rector & Priest

Mrs. Cynthia Fruth, Organist & Choirmaster

Vestry Theme for 2025

Reset to the New Normal

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

QUIET PLEASE: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online
<https://onrealm.org/StLukesEpiscopa59532/Give>

QR CODE FOR GIVING



*Use your phone to hold over the image

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God.

This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* [BCP], *The Hymnal 1982* [H], and *Lift Every Voice and Sing, II* [L]. [S] denotes service music which is found in the front of the hymnal.

Prelude

“Lord, I Want to Be a Christian”

Victor C. Johnson

✠ indicates where to make the sign of the cross

**At the ringing of the bell, all stand.

THE WORD OF GOD

Hymn in Procession H • 657

“Love Divine, All Loves Excelling”

Hyfrydol

The Opening Acclamation✠

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S. 280

Robert Powell

✠ “in the glory of God the Father. Amen.”

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The people sit.*

The Lesson

Amos 7:7-17

Lector: A reading from the Book of Amos

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into

exile away from his land.' "And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

[Silence]

Lector The Word of the Lord.

People Thanks be to God.

Psalm 82 *Deus stetit*

**The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*



A - rise, O God and rule the earth, for



you shall take all na-tions for your own.



1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
and show favor to the wicked?

[Antiphon]

3 Save the weak and the orphan; *
defend the humble and needy;

4 Rescue the weak and the poor; *

deliver them from the power of the wicked.

[Antiphon]

5 They do not know, neither do they understand;
they go about in darkness; *

all the foundations of the earth are shaken.

[Antiphon]

6 Now I say to you, 'You are gods, *

and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *

and fall like any prince."

[Antiphon]

The Epistle

Colossians 1:1-14

Lector A reading from the Letter of Paul to the Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn H • 603

“When Christ Was Lifted from the Earth”

St. Botolph

The Gospel Acclamation

“A Celtic Alleluia”

Finnian O’Carroll

*Sung first by the Cantor; then by all.



“A great prophet has in our midst, God has visited his people.”
. (Jn. 3:16)

The Holy Gospel

Luke 10:25-37

Priest ✠The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Raphiell Ashford
*After the sermon, a period of silence is kept.

The Nicene Creed BCP 358
✠ “and the life of the world to come. Amen.”

The Prayers of the People Form III BCP 387
✠ “Give to the departed eternal rest.”

The Confession of Sin & Absolution BCP 360
✠ “forgive you all your sins ...”

The Peace
Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements, Birthday, & Anniversary Blessings Fr. Raphiell+

THE HOLY COMMUNION

The Offertory Anthem

“Be Thou My Vision”

Richard Shephard

At the Presentation of Alms “Glory Be to the Father”

Greatorex

**All standing*

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

8

**The people remain standing.*

Sursum corda

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

**The Celebrant proceeds*

Sanctus et Benedictus

from *A Community Mass*; Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

✠ "Blessed is he ..."

**The people may stand or kneel.*

The Prayer of Consecration

BCP 372

(At the invoking of the Holy Spirit);

“Let the grace of this Holy Communion ☩ make us one body ...”

The Great Amen

*The Priest sings the first “Amen.”

AMEN



Music: *Jubilation Mass*, James Chepponis, © 1999, GIA Publications, Inc.

The Lord's Prayer (*Pater Noster*) L·265

*The priest sings the *Pater Noster*.

Carl Haywood
from *A Mass for Grace*

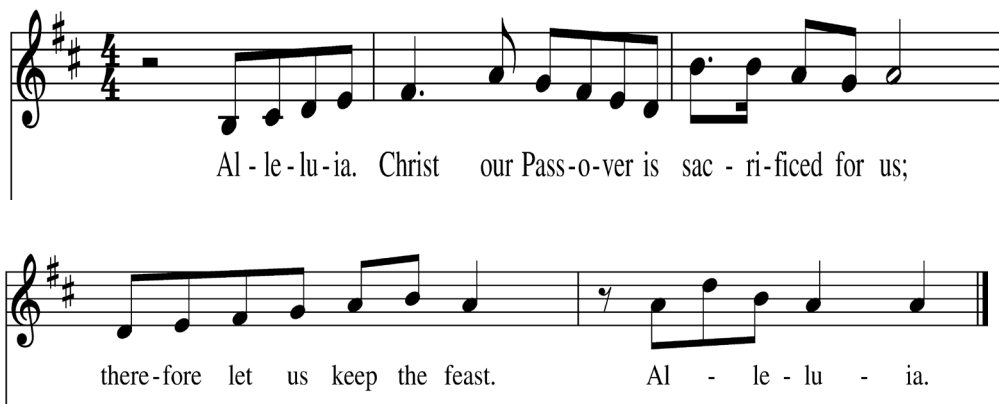
The Breaking of the Bread

*A period of brief silence is kept.

The Fraction Anthem

“Christ Our Passover”

Thaddeus P. Cavouti
from *Mass of St. Columba*



Agnus Dei

Priest Lamb of God, you take away the sins of the world,
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.
People Grant us thy peace.

Priest ✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions for Receiving Communion

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*
- *To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

If you desire to receive Communion but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring Communion to you.

The Music at Communion

H•660	“O Master, Let Me Walk with Thee”	<i>Maryton</i>
H•325/L•152	“Let Us Break Bread Together”	Negro Spiritual
H•602/L•74	“Jesu, Jesu”	Ghana Folk Song

Post Communion Hymn H•304

“I Come with Joy to Meet my Lord” *Land of Rest*

The Post Communion Prayer

**All kneel as able or sit.*

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Hymn in Procession H•609 “Where Cross the Crowded Ways of Life” *Gardiner*

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude “Postlude on ‘Hymn to Joy’ ” arr. Mark Ripper

*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Damion Cokley, Carole Cooper, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Mary McLemore, Marie Martin, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Peyton Parker-Smith, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Quintin Morris, Cynthia Fruth
- **Diocesan Cycle of Prayer...** Diocesan Canterbury College Ministries
- **Birthdays...** Saniya Kee Duchknowski (13th), Dorothy Walker (17th), Milara Glenn (17th)
- **Anniversaries...** Milton & Gwendolyn Paker. (17th)
- **Births...**
- **Deaths...**
- **Traveling Mercies...** Amy Husmann & Family, Peyton Parker-Smith, Chris & Karen Castelli, Joni James, Cory James, Luther & Judy Battiste

Music Acknowledgements & Permission for Use

Psalm Antiphon

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Gospel Acclamation

“A Celtic Alleluia”

Finnian O’Carroll

The Great Amen

from *Jubilation Mass*

James Chepponis

Service music

Opening Acclamation, Gloria, *Sursum corda*, *Sanctus*, & *the Lord’s Prayer*, Permission by RiteSong online music library for one-time use of this material for congregational use.

The Fraction Anthem

from the hymnal, *Wonder, Love, and Praise*

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ANNOUNCEMENTS

CHURCH ANNIVERSARY/ST. LUKE'S DAY: The Feast of St. Luke will be observed on Sunday, October 19th. All parishioners are asked to pay \$154, the age of the parish (officially May 21st). Funds are due by Sunday October 19th, but may be paid at any time before that date. The Guest Speaker/Preacher: TBA

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND... Your contributions are needed more than ever now that the Chorister Fund Deficit is no longer. Thank you for help with bringing the deficit current. Contributions to these funds help to secure choristers for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

SERVANTS FOR THE LORD

The Old Testament Lector

John Bowden

The Epistoler

Sheryl D. Belcher

The Gospel Book Bearer

Server

Herman Hickman

Intercessor

Gloria Eaddy

Eucharistic Minister

Cynallyhia Indriago

Thurifer

Crucifer

Jaylen Caldwell

Cantors

Elliott Brown

Oblation Bearers

Joseph Ray
Beverly Ray

Supply Organist

Susan Moffitt

*Courtesy of Cynthia Fruth

Ushers

Gloria Eaddy
Loretta Johnson
Daryl Hammonds

JULY 2025 CALENDAR OF SERVICES, MEETINGS, & EVENTS

***Most organizations, etc. will not meet during the month of July.**

JULY	SERVICE/MEETING/EVENT	TIME & PLACE	NOTES
13 th (Sunday)	The Fifth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
14 th (Monday)	Rector's Day Off		
15 th (Tuesday)			
16 th (Wednesday)	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	
17 th (Thursday)	Fresh Start Ministry	9:00am- 12noon The O'Neal Center	
18 th (Friday)	Rector's Sermon Preparation Day, etc.		
19 th (Saturday)			
20 th (Sunday)	The Sixth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
21 st (Monday)	Rector's Day Off		
22 nd (Tuesday)	Buildings & Grounds	5:30pm- 6:30pm Griffin Hall	If needed
23 rd (Wednesday)	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	
24 th (Thursday)	Fresh Start Ministry	9:00am- 12noon	

		The O'Neal Center	
25 th (Friday)	Rector's Sermon Preparation Day, etc.		
26 th (Saturday)	4 th Saturday Feeding	12:00noon- 1:00pm Griffin Hall Entrance Doorway	
27 th (Sunday)	The Seventh Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
28 th (Monday)	Rector's Day Off		
29 th (Tuesday)			
30 th (Wednesday)	Endowment Committee	12:30pm Griffin Hall	
	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	
31 st (Thursday)	Fresh Start Ministry	9:00am- 12noon The O'Neal Center	

Questions to ask oneself about being a good samaritan

- Who are your neighbors?
 - How do you treat them?
 - Why did Jesus mention a priest and a temple worker in the story?
 - What did they do in the story?
 - Who do you consider your neighbor?
 - Is it your housemates, your staff, or the people you work with?
 - Who else could be considered your neighbor? perhaps a cashier at your local grocery store, the nurse at your doctor's office, or is it someone you don't even know?
-

SERMON NOTES/REFLECTIONS/QUESTIONS

St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204
(803) 254-2327

St. Luke's Vestry

Class of 2025

Judy Battiste, *Jr. Warden*
Deadra Bowden
DeNell Hickman
Jean Indriago

Class of 2026

Yvonne Hall
Daryl Hammonds
Joni James
Errol Porter, *Sr. Warden*

Class of 2027

Angela Blalock
Robert Green
Joseph Ray
Rudolph Wise

~

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*
Shauna Hicks, *Newsletter Editor*
Valerie Riley, *Executive Director—Fresh Start Ministry*

~

Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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www.facebook.com/stlukescolumbia

<http://www.stlukescolasc.org> (Website)
YouTube: @Fr.Raphiell6290

“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”
Louie Crew, author of *101 Reasons to be Episcopalian*